| 1        | ORDR                                                                                                                                          |                                                                  |  |  |  |  |  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--|--|--|--|--|
| 2        | (NAME)                                                                                                                                        | _                                                                |  |  |  |  |  |
| 3        | (Address)                                                                                                                                     | _                                                                |  |  |  |  |  |
| 4        | (City, State, ZIP)                                                                                                                            | _                                                                |  |  |  |  |  |
| 5        | (TELEPHONE)                                                                                                                                   | _                                                                |  |  |  |  |  |
| 6        | (E-MAIL ADDRESS)                                                                                                                              | _                                                                |  |  |  |  |  |
| 7        | Defendant, Pro Se                                                                                                                             |                                                                  |  |  |  |  |  |
| 8        |                                                                                                                                               |                                                                  |  |  |  |  |  |
| 9        | EIGHTH JUDICIAL DISTRICT COURT                                                                                                                |                                                                  |  |  |  |  |  |
| 10       | CLARK COUNTY, NEVADA                                                                                                                          |                                                                  |  |  |  |  |  |
| 11       |                                                                                                                                               | )<br>Case No.:                                                   |  |  |  |  |  |
| 12       | Plaintiff,                                                                                                                                    | Dept. No.:                                                       |  |  |  |  |  |
| 13       | vs.                                                                                                                                           | ORDER REGARDING                                                  |  |  |  |  |  |
| 14       |                                                                                                                                               | ) <u>EXEMPTION</u>                                               |  |  |  |  |  |
| 15       | Defendant.                                                                                                                                    | )                                                                |  |  |  |  |  |
| 16       | Th's                                                                                                                                          | for horsely and District Co. Marine and he had a                 |  |  |  |  |  |
| 17       | This matter having come on for hearing on the Plaintiff's Motion on the day of, 20, and the Plaintiff appearing by and through its attorney,  |                                                                  |  |  |  |  |  |
| 18       |                                                                                                                                               |                                                                  |  |  |  |  |  |
| 19       | , and the Defendant appearing pro se, the Court having                                                                                        |                                                                  |  |  |  |  |  |
| 20       | reviewed the pleadings and documentation on file herein and good cause appearing therefore,  IT IS HEREBY ORDERED, ADJUDGED AND DECREED that: |                                                                  |  |  |  |  |  |
| 21       |                                                                                                                                               | money is exempt under state and/or federal law, and the          |  |  |  |  |  |
| 22       | _                                                                                                                                             | d/or Plaintiff shall release the property and/or money in its    |  |  |  |  |  |
| 23       |                                                                                                                                               | n the same to the Defendant forthwith.                           |  |  |  |  |  |
| 24       |                                                                                                                                               | and/or money is exempt under state and/or federal law, and       |  |  |  |  |  |
| 25       |                                                                                                                                               | f and/or Plaintiff shall release and return the following to the |  |  |  |  |  |
| 26       |                                                                                                                                               | ·                                                                |  |  |  |  |  |
| 27<br>28 |                                                                                                                                               |                                                                  |  |  |  |  |  |
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| 1        | ☐ The property and/or money is not exempt under state or federal law, and the |             |                      |                                        |              |
|----------|-------------------------------------------------------------------------------|-------------|----------------------|----------------------------------------|--------------|
| 2        |                                                                               | Constable/S | heriff shall release | the property and/or money in its posse | ssion to the |
| 3        |                                                                               | Plaintiff.  |                      |                                        |              |
| 4        |                                                                               | Other:      |                      |                                        |              |
| 5        |                                                                               |             |                      |                                        |              |
| 6        | DAT                                                                           | ED this     | day of               | , 20                                   |              |
| 7        |                                                                               |             |                      |                                        |              |
| 8        |                                                                               |             |                      | DISTRICT COURT JUDGE                   |              |
| 9        |                                                                               |             |                      | DISTRICT COURT JUDGE                   |              |
| 10       | Submitted by                                                                  | 7 <b>.</b>  |                      |                                        |              |
| 11       |                                                                               | •           |                      |                                        |              |
| 12       | (SIGNATURE)                                                                   |             |                      |                                        |              |
| 13       | (Address)                                                                     |             |                      |                                        |              |
| 14       | (CITY, STATE, ZIP)                                                            |             |                      |                                        |              |
| 15       |                                                                               |             |                      |                                        |              |
| 16       | (E-MAIL ADDRESS)                                                              |             |                      |                                        |              |
| 17       | Defendant, P                                                                  | Pro Se      |                      |                                        |              |
| 18<br>19 |                                                                               |             |                      |                                        |              |
| 20       |                                                                               |             |                      |                                        |              |
| 20       |                                                                               |             |                      |                                        |              |
| 22       |                                                                               |             |                      |                                        |              |
| 23       |                                                                               |             |                      |                                        |              |
| 24       |                                                                               |             |                      |                                        |              |
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| 27       |                                                                               |             |                      |                                        |              |
| 28       |                                                                               |             |                      |                                        |              |
|          |                                                                               |             |                      |                                        |              |

| 1                               | NOTC                                                                                                                                          |                   |  |  |  |  |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--|--|--|
| 2                               | (Name)                                                                                                                                        |                   |  |  |  |  |
| 3                               | (Address)                                                                                                                                     |                   |  |  |  |  |
| 4                               | (CITY, STATE, ZIP)                                                                                                                            |                   |  |  |  |  |
| 5                               | (TELEPHONE)                                                                                                                                   |                   |  |  |  |  |
| 6                               |                                                                                                                                               |                   |  |  |  |  |
| 7                               | (E-MAIL ADDRESS)  Defendant, <i>Pro Se</i>                                                                                                    |                   |  |  |  |  |
| 8                               |                                                                                                                                               |                   |  |  |  |  |
| 9                               |                                                                                                                                               |                   |  |  |  |  |
| 10                              | EIGHTH JUDICIAL DISTRICT COURT                                                                                                                |                   |  |  |  |  |
| 11                              | CLARK C                                                                                                                                       | COUNTY, NEVADA    |  |  |  |  |
| 12                              |                                                                                                                                               | ) Case No.:       |  |  |  |  |
| 13                              | Plaintiff,                                                                                                                                    | Dept. No.:        |  |  |  |  |
| 14                              | VS.                                                                                                                                           | ) NOTICE OF ENTRY |  |  |  |  |
| 15                              |                                                                                                                                               | ) OF ORDER        |  |  |  |  |
| 16                              | Defendant.                                                                                                                                    | )                 |  |  |  |  |
| 17                              | NOTICE IS HEREBY SHIEN I                                                                                                                      |                   |  |  |  |  |
| 18                              | NOTICE IS HEREBY GIVEN that this Honorable Court entered its Order on the  day of, 20 A copy of the Court's Order is attached to this Notice. |                   |  |  |  |  |
| 19                              |                                                                                                                                               |                   |  |  |  |  |
| 20                              | DATED this day of                                                                                                                             | , 20              |  |  |  |  |
| 21                              | Pursuant to NRS 53.045, I declare under penalty of perjury that the foregoing is true and correct.                                            |                   |  |  |  |  |
| 22                              |                                                                                                                                               |                   |  |  |  |  |
| 23                              |                                                                                                                                               | Defendant, Pro Se |  |  |  |  |
| 24                              |                                                                                                                                               |                   |  |  |  |  |
| 25                              | ///                                                                                                                                           |                   |  |  |  |  |
|                                 | ///                                                                                                                                           |                   |  |  |  |  |
| <ul><li>26</li><li>27</li></ul> | ///                                                                                                                                           |                   |  |  |  |  |
| 28                              | ///                                                                                                                                           |                   |  |  |  |  |
| ۷۵                              | © Civil Law Self-Help Center Pa                                                                                                               | age 1             |  |  |  |  |

Clark County, Nevada

| 1  | CERTIFICATE OF MAILING                                                                             |
|----|----------------------------------------------------------------------------------------------------|
| 2  | I HEREBY CERTIFY that on the day of, 20, I placed a                                                |
| 3  | true and correct copy of the foregoing <b>NOTICE OF ENTRY OF ORDER</b> in the United States        |
| 4  | Mail, with first-class postage prepaid, addressed to the following:                                |
| 5  |                                                                                                    |
| 6  |                                                                                                    |
| 7  |                                                                                                    |
| 8  |                                                                                                    |
| 9  | Pursuant to NRS 53.045, I declare under penalty of perjury that the foregoing is true and correct. |
| 10 | perjury that the foregoing is true and correct.                                                    |
| 11 | (signature)                                                                                        |
| 12 | Defendant, Pro Se                                                                                  |
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