



**AMERICAN  
KENNEL CLUB™**

**Visit Us! [www.akc.org](http://www.akc.org)**

**MAIL TO: AMERICAN KENNEL CLUB  
Attn: Performance Event Operations  
PO Box 900051  
Raleigh, NC 27675-9051**

**Or FAX TO: 919-816-4211**

**INQUIRIES:**

Tel: 919-816-3908 (M-F 8:15AM to 4:30PM)  
Email: [performanceevents@akc.org](mailto:performanceevents@akc.org)

## **EARTH DOG TEST – EVENT APPLICATION**

<b>Event #</b> _____	<b>Club Name</b> _____
<b>Date Start</b> _____	<b>Site (Name)</b> _____
<b>Date End</b> _____	<b>*Address</b> _____
<b>*A COMPLETE ADDRESS FOR YOUR EVENT SITE MUST BE LISTED.</b>	<b>*City, State</b> _____
	<b>*Zip Code</b> _____

*Driving Directions:* \_\_\_\_\_

### **Instructions:**

Please Type or Print neatly. A separate application is required for each event (up to 8 per calendar year, per club).

For AKC approval, this application must be completed and submitted with the application fee (\$35).

Approval notifications for the event application and the judges panel will be sent separately to the Event Secretary.

Applications **MUST** be received at least **90 Days\*** (3 months) prior to the event.

ONCE AN EVENT HAS BEEN APPROVED, NO REFUNDS WILL BE ISSUED FOR THE APPLICATION FEES OR FINES.

**LATE APPLICATIONS ARE SUBJECT TO A \$50 LATE PENALTY FEE**

*This event is held under the Rules and Procedures of the American Kennel Club. The information on this application, once approved by the AKC, shall be final. No changes may be made without AKC authorization.*

*By applying for and receiving approval to hold an event under the rules of the American Kennel Club, the club grants American Kennel Club, its employees, agents, licenses and others working for it or on its behalf the unlimited, irrevocable access, right and authority to photograph, record, film and/or videotape at the event. The club agrees that it has not and will not enter into any arrangement or agreement with any other party that will prohibit or prevent the American Kennel Club from exercising this right.*

## OFFICERS

**CLUB  
President**

\_\_\_\_\_  
Name Phone Number

\_\_\_\_\_  
Address Email

**CLUB Vice  
President**

\_\_\_\_\_  
Name Phone Number

\_\_\_\_\_  
Address Email

**CLUB  
Secretary**

\_\_\_\_\_  
Name Phone Number

\_\_\_\_\_  
Address Email

**CLUB  
Treasurer**

\_\_\_\_\_  
Name Phone Number

\_\_\_\_\_  
Address Email

**TEST  
Secretary**

\_\_\_\_\_  
Name Phone Number

\_\_\_\_\_  
Address Email

**TEST  
Chairman**

\_\_\_\_\_  
Name Phone Number

\_\_\_\_\_  
Address Email

**Names of Event Committee Members: (A minimum of 5 members required)**

1. \_\_\_\_\_

4. \_\_\_\_\_

2. \_\_\_\_\_

5. \_\_\_\_\_

3. \_\_\_\_\_

6. \_\_\_\_\_

This committee must be comprised of at least five club members (including the Chairman) and ensures the safe, efficient, and orderly conduct of the event. A minimum of three event committee members must be on the grounds at all times.

Neither the Test Secretary nor any member of the Event Committee will be approved as a Judge to be advertised or published in the premium list.

Check this box if this event is being held in conjunction with a National Specialty Show.

If it is, will this event still be open to all eligible earthdog breeds?  YES  NO

Absolutely no entries may be accepted in any manner after the approved Closing Date. If Day-of-Entries will be accepted, the Closing Date must be the first event date.

Closing DATE: \_\_\_\_\_ Closing TIME: \_\_\_\_\_

**Classes and Judges:**

Class	Entry Fee	Judge's Name	Judge's Number	Judge's Email/Tel#	Judging Time

*Reminder: A copy of the Premium List **must** be sent to AKC at the time they are mailed to prospective entrants. Failure to do so may result in discipline and/or fine.*

The club certifies that a completed Disaster & Emergency Plan will be available at the event. By checking this box, a completed plan no longer needs to be submitted with application.

This event will not be televised or streamed for viewing during or after the event? Televised and streamed events must comply with AKC Board Policy ( [www.akc.org/rules/commercial-filming-events-contractual-policy/](http://www.akc.org/rules/commercial-filming-events-contractual-policy/) ). Any club that contemplates commercial filming and/or electronic transmission of its event must contact AKC Productions at [akctv@akc.org](mailto:akctv@akc.org)

\_\_\_\_\_  
Signature of Club Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name and Title of Club Officer