|             | ne:                                  |                         |                             |                             |                             |
|-------------|--------------------------------------|-------------------------|-----------------------------|-----------------------------|-----------------------------|
| Add         | dress:                               |                         |                             |                             |                             |
| <br>Pho     | one:                                 |                         |                             |                             |                             |
| Ema         | ail:                                 |                         |                             |                             |                             |
|             | •                                    |                         |                             |                             |                             |
| Nev         | ada State Bar No.                    |                         |                             |                             |                             |
|             |                                      |                         | Judicial Dis                | strict Court                |                             |
|             |                                      |                         |                             | Nevada                      |                             |
|             |                                      |                         |                             |                             |                             |
|             |                                      |                         |                             | Case No.                    |                             |
|             |                                      | Plaintiff,              |                             | Case No                     |                             |
|             |                                      | ,                       |                             | Dept                        |                             |
|             | vs.                                  |                         |                             |                             |                             |
|             |                                      | Defendant.              |                             |                             |                             |
|             |                                      | CENERAL                 | FINANCIAI DIS               | CLOSURE FORM                |                             |
|             |                                      |                         | FINANCIAL DIS               | CLOSURE FORM                |                             |
| <b>A.</b> . | Personal Informati                   | on:                     |                             |                             |                             |
|             | 1. What is your fu                   | ıll name? (first, middl | (e, last)                   |                             |                             |
|             | 2. How old are yo                    | ou?                     | 3.W                         | That is your date of birth? |                             |
| •           | 4. What is your n                    | ignest level of educati | lon?                        |                             |                             |
| В.          | Employment Infor                     | mation:                 |                             |                             |                             |
|             | 1. Are you curren                    | tly employed/ self-em   | nployed? ( <i>⊠ check d</i> | one)                        |                             |
|             | J                                    | □ No                    |                             | ,                           |                             |
|             |                                      | $\square$ Yes If yes,   | complete the table b        | pelow. Attached an addition | onal page if needed.        |
|             | Date of Hire                         | Employer Name           | Job Title                   | Work Schedule (days)        | Work Schedule (shift times) |
|             |                                      |                         |                             |                             |                             |
|             |                                      |                         |                             |                             |                             |
|             | 2. Are you disable                   | od? (Mahaak ona)        |                             |                             |                             |
|             | 2. Ale you disable                   | □ No                    |                             |                             |                             |
|             |                                      | □ Yes                   | If yes, what is your        | level of disability?        |                             |
|             |                                      |                         |                             | ied you disabled?           |                             |
|             |                                      |                         | what is the nature          | of your disability?         |                             |
|             | Prior Employment complete the follow |                         | ed or have been wor         | king at your current job f  | or less than 2 years,       |
|             | Prior Employer:                      |                         | Date of Hire:               | Date of Term                | nination:                   |
|             |                                      | g:                      |                             |                             |                             |

Rev. 8-1-2014 Page 1 of 8

#### **Monthly Personal Income Schedule** A. Year-to-date Income. As of the pay period ending \_\_\_\_\_ my gross year to date pay is \_\_\_\_\_. B. Determine your Gross Monthly Income. Hourly Wage 52 ÷ 12 X Hourly Number of hours Weekly Annual Gross Monthly Weeks Months Wage worked per week Income Income Income **Annual Salary** 12 Gross Monthly Annual Months Income Income C. Other Sources of Income. 12 Month **Source of Income Frequency Amount** Average Annuity or Trust Income Bonuses Car, Housing, or Other allowance: Commissions or Tips: Net Rental Income: Overtime Pay Pension/Retirement: Social Security Income (SSI): Social Security Disability (SSD): Spousal Support Child Support Workman's Compensation Other:

| Total Average Gross Monthly Income (add totals from B and C above) |  |
|--|--|
|--|--|

**Total Average Other Income Received** 

## **D.** Monthly Deductions

|     | Type of Deduction  | Amount |  |  |  |  |  |
|-----|--|--------|--|--|--|--|--|
| 1.  | Court Ordered Child Support (automatically deducted from paycheck) |        |  |  |  |  |  |
| 2.  | Federal Health Savings Plan  |        |  |  |  |  |  |
| 3.  | Federal Income Tax   |        |  |  |  |  |  |
| 4.  | Health Insurance For Opposing Party: For your Child(ren):          |        |  |  |  |  |  |
| 5.  | Life, Disability, or Other Insurance Premiums                      |        |  |  |  |  |  |
| 6.  | Medicare   |        |  |  |  |  |  |
| 7.  | Retirement, Pension, IRA, or 401(k)                                |        |  |  |  |  |  |
| 8.  | Savings  |        |  |  |  |  |  |
| 9.  | Social Security  |        |  |  |  |  |  |
| 10. | Union Dues   |        |  |  |  |  |  |
| 11. | Other: (Type of Deduction)   |        |  |  |  |  |  |
|     | <b>Total Monthly Deductions (Lines 1-11)</b>                       |        |  |  |  |  |  |

# **Business/Self-Employment Income & Expense Schedule**

|      | -  | •    |      | •    |     |   |    |
|------|----|------|------|------|-----|---|----|
| Α.   | Юı | 1011 | iess | ۱r   | 100 | m                                       | Δ. |
| ∕-1. | Ðι | 1911 | につうう | - 11 | ıv  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | С. |

| What is your average | gross (pre-tax) | monthly income/1 | revenue from se | elf-employment o | or businesses? |
|----------------------|-----------------|------------------|-----------------|------------------|----------------|
| \$                   |                 |                  |                 |                  |                |

## **B.** Business Expenses: Attach an additional page if needed.

| Type of Business Expense         | Frequency       | Amount                   | 12 Month Average |
|----------------------------------|-----------------|--------------------------|------------------|
| Advertising                      |                 |                          |                  |
| Car and truck used for business  |                 |                          |                  |
|                                  |                 |                          |                  |
| Commissions, wages or fees       |                 |                          |                  |
| Business Entertainment/Travel    |                 |                          |                  |
| Insurance                        |                 |                          |                  |
| Legal and professional           |                 |                          |                  |
| Mortgage or Rent                 |                 |                          |                  |
| Pension and profit-sharing plans |                 |                          |                  |
| Repairs and maintenance          |                 |                          |                  |
| Supplies                         |                 |                          |                  |
| Taxes and licenses               |                 |                          |                  |
| (include est. tax payments)      |                 |                          |                  |
| Utilities                        |                 |                          |                  |
| Other:                           | _               |                          |                  |
|                                  | Total Average B | <b>Business Expenses</b> |                  |

# Personal Expense Schedule (Monthly)

A. Fill in the table with the amount of money **you** spend <u>each month</u> on the following expenses and check whether you pay the expense for you, for the other party, or for both of you.

| Expense                                      | Monthly Amount I Pay | For Me | Other Party | For Both |
|--|----------------------|--------|-------------|----------|
| Alimony/Spousal Support                      |                      |        |             |          |
| Auto Insurance                               |                      |        |             |          |
| Car Loan/Lease Payment                       |                      |        |             |          |
| Cell Phone                                   |                      |        |             |          |
| Child Support (not deducted from pay)        |                      |        |             |          |
| Clothing, Shoes, Etc                         |                      |        |             |          |
| Credit Card Payments (minimum due)           |                      |        |             |          |
| Dry Cleaning                                 |                      |        |             |          |
| Electric                                     |                      |        |             |          |
| Food (groceries & restaurants)               |                      |        |             |          |
| Fuel   |                      |        |             |          |
| Gas (for home)                               |                      |        |             |          |
| Health Insurance (not deducted from pay)     |                      |        |             |          |
| НОА  |                      |        |             |          |
| Home Insurance (if not included in mortgage) |                      |        |             |          |
| Home Phone                                   |                      |        |             |          |
| Internet/Cable                               |                      |        |             |          |
| Lawn Care                                    |                      |        |             |          |
| Membership Fees                              |                      |        |             |          |
| Mortgage/Rent/Lease                          |                      |        |             |          |
| Pest Control                                 |                      |        |             |          |
| Pets   |                      |        |             |          |
| Pool Service                                 |                      |        |             |          |
| Property Taxes (if not included in mortgage) |                      |        |             |          |
| Security                                     |                      |        |             |          |
| Sewer  |                      |        |             |          |
| Student Loans                                |                      |        |             |          |
| Unreimbursed Medical Expense                 |                      |        |             |          |
| Water  |                      |        |             |          |
| Other:                                       |                      |        |             |          |
| Total Monthly Expenses                       |                      |        |             |          |

#### **Household Information**

| A. | ll in the table below with the name and date of birth of each child, the person the child is liv | ving |
|----|--|------|
|    | ith, and whether the child is from this relationship. Attached a separate sheet if needed.       |      |

|                 | Child's Name | Child's<br>DOB | Whom is this child living with? | Is this child from this relationship? | Has this child been certified as special needs/disabled? |
|-----------------|--------------|----------------|---------------------------------|---------------------------------------|--|
| 1 <sup>st</sup> |              |                |                                 |                                       |  |
| 2 <sup>nd</sup> |              |                |                                 |                                       |  |
| 3 <sup>rd</sup> |              |                |                                 |                                       |  |
| 4 <sup>th</sup> |              |                |                                 |                                       |  |

**B.** Fill in the table below with the amount of money you spend each month on the following expenses for each child.

| Type of Expense                             | 1 <sup>st</sup> Child | 2 <sup>nd</sup> Child | 3 <sup>rd</sup> Child | 4 <sup>th</sup> Child |
|---|-----------------------|-----------------------|-----------------------|-----------------------|
| Cellular Phone                              |                       |                       |                       |                       |
| Child Care                                  |                       |                       |                       |                       |
| Clothing                                    |                       |                       |                       |                       |
| Education                                   |                       |                       |                       |                       |
| Entertainment                               |                       |                       |                       |                       |
| Extracurricular & Sports                    |                       |                       |                       |                       |
| Health Insurance (if not deducted from pay) |                       |                       |                       |                       |
| Summer Camp/Programs                        |                       |                       |                       |                       |
| Transportation Costs for Visitation         |                       |                       |                       |                       |
| Unreimbursed Medical Expenses               |                       |                       |                       |                       |
| Vehicle                                     |                       |                       |                       |                       |
| Other:                                      |                       |                       |                       |                       |
| Total Monthly Expenses                      |                       |                       |                       |                       |

**C.** Fill in the table below with the names, ages, and the amount of money contributed by all persons living in the home over the age of eighteen. If more than 4 adult household members attached a separate sheet.

| Name | Age | Person's Relationship to You (i.e. sister, friend, cousin, etc) | Monthly<br>Contribution |
|------|-----|---|-------------------------|
|      |     |   |                         |
|      |     |   |                         |
|      |     |   |                         |
|      |     |   |                         |

#### **Personal Asset and Debt Chart**

A. Complete this chart by listing all of your assets, the value of each, the amount owed on each, and whose name the asset or debt is under. If more than 15 assets, attach a separate sheet.

| Line | Description of Asset and Debt<br>Thereon | Gross Value |   | Total Amount<br>Owed |   | Net Value | Whose Name is<br>on the Account?<br>You, Your<br>Spouse/Domestic<br>Partner or Both |
|------|--|-------------|---|----------------------|---|-----------|---|
| 1.   |  | \$          | - | \$                   | = | \$        |   |
| 2.   |  | \$          | _ | \$                   | = | \$        |   |
| 3.   |  | \$          | - | \$                   | = | \$        |   |
| 4.   |  | \$          | _ | \$                   | = | \$        |   |
| 5.   |  | \$          | _ | \$                   | = | \$        |   |
| 6.   |  | \$          | _ | \$                   | = | \$        |   |
| 7.   |  | \$          | _ | \$                   | = | \$        |   |
| 8.   |  | \$          | _ | \$                   | = | \$        |   |
| 9.   |  | \$          | _ | \$                   | = | \$        |   |
| 10.  |  | \$          | _ | \$                   | = | \$        |   |
| 11.  |  | \$          | _ | \$                   | = | \$        |   |
| 12.  |  | \$          | - | \$                   | = | \$        |   |
| 13.  |  | \$          | _ | \$                   | = | \$        |   |
| 14.  |  | \$          | - | \$                   | = | \$        |   |
| 15.  |  | \$          | _ | \$                   | = | \$        |   |
|      | Total Value of Assets (add lines 1-15)   | \$          | - | \$                   | = | \$        |   |

B. Complete this chart by listing all of your unsecured debt, the amount owed on each account, and whose name the debt is under. If more than 5 unsecured debts, attach a separate sheet.

| Line<br># | Description of Credit Card or<br>Other Unsecured Debt | Total Amount owed | Whose Name is on the Account? You, Your Spouse/Domestic Partner or Both |
|-----------|---|-------------------|---|
| 1.        |   | \$                |   |
| 2.        |   | \$                |   |
| 3.        |   | \$                |   |
| 4.        |   | \$                |   |
| 5.        |   | \$                |   |
| 6.        |   | \$                |   |
|           | Total Unsecured Debt (add lines 1-6)                  | \$                |   |

### **CERTIFICATION**

| Attorney | <sup>7</sup> Informati  | ion: (  | Complete the follow               | wing sentences:           |                      |                    |  |
|----------|---|---------|-----------------------------------|---------------------------|----------------------|--------------------|--|
|          | 1. I (  | have/   | have not)                         |                           | _ retained an attorn | ney for this case. |  |
|          | 2. As   | s of th | a total of \$ on my behalf.       |                           |                      |                    |  |
|          | 3. I have a credit with my attorney in the amount of \$   |         |                                   |                           |                      |                    |  |
|          | 4. I c  | curren  | itly owe my attorne               | attorney a total of \$    |                      |                    |  |
|          | 5. I o  | owe m   | e my prior attorney a total of \$ |                           |                      |                    |  |
|          |   |         |                                   |                           |                      |                    |  |
| IMPOR    | ΓΑΝΤ: Rea   | ad the  | e following paragra               | phs carefully and initial | each one.            |                    |  |
|          | I swear or affirm under penalty of perjury that I have read and followed instructions in completing this Financial Disclosure Form. I understand that, by my sign I guarantee the truthfulness of the information on this Form. I also understand that knowingly make false statements I may be subject to punishment, including content court.  I have attached a copy of my 3 most recent pay stubs to this form. |         |                                   |                           |                      |                    |  |
|          |   |         |                                   |                           |                      |                    |  |
|          | I have attached a copy of my most recent YTD income state statement to this form, if self-employed.   |         |                                   |                           | statement/P&L        |                    |  |
|          | I have not attached a copy of my pay stubs to this form because I am curre unemployed.  |         |                                   |                           |                      |                    |  |
|          |   |         |                                   |                           |                      |                    |  |
|          |   |         |                                   |                           |                      |                    |  |
|          | Signature   |         |                                   |                           | Date                 |                    |  |

# CERTIFICATE OF SERVICE

| I hereby declare under the penalty of perjury of the             | State of Nevada that the following is true and  |
|--|---|
| correct:   |   |
| That on (date)   | , service of the General Financial  |
| Disclosure Form was made to the following interested             | ed parties in the following manner:   |
|  |   |
| ☐ Via 1 <sup>st</sup> Class U.S. Mail, postage fully prepaid add | dressed as follows:   |
|  |   |
|  | NA CONTRACTOR OF THE PROPERTY |
| ☐ Via Electronic Service, in accordance with the                 |   |
|  |   |
| ☐ Via Facsimile and/or Email Pursuant to the Co                  | onsent of Service by Electronic Means on file   |
| herein to:   |   |
|  |   |
| Executed on the day of,  | 20  |
|  | Signature   |