CITY, TOWN

New York

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY
RECEIVED MAY 3 1982

DATE ENTERED JUN 3 1982

STATE

New York 10007

NAME				
IVAIVIE				
HISTORIC Chur	ch Missions House			
AND/OR COMMON				
Prote	stant Welfare Agenci	ies Building		1.
LOCATION	7			
STREET & NUMBER	281 Park Avenue S	South		
	201 Talk Avenue	, o dell	NOT FOR PUBLICATIO	N
CITY, TOWN			CONGRESSIONAL DIS	STRICT
STATE	New York	VICINITY OF CODE	COUNTY 18	CODE
Carlos Telescope	New York	036	New York	061
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CATEGORY	OWNERSHIP	STATUS		SENT USE
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STRUCTURE	BOTH	UNOCCUPIED	COMMERCIAL	PARK
SITE	PUBLIC ACQUISITIO	WORK IN PROGRESS N ACCESSIBLE	EDUCATIONAL	PRIVATE RESIDEN
OBJECT	MIN PROCESS	XYES: RESTRICTED	GOVERNMENT	NT XRELIGIOUS SCIENTIFIC
	NABEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
	10_BEING CONSIDERED	_NO	MILITARY	_OTHER:
OWNER O	F PROPERTY			
NAME	Federation of Pro	otestant Welfare Age	ncies	
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REGISTRY OF DEEDS	ETC. New York County	Register's Office		
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CITY, TOWN	31 Chambers Stre	eL	ŜTATE	
CITT, TOWN	New York		New York	10007
REPRESEN	NTATION IN EXIS	TING SURVEYS	hog this	property been
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TITLE Landman	rks Preservation Com	mission (LP-1044)	defermine	a cragible. Mo
DATE				
Septer	mber 11, 1979	FEDERAL _	_STATECOUNTY XLOO	AL
DEPOSITORY FOR			20 1	esey Street
SURVEY RECORDS	New York City La	ndmarks Preservation	Commission 20 V	ese, seree



CONDITION

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CHECK ONE

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MOVED

EXCELLENT __RUINS X GOOD UNEXPOSED _FAIR

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Church Missions House takes its form from the great Medieval and Renaissance town halls and guild halls of Belgium and Holland. 1 Prominently occupying the entire nominated site at the southeast corner of Park Avenue South and 22nd Street, the Church Missions House extends 80 feet on the avenue and 70 feet on the street. Although flanked by a church (already listed on the National Register as part of the Gramercy Park Historic District) to the south and a twentieth-century apartment building to the east, the surrounding neighborhood is composed predominantly of twentieth-century commercial office and loft structures. Rising six stories to a picturesque steeply pitched hipped roof and framed in steel, with terra-cotta, and brick fireproofing, the building is sheathed on the ground floor by rock-faced granite and in the stories above by finely textured Indiana limestone. Although unexposed, the rectilinear framework plays an important role in the overall composition of the structure. The cube-like mass, which is bound at each corner by a decorative tourelle, is regularly divided by clustered columns which emphasize the strong vertical members joined together horizontally by panelled spandrels below the windows. The main entrance on Park Avenue South is emphasized by a central porch in the form of a pedimented archway. The tympanum of the porch is set with a bas-relief photo 2) adapted from Hofmann's "Christus Consolator," which depicts Christ blessing the sick and the spandrels of the entrance arch are filled with foliate carving reminiscent of sixteenth-century prototypes. Above the large rectilinear storefront windows on the ground floor rests a broad, delicate arcade which originally called attention to the main offices and rooms of the Domestic and Foreign Missionary Society. Here too the spandrels are filled with foliate carving. Two stories of small-scaled rectilinear windows support a round-arched sequence of openings reminiscent of a medieval triforium below the eaves. A wide gabled central dormer ornamented with foliate carving and surmounted by a stone cross is flanked by two smaller dormers. Eyebrow windows and conventional skylights pierce the tile-covered roof, which is capped with copper cresting. The 22nd Street front, although asymmetrically weighted on the east, is handled in similar manner. The remaining two sides of the building are party walls, shared with the adjoining Calvary P.E. Church on Park Avenue South and the Gramercy Arms on East 22nd Street. The interior of the Church Missions House has been largely altered.

The text of this report was taken almost in its entirety from the New York Landmarks Preservation Commission Designation Report, Church Missions House/now Protestant Welfare Agencies Building (LP-1044), September 11, 1979, by Ruth Selden-Sturgill.

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PERIOD	AF	REAS OF SIGNIFICANCE CH	ECK AND JUSTIFY BELOW	7
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<u>X</u> 1800-1899 1900-	COMMERCECOMMUNICATIONS	EXPLORATION/SETTLEMENTINDUSTRYINVENTION	PHILOSOPHY POLITICS/GOVERNMENT	TRANSPORTATIONOTHER (SPECIFY)

SPECIFIC DATES

1892-1894

BUILDER/ARCHITECT

Robert Williams Gibson and Edward J. Neville Stent

STATEMENT OF SIGNIFICANCE

The Church Missions House was built to house the Domestic and Foreign Missionary Society of the Protestant Episcopal Church, which had begun its missionary work in the early nineteenth century. The building is an elegant reminder of the distinctive neighborhood which developed along Park Avenue South between 21st and 23rd Streets during the 1890's and was the joint product of architects Robert Williams Gibson and Edward J. Neville Stent. Gibson, who was one of the state's leading church architects, combined his talents with those of Stent, who specialized in church decoration, to produce this outstanding design which was executed in 1892-94. Characterized by its rectilinear framework, which is outlined by clustered columns, patterned by masterfully executed low relief carving and crowned by a tall picturesque hipped roof, the design of the building combines the frank expression of contemporary steel-frame construction with a sophisticated adaptation of motifs from Northern European secular architecture of the fifteenth and sixteenth centuries. Today the building houses the Federation of Protestant Welfare Agencies.

In 1821, a special General Convention of the Episcopal Church in the United States was held in Philadelphia and the Domestic and Foreign Missionary Society was founded to coordinate the church's growing missionary activities. During the early nineteenth century, a renewal of religious activity in New England had caused the various Protestant church groups to enlarge their committment to the missionary field. Africa and later China drew the attention of the Episcopal Church and as early as 1810 the American Board of Commissioners for Foreign Missions had been established as a separate effort from the domestic work. The foundation of the Domestic and Foreign Missionary Society successfully combined both aspects of the missionary work and strengthened the church's committment to its development. In 1835 the Society moved its headquarters from Philadelphia to rented quarters The Society formed its first committee to investigate the in New York. possibility of constructing a church missions house in 1864, but the real effort began in 1888 when a special committee was organized to receive subscriptions and secure a site. The committee included three of New York's most prominent businessmen: Cornelius Vanderbilt, W. Bayard Cutting, and William G. Low. In May 1889 a site with a 60-foot frontage on the east side of Fourth Avenue (now Park Avenue South) between Calvary Church and the building of the American Society for the Prevention of Cruelty to Animals on 22nd Street had been secured. The site's advantages, and its proximity to fashionable Gramercy Park, attracted similar organizations to the area, including the United Charities and the ASPCA. Robert W. Gibson was asked to select the best of four designs for a seven story fire-proof building. He presumably chose Stent's whose basic layout of facade and plan were remarkably similar to

9 MAJOR BIBLIOGRAPHICAL REFERENCES



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Austin, Texas. Historical Society of the Episcop Foreign Missionary Society of the Episcopal Chu	
OGEOGRAPHICAL DATA ACREAGE OF NOMINATED PROPERTY <u>less than 1 acre</u> UTM REFERENCES Quadrangle name: Brooklyn, N.Y.	Quadrangle scale: 1:24,000
A 1 8 5 8 5 5 2 0 4 5 1 0 1 0 0 B ZONE EASTING NORTHING ZONE E C VERBAL BOUNDARY DESCRIPTION	ASTING NORTHING
Building occupies Borough of Manhattan Tax Map Bl long on East 22nd Street and 80' long on Park Ave corner of their intersection, as outlined on the	nue South, at the southeast
LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING	S STATE OR COUNTY BOUNDARIES
STATE NA CODE COUNTY	CODE
STATE CODE COUNTY	CODE
TFORM PREPARED BY NAME / TITLE Anthony W. Robins ORGANIZATION	contact: Anne B. Covell NYS, Division for Historic Preservation 518-474-047
Landmarks Preservation Commission STREET & NUMBER 20 Vesey St. CITYOR TOWN New York	February 1981 TELEPHONE 212-566-7577 STATE
STATE HISTORIC PRESERVATION OFFICER THE EVALUATED SIGNIFICANCE OF THIS PROPERTY V	VITHIN THE STATE IS:
As the designated State Historic Preservation Officer for the National Historic Prehereby nominate this property for inclusion in the National Register and certify criteria and procedures set forth by the National Park Service.	그리다 요요요요 그리트 그리트 그리트 그리트 그리트 그리트 그리트 그리트를 보냈다면 그리트를 보냈다.
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DIRECTOR, OFFICE OF ARCHEOLOGY AND HISTORIC PRESERVATION	DATE
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the building as executed. In the spring of 1892, J. Pierpont Morgan purchased adjacent property and presented it to the Missions Society. Plans for a larger building with an 80-foot front were prepared by Stent and Gibson who became associated on this project at the request of the building committee.

How much each architect contributed to the final design is unclear. By 1892 Gibson had clearly established his reputation in New York State an an Episcopal Church architect. Born in Essex, England in 1851, and trained at the Royal Academy of Arts⁰, Gibson came to the United States in 1880 and established an architectural practice in Albany, New York. There he entered the celebrated competition for the design of the Episcopal Cathedral. His design was selected over that of Henry Hobson Richardson. Religious structures seemed to be his particular specialty, and he designed Episcopal churches in Rochester, Olean, Ossining, Gloversville, Corning and Mechanicsville, New York. In 1888 Gibson moved to New York City, and during the four years prior to his design of the Church Missions House he was awarded about ten important commissions in the city. Edward J.N. Stent is listed variously in New York City directories as an artist, architect, and decorator. In 1889, when Stent executed the first design for the Church Missions House, he was still listed in the directories as a decorator but by 1892 he appears once again as an architect, who advertised "the interior decorations of churches (as) a specialty".7

With these facts in mind it appears that the more sophisticated Northern European-derived exterior design of the Church Missions House owes much of its success to Gibson. He was one of the few American architects during the 1890's to take his inspiration from Northern European prototypes. Described in the contemporary press as a "structure of the Flemish style," the Church Missions House was joined by Gibson's West End Collegiate Church and School which Gibson described as having been "inspired generally by market buildings in Haarlem and Amsterdam. In addition, the correspondence of the building committee reveals that Gibson signed most of the correspondence with the major contractors and Gibson's office address is given on the architects' joint letterhead; Stent's name appears more often relating to the elaborate interior.

The use of steel-frame construction for this building as early as 1892 in New York City is of particular interest. Three inventions have been singled out in the development of the skyscraper: the elevator, the self-supporting metal frame, and fire-proofing. New York led the country in the 1870's with its array of unusually tall buildings serviced by elevators, but Chicago took the lead in the development of the internal skeleton and the curtain wall. It was the change from iron to steel-frame construction that led to the spectacular structural feats of the twentieth century. Because of the high cost of steel, cast and wrought iron served as the early framing materials, but the drop in price of steel during the 1890's encouraged its general use. Steel had been used in Chicago as early as 1884 but did not establish itself in New York until 1894 when Bruce Price used it for his 20-story American Surety Building. Two years before Price's American Surety Building, however, the Church Missions House, although only six stories high, exhibited all the technological components of the newly developing style: steel cage construction, curtain walls, terra-cotta fireproofing and an elevator. In addition, the Church Missions House pointed the way to a newly developing aesthetic.

While the stark skeletal frame of the skyscraper has become a much admired design feature of the twentieth century, it was regarded with far less enthusiasm by the nineteenth-century public. About 1890 there developed a greater

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demand for an architecture which was not only functional but which reflected the rich ornamental design tradition of the Continent. At this time the russet tones of the Romanesque style which prevailed in American during the 1880's gave way to the "chalky colgration of Paris" soon to be promoted at the Chicago Columbian Exposition of 1893. Irrespective of its modest scale, the Church Missions House is an important and early indicator of the subsequent direction of modern architecture. Not only did the building exhibit the most up-to-date technological inventions, but it also was a very early example of the use of the "pale Gothic wrap" which came to be popularized in such academically conceived skyscrapers of the twentieth century as the famed Woolworth Building (1911-13).

FOOTNOTES

- 1. Julia C. Emery, A Century of Endeavor: 1821-1921 A Record of the First Hundred Years of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America (New York: The Department of Missions, 1921), p. 351.
- 2. Ibid., p. 72.
- 3. Ibid., P. 372.
- 4. The Churchman, September 24, 1892, p.370.
- 5. Edward J.N. Stent to Rev. William S. Langford, April 5, 1892, Domestic and Foreign Missionary Society Papers.
- 6. Cornelia Brooke Gilder, ed., Albany Architects: The Present Looks at the Past (Albany, N.Y.: Historic Albany Foundation, 1978), p.10.
- 7. The Churchman, October 8, 1892, p. 436.
- 8. The Churchman, September 24, 1892, p. 370.
- 9. The Churchman, September 24, 1892, p. 369.
- 10. Jean Parker Waterbury, A History of Collegiate School, 1638-1963 (New York: Clarkson N. Potter, Inc., 1963), p. 116.
- 11. William H. Jordy, American Buildings and Their Architects: Progressive Ideals at the Turn of the Twentieth Century (Garden City, New York: Doubleday & Co. Inc., 1972), p.2.
- 12. Carl W. Condit, American Building (Chicago: The University of Chicago Press, 1969), p. 119.
- 13. Jordy, p. 57.

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FOOTNOTES

- 14. Alan Burnham, ed., New York Landmarks University Press, 1963), p. 174. (Middletown, Connecticut: Wesleyan
- 15. Jordy, p. 57.

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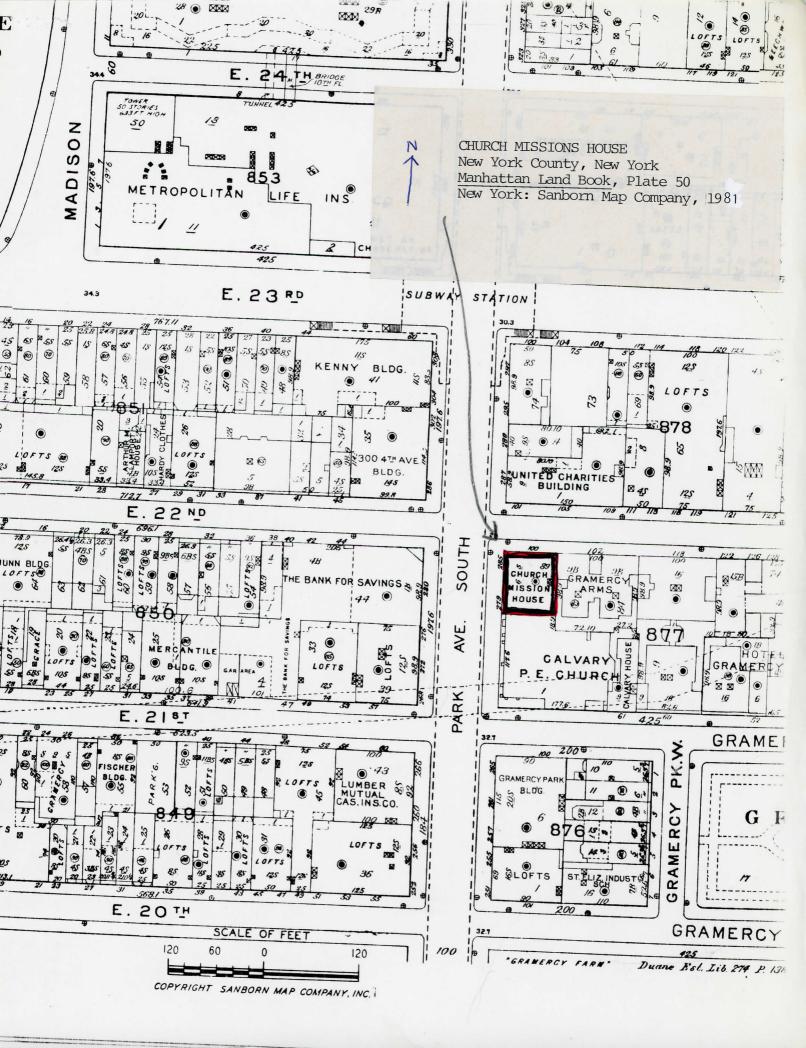
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NATIONAL REGISTER OF HISTORIC PLACES United States Department of the Interior **National Park Service** EVALUATION / RETURN SHEET Property: Church Working No. 5/3/ State, County: NY, New York Fed. Reg. Date: FEB 1 Date Due: 6/3/82-Federal Agency: Entered in the ACCEPT_ National Register RETURN ____ resubmission ____ nomination by person or local government photos owner objection maps ____ Appeal Substantive Review: ___ sample ___ request ___ appeal ___ NR decision Reviewer's comments: Recom. / Criteria __ Reviewer Discipline_ __see continuation sheet Nomination returned for: technical corrections cited below substantive reasons discussed below 1. Name 2. Location 3. Classification 4. Owner of Property 5. Location of Legal Description 6. Representation in Existing Surveys has this property been determined eligible? ____ yes ___ no 7. Description to the precent and original (If known) pla _ summary paragraph ___ completeness _ clarity ___ alterations/integrity dates

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1. CHURCH MISSIONS HOUSE New York County, New York

Photo:

Michael Stein, 1979

Neg. at:

New York Landmarks

Preservation Commission

View from northwest



CHURCH MISSIONS HOUSE New York County, New York 2.

Photo: Michael Stein, 1979 Neg. at: New York Landmarks

Preservation Commission

View from west, entrance

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A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

Red tint indicates areas in which only landmark buildings are shown

Entire area lies within New York City

This information not field checked. Map edited 1979

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