

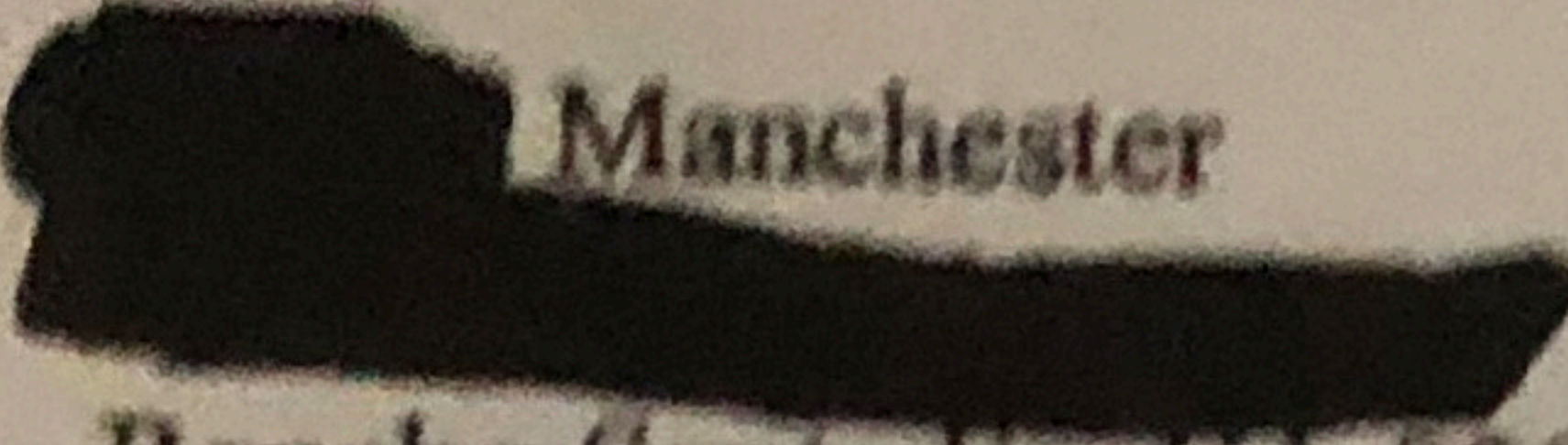
U.S. Department of Justice

Criminal Division

Public Integrity Section

Washington, D.C. 20530

April 13, 2021

 Manchester

Rancho Santa Fe, CA 92091

RE: Grand Jury Subpoena # CRM-186-07-2020002270/PIN006

Dear Sir/Madam:

Enclosed please find a federal grand jury subpoena calling for the production of documents and information. In lieu of appearing in person, you may furnish all documents requested by the date on the subpoena, along with a completed version of the attached certificate of authenticity, to:

Federal Bureau of Investigation
ATTN: SA Nathan Frank, FBI
9325 Discovery Blvd.
Manassas, Virginia 20109
Phone: 202-440-0172
Email: njfrank@fbi.gov

Because packages received through regular mail are irradiated and can be damaged, it is kindly requested that subpoenaed documents be produced via a commercial carrier (e.g., Federal Express or UPS). If you would like to make a production via e-mail, please coordinate such production with Special Agent Frank. If you have any questions concerning the subpoena or compliance with it, please contact Special Agent Frank at 202-440-0172. Thank you for your cooperation in this matter.

Because this subpoena is issued in connection with an ongoing criminal investigation and any disclosure of the existence of the investigation and grand jury subpoena(s) could jeopardize the investigation, please do not disclose without consulting the undersigned the existence of this subpoena, investigation, and/or any response to the subpoena to any individual or entity.

We appreciate your cooperation in this matter. If you have any questions, please feel free to contact Special Agent Frank at 202-440-0172.

Sincerely,

/s/ Marco A. Palmieri
Marco A. Palmieri
Senior Litigation Counsel
Ryan R. Crosswell
Trial Attorney

UNITED STATES DISTRICT COURT

for the

District of Columbia

SUBPOENA TO TESTIFY BEFORE A GRAND JURY

To:

Merchaester
Rancho Santa Fe, CA 92081

YOU ARE COMMANDED to appear in this United States district court at the time, date, and place shown below to testify before the court's grand jury. When you arrive, you must remain at the court until the judge or a court officer allows you to leave.

Place: United States District Court
333 Constitution Avenue N.W.
Washington, DC 20001
GJ # 20-2/15

Date and Time:

05/04/2021 9:00 am

You must also bring with you the following documents, electronically stored information, or objects (*blank if not applicable*):

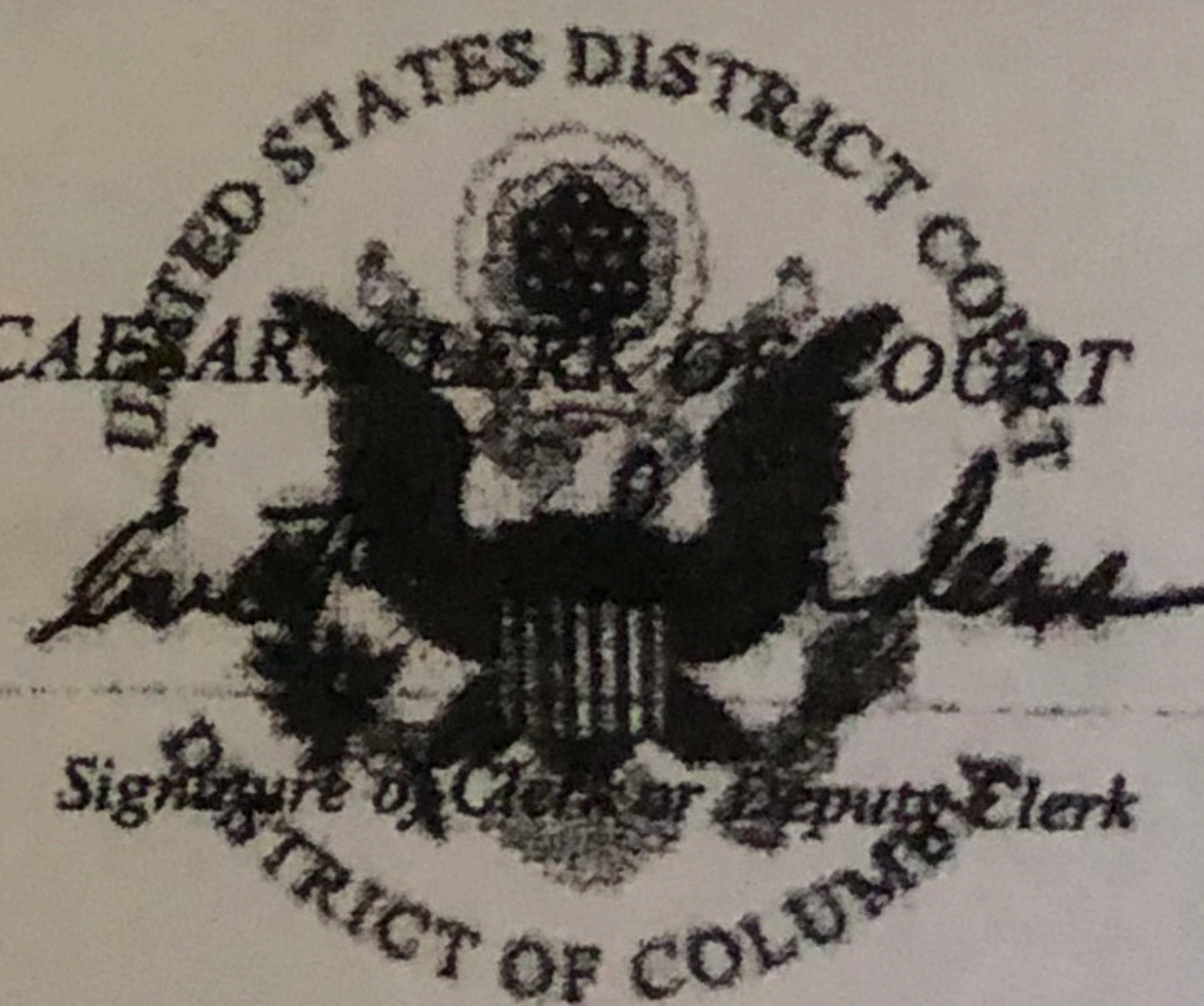
See Attachment

In lieu of a personal appearance, you may comply with the subpoena by furnishing all documents requested by the date of the subpoena to:

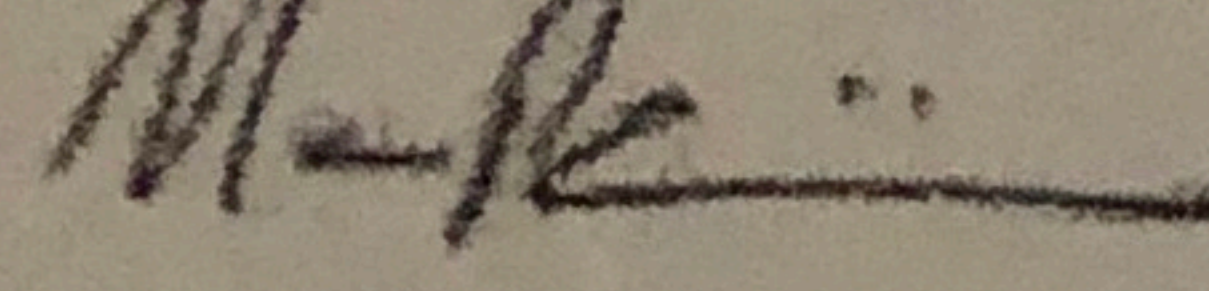
SA Nathan Frank, FBI
9325 Discovery Blvd.
Manassas, Virginia 20109
Phone: 202-440-0172
Email: njfrank@fbi.gov

Date: 04/11/2021

ANGELA D. CAESAR, CLERK OF COURT



The name, address, e-mail, and telephone number of the United States attorney, or assistant United States attorney, who requests this subpoena, are:

Marco A. Palmieri, Senior Litigation Counsel 
Ryan R. Crosswell, Trial Attorney
Department of Justice, Criminal Division
1331 F. St, NW, Washington, DC 20004 (202) 514-1412

CRM-186-07-2020002270/PIN006

ATTACHMENT

Manchester

Rancho Santa Fe, CA 92091

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Documents to be Produced

You must produce any and all records, documents and correspondence in the possession, custody or control of Manchester, or any agent thereof, for the period of **May 1, 2017, until the present**, relating to the following:

1. All communications between Manchester, or any employee or agent thereof, and any Member of Congress, or any staff member, employee, or agent of any Member of Congress, relating to:

(a) political contributions or donations by Douglas Manchester Manchester, or Douglas or Manchester's family; and/or

(b) the nomination of Douglas Manchester to be the U.S. Ambassador to the Bahamas.

2. All communications between Manchester, or any employee or agent thereof, and any member of the Republican National Committee, including Ronna McDaniel, Tommy Hicks, or others, relating to:

(a) political contributions or donations by Douglas Manchester Manchester, or Douglas or Manchester's family; and/or

(b) the nomination of Douglas Manchester to be the U.S. Ambassador to the Bahamas.

3. All records, documents and correspondence in the possession, custody or control of Manchester relating to the nomination of Douglas Manchester to be the U.S. Ambassador to the Bahamas.

All documents produced and any questions can be directed to:

SA Nathan Frank, FBI
9325 Discovery Blvd.
Manassas, Virginia 20109
Phone: 202-440-0172
Email: njfrank@fbi.gov