## The Heart of the Matter: Why Do Jewish Elites Hate Europeans?

Matthew Raphael Johnson Johnstown, PA

(Citations linked in the original. Available upon request).

The practices of the Jews are malevolent and despicable, and have entrenched themselves by their very degeneracy. Deviants of the most depraved kind who had no use for the religion of their predecessors, they took to collecting dues and contributions in order to swell the Jewish treasury; and other reasons for their increasing wealth may be found in their unrelenting loyalty and eager nepotism towards fellow Jews. But all the rest of the world they hold in contempt with the hatred reserved for enemies. They will not feed or intermarry with gentiles. Despite being overtly lustful as a race, the Jews shun carnal dealings with women foreign to their tribe. Among their own kind however, nothing is forbidden. They have adopted the practice of circumcision to show that they are different from others. Those seeking to convert to Judaism adopt the same practices, and the very first lesson they are taught is to despise the gods, shed all feelings of patriotism, and consider parents, children and brothers as readily expendable. However, the Jews make certain that their population increases (Tacitus, quoted from *Roman History, Provincia Iudaea*).

No one denies that the purpose of the present flood of migrants into Europe was to destroy it. The debate is whether or not that's a good thing. Mass rapes, no-go zones, slavery, social collapse, bankruptcy and rioting are either defended or covered up by both the political class and the press. German Interior Minister Hans-Peter Friedrich accused Chancellor Angela Merkel's media of imposing a "news blackout" and operating a "code of silence" over negative news about immigrants. This is not a matter of opinion. Mass rapes are going unmentioned and even defended. Both Oslo and Stockholm police have long admitted they have "lost control."

This invasion is curious. At no other time has such a huge group of migrants been produced by a civil war in one country. There have been wars in the Middle East for a very long time, yet, this is the only time when millions are pouring into Europe as the ostensible result. In fact, there has never been a time where migrants of this magnitude have been created by a minor civil war that's long since been finished. Obviously, its being organized and directed. The elite classes in Europe are seeking to destroy it at any cost. When was the last time that the ruling class of a civilization deliberately sought the destruction of the area they ruled?

The point is to import masses of cheap labor and, even more importantly, create a dependent, reserve army of non-whites to use against any attempt of European states to remove itself from the EU or liberalism in general. The endless <u>tirades</u> of Muslims claiming that their invasion is precisely to destroy Europe are ignored by the Regime's press.

Facebook has been used to censor any anti-immigrant sentiment online. On September 27 2016, Merkel and Mark Zuckerberg were <u>caught</u> having a conversation at the UN, not realizing the microphone near them was on. "[W]e need to do some work" on curtailing anti-immigrant posts about the refugee crisis. "Are you working on this?" Merkel asked in English, to which Zuckerberg replied in the affirmative before the microphone was quickly cut off.

As is well known, the German government is seizing private property arbitrarily in order to grant it to the invaders. Those, this author included, that have not been overly concerned with

the racial elements of the New World Order have now no choice but to think in these terms. It's today rammed down our throats. Jewish groups have been unanimously backing this invasion.

The assault on the white race as such has been given pseudo-intellectual justification under the elite funded "whiteness studies" banner.

In all Western countries, Whiteness studies, in both its academic and social justice expressions, remains disproportionately directed by Jews. This is an empirically observable fact. A book could be written on Jewish involvement in this academic "discipline" alone, but it should suffice here for a brief survey of some key examples. These include Syracuse University's Barbara Applebaum, who has made a career out of advancing notions of 'White guilt' and ending what she describes as "White moral innocence." In a similar vein is Leeds University's Say Burgin, who teaches a course titled "Why is my curriculum White?," while University of California's George Lipsitz, author of How Racism Takes Place, has also written several books on 'Whiteness' and White guilt. Jewish feminist Michelle Fine, based at City University of New York, has produced numerous works on "White privilege," including her book Witnessing Whiteness. Other Jewish academics highly active in the Whiteness Studies field include Lois Weis, David Theo Goldberg, Maurice Berger, Lawrence Grossberg, Jennifer Roth-Gordon, Cynthia Levine-Rasky, Laura S. Abrams, Judith Katz, Melissa Steyn, Paula Rothenberg, and Amy Eshleman.

Thus, Jewish control is not a matter of opinion. Neither is the deliberate linkage of the alleged German "Holocaust" of the Second World War to promote migration. In fact, there is not a single aspect of this <u>invasion</u> that is not under the direct hand of Jewish elites. Jewish author Joe <u>Klein</u> writes in *Time*, speaking of the real goals of immigration: "Trayvon's Death Is an Outrage, But. . . Thanks to immigration, stronger laws and years of hard work, our poisonous biracial era is ending." Even more, Earl Raab, a Jewish sociologist, <u>writes</u>:

An increasing ethnic heterogeneity, as a result of immigration, has made it even more difficult for a political party or mass movement of bigotry to develop. ... The Census Bureau has just reported that about half of the American population will soon be non-white or non-European. And they will all be American citizens. We have tipped beyond the point where a Nazi-Aryan party will be able to prevail in this country. We [Jews] have been nourishing the American climate of opposition to bigotry for about half a century. That climate has not yet been perfected, but the heterogeneous nature of our population tends to make it irreversible—and makes our constitutional constraints against bigotry more practical than ever.

Thus, while cheap labor is always one of the benefits to the elites, the removal of any threat of nationalist rebellion is far more important. This is their long term security plan. It's a dangerous one, but powerful people don't get like that without taking risks. Power assumes risk.

A very elementary question is why Jews dislike whites? After all, no other nation is forced to undergo "multicultural restructuring" like the west. In fact, its only for the west. There is no more debate on the racial nature of the <u>media</u> or <u>academia</u>. When you can list the names of

the owners and major players, the debate is over. All the system can do is repress the realization of this fact.

Therefore, the question remains: why would Jews loathe whites? The USA has treated Jews wonderfully and in no other place have Jews been so successful in all other respects. Jews are massively over-represented in <u>government</u> and the US is the sole reason Israel exists. What's going on?

The reasons listed in this paper are done in no particular order of significance. For this author, the main reason has always been that a racially mixed society is one that has no identity by definition. Rebellions and revolutions require a firm sense of identity to fester and rise cohesively. Here, the issue is actual uprisings such as Razin or Pugachev, not the well financed, aristocratic movements such as the Jacobins. Those were well planned by one section of the elite against another. Rather, real, legitimate, spontaneous revolts require identity.

Mixing races, religions and ethnic identification destroys the primary ground for actual revolt. Without identity, there is no reason to risk one's life for another. No trust can exist in such a society, and in fact, it cannot be a society at all. At a minimum, any society requires a community that speaks a single language. This is a "language" in the broadest sense of all manner of communication, not merely words or syntax. It is shocking that this actually needs to be "argued" today.

Jews hate Christians. Most Christians live in the third world. As of 2010, there are over 2.4 billion Christians of various denominations on the planet. Latin America has 531 million, while Africa has 526 million. Today, Christianity is everywhere. Nigeria, Brazil and Mexico are in the top five countries with the most Christian people. However, this does not negate the truth that Christianity is a European phenomenon at its root. Until the Reformation, its origins were purely Greek and Latin. German and English came later. The missionaries in Asia or Africa were spreading a Latin-based Roman Catholicism.

Christians in Latin America take their faith from Rome. In the east, Byzantium or Moscow. For this reason, it is a European phenomenon that has been partly inculturated in other areas never under the Roman empire. It's roots, however, are Greek and Latin regardless of where it takes root and thus, it's a European phenomenon.

It is common to call Jesus a "Jew." This is partly misleading. It is true that Christ followed the Old Law in his youth and was educated at the Jerusalem temple. It is also true that he used the harshest invective against the leadership of the Jews of his day and was eventually murdered by them. During his execution, the Temple veil was torn, showing the end of the Old Law. A few years later, this temple, the center of Jewish identity, was destroyed by the same Romans Christ refused to condemn. Christ condemned most of the Jews of his day, but refused to say a word against the Romans occupying Judea.

Greek, not Hebrew or Aramaic, was the language of the ancient church from Christ's time onward. All manuscripts from this era are in Greek or Latin. Christ himself lived in a heavily Greek area. Nazareth was a tiny suburb of Sepphoris, a Greek city. It was also called Diocaesaraea after the Bar Kochba revolt. It was not a Jewish city and refused to revolt against Rome during the Jewish rebellion of 66 AD. God does nothing by chance. It is well known that Jews returned Christ's invective in the Talmud. Christ was a Jew in the same sense Luther was a Catholic.

Jews thrive in chaotic environments. They demand policies that break up the majority group's cohesiveness while building up their own. This is so well known it is far beyond debate at this point. Whites are the only people that have directly organized against them. Kevin

## MacDonald's *The Culture of Critique* famously states:

People in individualist cultures, in contrast, show little emotional attachment to ingroups. Personal goals are paramount, and socialization emphasizes the importance of self-reliance, independence, individual responsibility, and "finding yourself." Individualists have more positive attitudes toward strangers and outgroup members and are more likely to behave in a prosocial, altruistic manner to strangers. Because they are less aware of ingroup-outgroup boundaries, people in individualist cultures are less likely to have negative attitudes toward outgroup members. . . Jews, as a highly cohesive group, have an interest in advocating a completely atomistic, individualistic society in which ingroup-outgroup distinctions are not salient to gentiles.

This summarizes the Jewish commitment to liberalism. Within their society, they are quite conservative. For outsiders, since liberalism creates chaos, they demand liberal policies in both race and family issues. They demand racial mixing for the world, but at the same time, demand a racially pure state in Israel.

At Harvard, one of the most corrupt institutions on the planet, Jews predominate. They are 2% of the population and yet are 47 times over-represented compared to white people. In other words, about 20% of the students at Harvard are white males. Ron Unz. who engaged in a substantial research project of Ivy League admissions and staff, rejected the common Jewish "master race" theory that they are merely "smarter" or more diligent than whites or Asians. They just network better.

Using the National Merit Scholarships as a base, Jews are over represented at Harvard at a rate about 1300% that of whites. Another measure is Phi Beta Kappa students. Jews only make up about 9% of these. Thus, racial networking is the reason for Jewish dominance, not brain power. In fact, all merit-based variables show Jews still wildly over represented without merit. The very fact that the Jewish "master race" theory is mainstream shows the level of their power.

Elana Kagan, before she was installed at the Supreme Court, was Dean at Harvard Law. She was appointed there by Jewish President Lawrence Summers. While there, over 50% of her faculty appointments to the law school were to Jews. Like it or not, Jewish tribalism dominates the American legal profession and thus, the <u>law</u>.

First of all, let it be said the multiculturalism is a euphemism for multiracialism. It was sold to Canadians, in a classic bait-and-switch con job, as multiculturalism among the various cultures of Europe (English, Irish, Scottish, French, Italian, German, Russian, Ukrainian, Greek, etc) but then morphed into the multiracialism we see today.

A high-IQ white nationalism is a serious threat to Jewish globalism. Jews know that the white race is their only serious competition that has the potential to threaten their Talmudic rule. They seek the marginalization of the White race for this reason. Ultimately, Christianity and IQ are the two main reasons for Jewish hatred for whites. Cheap labor at home is third.

In a divided land the most cohesive group will rule. Jews have a high level of racial solidarity. This solidarity seems to be both the necessary and sufficient cause of social dominance. By reducing the White population to a minority the Jews will be able to control

and/or eliminate all collective forces not aligned with their own.

A typical example of what characterizes the Jewish push for open immigration can be seen in the following 1948 quote by David Petegorsky, former Director of the American Jewish Congress: "Jewish survival can only take place within the framework of a progressive and expanding democratic society, which through its institutions and public policies gives expression to the concept of cultural pluralism."

Few know Hitler stated in *Mein Kampf*:

It was and it is Jews who bring the Negroes into the Rhineland, always with the same secret thought and clear aim of ruining the hated white race by the necessarily resulting bastardization, throwing it down from its cultural and political height, and himself rising to be its master (Hitler, 1, 11).

This is a long-standing strategy. For a small group to dominate a larger one, bringing in a third party, complete with grievances and created anger, is the easiest means to have a reserve army to use against their enemy.

A few years ago, the small Iowa town of Postville welcomed a Kosher slaughterhouse into its midst, Agriprocessors. Sholom Rubashkin, a Chabad member, was the CEO. The story of Postville is a miniature version of the Jewish strategy in general. It is an excellent case study for Jewish strategies in white areas. The CEO was convicted in 2010 of 89 counts of fraud. Recently, the local Postville Yeshiva was named for this felon.

A Jewish abattoir took up residence in Postville some years ago, using the naivete of locals to make themselves seem harmless. One resident was quoted as saying "I'm a big Seinfeld fan. Jews are OK by me." It is this simplicity that Jews require to function.

Once established, the rabbis brought illegal aliens into the town for the first time, creating a crime-prone minority the local police were not prepared for. They soon made up over 20 percent of the entire population of the town. The rabbis then told these people that they were the victim of racism and sought to protect them from ICE raids. They further used the press to cover for their crimes.

The rabbis now had a dependent reserve army to use against any attempt to expel them from town. The illegals were all paid in cash and ruthlessly exploited. Even the sympathetic <u>New York Times</u> states that these workers were given maybe \$6 an hour while "Female workers reported being sexually assaulted by managers, and workplace accidents were not uncommon, including broken bones, eye injuries, hearing loss and grisly mishaps that resulted in amputations."

Goldsmith, the original owner stated, "That's the ultimate diversity, consider the Middle East, how broken it is, and here you have a Muslim Somali business right next to an Orthodox Jewish synagogue." This is a powerful image: "diversity" means Goldsmith can exploit his workers without mercy.

The Jewish *Forward* newspaper wrote: "Of course [the raid] showed the need for immigration reform so that immigrant workers can come out of the shadows and become part of the American tapestry." About 400 Guatemalan and Mexican workers were finally deported in an ICE raid on the premises of the Jewish firm, the largest such raid in American history.

Worse, younger Jews were involved in sales of meth and heroin, creating a drug problem for the first time in that region of Iowa. Again, the town was not capable of responding to this problem. <u>PETA</u> also documented immense cruelty to animals in the abattoir. Being the largest

business in town by far, they made sure to have several members on the city council. The plant received almost a million dollars in state tax credits.

To a great extent, that it was a Jewish business shielded it from criticism for some time. To their credit, CNBC used the slaughterhouse on episode 45 of their <u>American Greed</u> series. The firm was purchased by another billionaire, Hershey Friedman, in 2009 and changed its name to Agristar.

Once the raid eliminated their serf-labor, rather than use local talent, the Jews imported about 100 Somali migrants to take their place. In public, the new owner stated that the company would hire mostly <u>local</u> labor. Few believed him, but none dared to say so in public. Today, Postville has one of the highest unemployment rates in all Iowa at around 7 <u>percent</u> yet the new owners claim they "cannot find local labor." Since state stats are usually wildly understated, the real rate is more like 20 percent. The normal statistic for unemployment is confined only to those currently receiving benefits.

Yet, word on the street is that, since non-English speaking Hispanics are such a huge portion of the population and there is little economic activity, as much as half the town's working population is out of work. Once the Hispanics and Somalis fought each other to the point of blood, the rabbis then imported a group from Palau to take their place. The problem there was that the rabbis never bothered to tell them how cold it gets in Iowa. They lasted only a short time.

Once they left, what remained was a small army of angry third-worlders who immediately turned to crime once the slaughterhouse was gone. They make up almost 40 percent of the population today. Soon, the town itself was almost gone, impoverished, crime ridden and accused of all manner of new sins, or so stated the *Times of Israel*. The *New York Times* says the town is "Up for Grabs." That article also condemns the authorities for daring to raid a Jewish-dominated area. Today, taxable real <u>estate</u> has lost over 40 percent of its value.

Worse, the plant was using child labor. An independent investigative <u>team</u> wrote:

Esteban [16 years old] told us that he worked long 12-hour days cutting cow legs. He showed us a nasty scar on his elbow where he had stabbed himself accidentally while cutting meat. His supervisors at Agriprocessors quickly bandaged up his wound and told him to go back to work. He said cuts were common because the line of moving meat went so quickly.

Like it or not, this is how the Jewish elite have operated in every town, city and nation within which they have settled. Not a single newspaper took notice of the fact that local labor was never used in the plant. None reported on Jewish involvement in the meth and ice trade in the city. All refused to report on the third-worldization of the area and the shocking rise in crime that this created. In miniature, this is the very definition of white-genocide.

Yet, the press unanimously stated his prison term was "excessive." The local, state and national press screamed "antisemitism," creating tremendous self-doubt in the local community intellectually unprepared for this scandal and these predictable accusations. When the smoke cleared, the Jews made a hefty profit from both legal and illegal methods.

The American Civil Liberties Union (ACLU), National Association of Criminal Defense Lawyers (NACDL) and Washington Legal Foundation (WLF) all condemned his trial and sentence as "antisemitic." Support came in the form of hundreds of *amici* from the entire elite of American society: it included 86 former federal judges and Department of Justice officials (27 federal judges, two Attorneys General, one Inspector General, two FBI directors, four Deputy

Attorneys General and one Solicitor General), the National Association of Criminal Defense Lawyers, the Washington Legal Foundation, 40 legal ethics professors, Association of Professional Responsibility Lawyers, and the Justice Fellowship. All this to defend the Agriprocessors plant.

Donald Trump commuted the sentence of Rubashkin despite his loathing for the Trump administration. The White House stated that this commutation was "encouraged by bipartisan leaders from across the political spectrum, from Orrin Hatch to Nancy Pelosi. . [and was] based on expressions of support from Members of Congress and a broad cross-section of the legal community." This is proof of the sheer power of the Jewish elite in the USA.

Postville was intellectually unprepared for the questions this would bring up. They did not know how to respond to the ritualistic accusations of <u>antisemitism</u> or racism the press hurled at them. They were unprepared for Jewish methods of manipulation. They knew little about Jewish history. Local law enforcement was unprepared for the sudden increase in crime and racial tension. There is no event in American history that shows the Jewish mind better than Postville. It was modern Judaism in miniature.

With a much larger version of this occurring in western Europe, the pseudo-intellectual Barbara Lerner Spectre famously stated:

I think there's a resurgence of antisemitism because at this point in time Europe has not yet learned how to be multicultural, and I think we're going to be part of the throes of that transformation, which must take place. Europe has not yet learned how to be multicultural. Europe is not going to be the monolithic societies that they once were in the last century. Jews are going to be at the center of that. It's a huge transformation for Europe to make. They are now going into a multicultural mode, and Jews will be resented because of our leading role. But without that leading role, and without that transformation, Europe will not survive.

Its hilarious how this privileged, wealthy Jew lectures Europe on "survival." Our people survived the fall of Rome, Ottoman occupation, the Black Death, Napoleon, both World Wars and the Cold War with no help from the Jews. This arrogant bitch can shove her pompous, faux-intellectual sloganeering up her *fet tokhes*.

In his 1985 book *A Certain People: American Jews and Their Lives Today.* Charles Silberman writes that:

American (and European based) Jews are committed to cultural tolerance because of their belief, one firmly rooted in history, that Jews are safe only in a society acceptant of a wide range of attitudes and behaviors, as well as a diversity of religious and ethnic groups. It is this belief, for example, not approval of homosexuality, that leads an overwhelming majority of American Jews to endorse "gay rights" and to take a liberal stance on most other so-called "social issues.

Generally, Jews are self-obsessive, writing book after book about themselves, always from a position of utter dominance and privilege. Earl Raab, executive director emeritus of the Perlmutter Institute of Jewish Advocacy, an associate of the ADL (Anti-Defamation League of

B'nai B'rith) and writer for the *San Francisco Jewish Bulletin*, wrote: "It was only after World War II that immigration law was drastically changed to eliminate such discrimination. In one of the first pieces of evidence of its political coming-of-age, the Jewish community has a leadership role in effecting those changes." Raab goes on to celebrate the coming minority status of Whites in America. Once that has happened, he looks forward to "constitutional constraints."

He states, "The Census Bureau has just reported that about half of the American population will soon be non-white or non-European. And they will all be American citizens. We have tipped beyond the point where a Nazi-Aryan party will be able to prevail in this country." Of course, this is the point of mass non-white <u>immigration</u>.

We have been nourishing the American climate of opposition to ethnic bigotry for about half a century. That climate has not yet been perfected, but the heterogeneous nature of our population tends to make it irreversible and makes our constitutional constraints against bigotry more practical than ever. . . Arab migration has been the best thing that's happened to Europe in the past 50 years. Arabs in Europe are a fact of life. It's time we started to accept that there's no way to block the migration of Chinese, Pakistanis or Arabs to Europe. ... It's true, Europe won't be what it once was, but that's a good thing. ... [The] more migrants from Africa and Asia who arrive, the better off Europe will be. Sooner or later, their children and grandchildren will marry into veteran European families and change the demographics of their countries. Europe will be different.

Why, praytell, is it "impossible" to stop this planned flood? Is this an admission of Jewish absolute power? "For perhaps another generation, an optimistic forecast, the Jewish community will be in a position where it will be in a position to divide and conquer and enter into selective coalitions to support our agendas" says Stephen Steinlight. Well, sort of.

In the same article, he laments that increasing non-white immigration would lead to a "diminution of Jewish power." They seem to win either way. Steinlight's article should be read, since it shows how Jewish immigration policies might be opposed by Jews for their own interests. Rest assured, Steinlight's ideas are the fringe of Jewish thought and may well be designed to permit the goyim to say "see, they're not *all* like that!" Steinlight makes certain he rejects all form of "Christian nationalism" in his newfound anti-immigration ideas.

Not far down the list of awful consequences, our unspoken acquiescence leaves the anti-determinist camp, with some notable exceptions (such as the thoughtful and moderate Center for Immigration Studies), largely in the hands of classic anti-immigrant, xenophobic, and racist nativist forces. The white "Christian" supremacists who have historically opposed either all immigration or all non-European immigration (Europeans being defined as Nordic or Anglo-Saxon), a position re-asserted by Peter Brimelow, must not be permitted to play a prominent role in the debate over the way America responds to unprecedented demographic change. Nor should the anti-immigrant demagoguery of some black leadership be permitted to go unchallenged. To allow this opens the door to inter-ethnic conflict and a potential white ethnic (and black) backlash of unimaginable proportions, including a potentially large, violent component, especially if the economy continues to sour, joblessness rises sharply, and anti-immigrant attitudes harden.

This certainly deserves comment. Anti-immigration ideas promote Jewish power because the arrivals of those not brainwashed by Holocaust propaganda will be very hard to control. Odd that he makes a point of mentioning "Christian" supremacists. Mr. Steinlight, you could not be more obvious. "If you want some Jewish respectability," he seems to say, "make sure your views are about Jewish interests." Further, the state must be used to forbid "Christian supremacism" a platform in this debate. His "must not be permitted" can only be in reference to the state or at least powerful, Jewish-owned media capital.

This sort of ideology is everywhere. It is official doctrine. "We, the Greens have to make sure to get as many immigrants as possible into Germany. If they are in Germany, we must fight for their right to vote. When we reach that, we will have a share of the vote, we need to change this republic" says Daniel Cohn-Bendit, the Jewish Communist and Co-president of the European Greens—European Free Alliance group in the European Parliament.

And this is also the official doctrine of the US military <u>establishment</u>: "In the modern Europe there is no room for homogeneous national states. It was an idea from 1800s, and we are going to carry it through...and we are going to create multi-ethnic states," or so says Gen. Wesley Clarke. And <u>worse</u>, Rabbi Baruch Efrati states,

Jews should rejoice at the fact that Christian Europe is losing its identity as a punishment for what it did to us for the hundreds of years were in exile there. We will never forgive Europe's Christians for slaughtering millions of our children, women and elderly. Not just in the recent Holocaust, but throughout the generations, in a consistent manner which characterizes all factions of hypocritical Christianity. And now, Europe is losing its identity in favor of another people and another religion, and there will be no remnants and survivors from the impurity of Christianity, which shed a lot of blood it won't be able to atone for. Even if we are in a major war with the region's Arabs over the Land of Israel, Islam is still much better as a gentile culture than Christianity. Jews must pray that the Islamization of most of Europe will not harm the people of Israel.

Making war on this *narishkeyt* is the entire purpose, practically speaking, of the nationalist movement in Europe and America. This childish historical illiteracy is taught in elite universities as "history" rather than the ethnic-based propaganda it really is. This is not a fringe idea. It is official state doctrine.

Almost all Jews are atheists. Of course, Judaism is an ethnic group and has not been a religion in centuries. Synagogues are not houses of worship, since worship, among the handful of religious Jews left in the world, can only be performed at the Temple of Jerusalem, destroyed in 70 AD. The synagogue is merely a political and ideological mobilization center.

Richard Edmundson wrote this on the Jewish mind:

Jews regard themselves as "chosen." This view of themselves as chosen is probably given added fuel by the fact that Jews dominate the banking and finance and media and entertainment sectors; Domination in these two sectors gives them, by way of extension, control over the politicians;

Never before in history has one tiny ethnic group found itself with so much power; Jews, the ethnic group in question, obsess in a psychologically unhealthy manner over the holocaust;

Obsessing over the holocaust can give rise to other pathologies, including the inability to self reflect and the tendency to see oneself as an "eternal victim"; Jews in Europe and America have promoted wars to benefit Israel; The power of the media to "demonize" this or that foreign leader (irregardless of facts) makes it relatively easy for them to get such wars started;

The foreign leaders are generally accused of "killing their own people"; The wars that then are fought kill in large numbers the very same "people" the Jews initially expressed such concern for; Jews in Europe and America by and large advocate multiculturalism;

In this they receive a lot of sympathetic support from the media; The same media portray as "racists" politicians who call for limits on immigration; By contrast, the media—owned by the same owners who support multiculturalism in the West—also support Israel, a country with elected leaders who are openly racist and whose policies are precisely the opposite of multiculturalism; Rising antisemitism among the public is the inevitable reaction to Jewish power and the hypocrisy and contradictions (and their often destructive results) in Jewish behavior (Edmundson, Fig Trees and Vinyards, 2017)

Anyone pretending to lecture on American politics and not knowing this fact needs to resign. It proves they are too ignorant to teach anyone anything on this topic. To speak of American politics and not mentioning Jewish power is like lecturing on the history of organized crime and refusing to talk about Meyer Lansky. Yet, this essential, key aspect of American life is almost entirely unknown by precisely those whose job it is to dig into this power structure.

Black author Dontell <u>Jackson</u> wrote in his work, We Thought They were White:

Behind every single black rights organization the Jews have been there from the very beginning pulling the strings, from the National Association for the Advancement of Colored People (NAACP), the Leadership Conference on Civil Rights (LCCR), the Southern Christian Leadership Conference (SCLC) and the Student Nonviolent Coordination Committee (SNCC). Jews such as Joel Spingarn, Lillian Wald, Rabbi Emil G. Hirsch, Stephen Wise, and Henry Moskowitz in 1909, together with black leaders such as W.E.B. Dubois, to form the National Association for the Advancement of Colored People (NAACP). One year later other prominent Jewish and black leaders created the Urban League. Jews made substantial financial contributions to many civil rights organizations, including the NAACP, the Urban League, the Congress of Racial Equality, and the Student Non-Violent Coordinating Committee. Kivie Kaplan, a vice-chairman of the Union of American Hebrew Congregations (now the Union for Reform Judaism), served as the national president of the NAACP from 1966 to 1975. Arnie Aronson worked with A. Philip Randoph and Roy Wilkins to found the LCCR. From 1910 to 1940, over 2,000 primary and secondary schools and twenty black colleges, including Howard, Dillard and Fisk universities, were erected in whole or in part by contributions from Jewish philanthropist Julius Rosenwald. At the height of the so-called "Rosenwald schools," nearly forty percent of southern blacks were educated at one of these

institutions.

Today, the reason for this is known. Few in number, Jews have become masters of divide and rule. Finland has about 400 Jews, but all the major newspapers are Jewish owned. Controlling information is a Jewish imperative. Rabbi David Weiss of the Hasidic group Neturei Karta states that Jews "should be good neighbors to all we live among." His, however, is a minority opinion.

It seems bizarre that Jews, a wealthy, dominant elite in the US, should loathe the land that's been so wonderful to it. Answering that mystery is part of the purpose of this paper. There is more at stake than dollars and cents. The Jewish imperative against Christianity and whites more generally is more important. Without Christ, Judaism, as it exists today, would disappear tomorrow.