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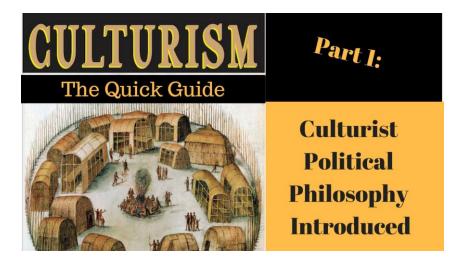
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Culturism (cůl-chər-ĭz-əm) n. The use of philosophy, art, governance policy and science to honor, promote, manage and protect traditional majority cultures.

Culturist (cúl-chər-ĭst) n. 1. An advocate of culturism. 2. One who engages in the philosophy, arts, policy creation and sciences that promote, protect and manage traditional majority cultures. 3. Adj. Of or pertaining to culturism, culturists or culturist policy.

Culturist Agenda

Culturism is the opposite of multiculturalism. Whereas multiculturalism denies the traditional majority culture's status (being a Pakistani Dilo player is just as French as being a Jesuit), culturism acknowledges and supports the West's traditional majority cultures.

And, prior to moving on, I wish to highlight just how radical that is. The culturist position means that our laws can recognize, protect, and guide our culture. Culturism is not just a form of civic nationalism. To be western means holding certain cultural beliefs. We can reject Muslim immigrants specifically because they do not adhere to any of our traditional western cultural motifs. Formally known as 'Christendom,' our sphere is neither Muslim nor Hindu. My longer books detail the contents of Western civilization.

Culturists disagree with the multiculturalists' assertion that western governments must be culturally neutral. China's immigration laws support Chinese identity; Iran's curriculum promotes Islam. Western governments must also enact culturist policies to promote and protect their traditional majority cultures.

Islamic immigration is the number one threat to European existence. Islam is hostile to the West's culture and existence. Culturists also see dire potential in The United States' Mexican descendant population believing that some US territory is Mexican. Thus, immigration control and assimilation are culturist policy priorities.

Domestically, multiculturalism's anti-western agenda inciting racial tensions and the West's declining morality are two large problems. Replacing multicultural guilt with western pride can largely reverse these problematic trends. Internationally, we must stop trying to make Muslim nations western.

Traditional Majority Culture?

The West's 'traditional majority culture' exists at embedded levels. A village's traditional majority culture should be protected concurrently with the national culture. And, if the local culture is traditional it will be congruent with the national culture. Those will, in turn both be compatible with European national and continent-wide cultures.

A majority Muslim community in England is not congruent with England's traditional majority culture; so culturists would seek its transformation. On a larger scale, we can condemn NAZI culture for violating the wider West's cultural traditions.

While nationalism has a hostile relationship to communities beyond its borders, culturism acknowledges western nations' shared history and interests and so offers more opportunities for unity.

All nations, from Mexico to Saudi Arabia, and civilizations, from Asia to the Muslim world, are, and have always been, culturist. Only the West has embraced multicultural dismantling. Western civilization and nations also have a right to be culturist.

Culturism and Racism

A culturist need not deny that racial IQ, temperament, and talent differences exist. But, as cultural unity is the goal of culturism, it is much more useful to focus on the fact that people of all races can be loving, hard working, moral, friendly patriots.

Acknowledging differential racial talents can be useful in countering the fractious multicultural myth that all disparities in achievement result from 'White racism.' Yet - since people cannot change their race - limited benefit can come from discussing race. On the contrary, all races and cultures can greatly benefit from culturist scrutiny.

And, yes, white people should take pride in having built a great civilization. But it is healthier to view this as western pride, rather than white pride. And, fantasies of making the 'West white again' are divisive and dangerous.

Public Discussion

Islam is a violent, dangerous culture. Mexicans have high teen pregnancy rates. East Asians study hard and so succeed. Blacks commit a disproportionate amount of violent crimes. The White divorce rate has skyrocketed. These truths have policy implications we must be free to discuss.

Yet anytime you assert that non-White cultural diversity includes negative aspects, in order to squelch discussion, multiculturalists call you an irrational, phobic 'racist.' Instead of becoming defensive, we must proudly call ourselves rational culturists and reassert culturist truths.

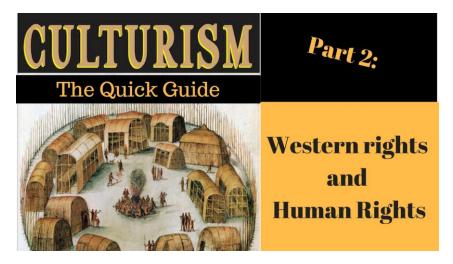
If we could get a politician or pundit to use the words 'culturist' or 'culturism,' they could go viral quickly. We need to discuss negative aspects of cultural diversity. Spread the words 'culturist' and 'culturism' today!

Donald J. Trump

When asked about inner-city crime, Trump talks about 'jobs.' When asked about his Muslim ban, he says it isn't one; it is only a ban on some dangerous nations. When asked why we need a wall, Trump never speaks of the danger of having two cultures in your nation, (let alone assimilation).

Trump, in short, would be much more effective if he could speak honestly about culture. Yet, one suspects, he is terrified of being called a 'racist.' He needs to come out as a 'culturist.' We must be able to say that America, (like other western nations), has a traditional majority culture and judge people(s) by their fealty to it.

By spreading the words 'culturism' and 'culturist' we can help Trump reach his potential. Use them today!



Culturist Epistemology

Culture is not metaphysical; ultimately, it exists in heads and institutions on land. With no land, no food, no heads; with no heads, no culture. When a Muslim immigrates, the very space he occupies is a Muslim space. When your town has a Hindu temple, that space is necessarily no longer a Western space. No 'western essence' permeates Muslim no-go zones; that space is no longer western.

If the West falls, neither China nor Iran will promote 'human rights;' 'human rights' will cease to exist. To protect so - called 'human rights' we must protect western territory and solvency.

Accordingly, it is best to call so-called 'human rights,' 'western rights.' This will remind us that when we defend the West we defend the only culture that promotes rights. That's why, truly, western culturism is the new liberalism.

Offensive Culturist Word Use

As cultural diversity is real, attempts to militarily force Muslim nations to adopt Western values and institutions are futile. Therefore, (when not punishing them for terrorist acts), culturism advocates keeping our military out of Muslim nations.

But, verbally, we can weaken Muslim governments by degrading their values in comparison with the 'western rights' model. For example, we should ruthlessly mock Iran's theocratic government and lack of freedom.

Yet, Iran is not our concern. Reifying western pride and identity is the real goal of mocking Islam's overall stupid brutality. Cultural identity is nearly always bolstered via contrast with a hated other. Islam is, particularly, suited to make the West look distinct and noble.

While successful culturism requires keeping control of our lands, ultimately culturists must battle for the cultural assumptions of those inhabiting the lands.

Culturist Rights and Refugees

We often hear that 'individual rights' trump 'culturist rights;' That is, if we enforce our immigration laws, a teen and her illegal mother might be separated. Individual rights do not automatically trump the West's culturist right to have a border or other culturist rights.

Muslim nations don't take in Christian refugees. China takes no refugees. Just like the Asian and Muslim realms, the West has culturist rights. So-called, 'human rights' do not trump the West's culturist right to sovereignty.

Instilling culturist pride in Western born youth is possible. Changing adult's views is nearly impossible. Culture is made up of populations who identify with it. We must reject all non-western refugees as they do not share our culture. All Muslim 'refugees' must be preemptively directed to a nation state in the Islamic world.

End Foreign Mosque Funding

The foreign funding of mosques in the West must be stopped. To do this, philosophically, we must reject multiculturalism and embrace the culturist idea that the West has a unique civilization to protect and that Islam is the West's traditional enemy.

To make this legal, we can note that the separation of Church and State says nothing of Mosque and State.

More realistically, in America, the Foreign Agent Registration Act allows us to register foreign agents' and stop their funds from being used for domestic propaganda. To apply this law, we must classify Islam as the political ideology of an enemy, which it is.

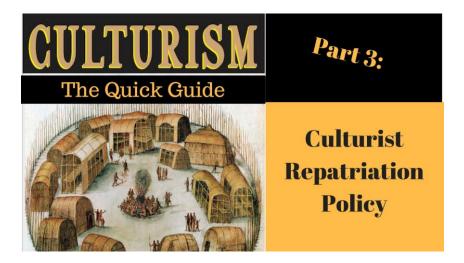
Ending the foreign funding of mosques does not prohibit local citizens from funding and building their own mosques.

Western rights belong exclusively to westerners individually and collectively: our Constitutional guarantee of free speech does not grant Saudi Arabia the right to build mosques in the West. Our not being able to build churches in Saudi Arabia confirms that 'culturist rights' do exist.

Conclusion

Our culture's current over-emphasis on rights is not a universal value. It grows out of our Christian and Enlightenment traditions. The Enlightenment's emphasis on universals provided the basis for multiculturalism. We must denounce the idea that all cultures share 'universal values' and become culturist again. China's racist immigration laws protect their national identity. Saudi Arabia's culturist immigration laws protect theirs. The West is not a culturally neutral 'human' globalist space. The West has a specific culture and the right to have culturist laws that protect our culture.

The phrase 'human rights' is most frequently used in order to corrode western sovereignty. To win the rhetorical battle we must correctly call so-called, 'human rights' what they are: 'western rights.' The best way to safeguard 'human rights' is to call them 'western rights' and use culturist bias to protect the West.



Absolute Culturist, Pragmatic Culturist, & Racist Repatriation

There are three approaches to repatriation: 'racist,' 'absolute culturist,' and 'pragmatic culturist.' Both absolute and pragmatic culturists would <u>immediately stop all</u> <u>Islamic immigration to the West</u>, but differ on repatriation policy.

Racist Repatriation Policy

'Racist repatriation' policy gets mentioned only to highlight its vast difference from both forms of culturist repatriation.

Racist repatriation would remove all non-white people from Western nations. Such a policy would never be approved via election. And, in a multi-ethnic nation like the United States, especially given the fact that much of our military and police force are not white, attempts to implement this policy could lead to society violently collapsing.

Absolute Culturist Repatriation Policy

'Absolute culturists' want the immediate repatriation of all Muslims back to their countries of origin.

Note how much subtler absolute culturist repatriation is than racist repatriation. It does not cast Hindus, Asians, Mexican and all Africans into the same net. It makes subtle distinctions based on history and belief systems: it is culturist, not racist.

However, absolute culturist repatriation suffers from the same potential for civil unrest as the racist repatriation position.

Furthermore, and importantly, the rule of law is central to western identity. If we violate the rights of citizens, we undermine order in society.

However, absolute culturist repatriation policy would have the benefit of quickly ending the threat of Jihad in the West.

Pragmatic Culturist Repatriation Policy

Instead of the 'absolute culturist' repatriation policy of deporting all Muslims, 'pragmatic repatriation policy' would review Muslims' naturalization.

In the U.S. naturalization proceedings, the potential new citizen swears, "that I will support and defend the Constitution and laws of the United States of America against all enemies, foreign and domestic." Furthermore, they "absolutely and entirely renounce and abjure all allegiance and fidelity to any foreign prince, potentate, state, or sovereignty."

Naturalized citizens who have supported ISIS or Al Qaeda have committed fraud, rendering their naturalization null and void, justifying their repatriation.

Furthermore, any naturalized citizens who donated to or actively participated in a mosque that promotes Sharia or any other anti-Western values, (FGM or hijabs or polygamy, for example) may merit repatriation.

Such a policy targets hostile Muslims while protecting the rights of those willing to assimilate.

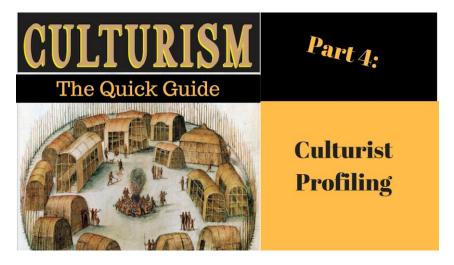
Such pragmatic repatriation programs, (in conjunction with ending the foreign funding of mosques and culturist school curriculum – discussed elsewhere), can minimize the risk of Jihad without absolute culturist repatriation's rights violations or potential violence.

Conclusion

Stopping Islamic immigration does not violate anyone's constitutional rights. Our Constitution applies to US citizens, not foreigners.

Domestically, repatriation laws can pass Constitutional scrutiny in two ways: (1) by remembering it is the separation of Church and State, not Mosque and State, (2) by classifying Islam as a political ideology. Ultimately, culturism means officially recognizing our traditional majority culture, its legal standing and the State's interest in protecting it. As my other books document, our laws have traditionally been culturist. Returning to culturist law will enable common-sense repatriation laws.

Circumstances seem to be swaying culturists from being 'pragmatic' to being 'absolute.' But, those moving in this direction must consider the violence this could entail, and so should not do so lightly.



Culturist Profiling Overall

Our police, airports, employers, anti-terror units and immigration officers need to engage in culturist profiling. But, they cannot do so because multiculturalists have convinced America that discussing negative aspects of cultural diversity is 'racist.'

While race may increase predispositions to certain behaviors, culture regulates their expression. For example,

as black two-parent families have been ruined by the welfare state, the black crime rate has risen enormously.

Framed as 'racial profiling' targeted groups feel somewhat justified resentment. By focusing on culture, 'culturist profiling' can provide valuable culturist feedback to impacted communities, reform mores, and save lives.

Culturist Profiling of Blacks

The term 'racial profiling' comes from police supposedly excessively suspecting blacks to be criminal. But, the rate at which police stop blacks nearly perfectly mirrors their higher crime rates.

Though black crime rates are much higher than those of other groups, most blacks are not criminals. But, if a black person is sporting 'thug-life' attire, they have nearly confessed criminal affiliation and can be suspected of reported crimes.

Culturist profiling is rational and statistical. If at some future date, the black crime rate drops to that of whites, profiling of black youth should stop. And, conversely, if the white crime rate rose – for any category of crime – white profiling would then be justified.

In the meantime, honestly admitting the need for culturist profiling can help blacks be clear about the impact of welfare and family breakdown: both responsibility and hope follow this clarity.

Culturist Profiling at Airports

Being Muslim, male, named 'Muhammad' and traveling back and forth from a Muslim nation are all statistically associated with a risk of terrorism. People that fit this culturist profile must have extra scrutiny every time they fly. Culturist profiling is not racist. Many Hindus have dark skin. Yet, no Hindus have committed international acts of terror. If your name is Krishna, and you're flying from India, you do not merit culturist profiling.

Ironically, multiculturalists would literally rather you die in a fiery terrorist act than admit that cultural diversity is real. Blindness to cultural diversity is not a virtue – it is deadly.

Culturist Profiling in Employment

Muslims should not be hired as baggage handlers at airports, work in nuclear power plants or hold government positions related to national security.

Culturist Profiling Limits

If Muslims works in an innocuous place, say a bank or shoe store, they should be protected against irrelevant discrimination, just like other groups.

Honest Muslims will understand the rationale behind culturist profiling in security-sensitive fields. Culturist profiling, if explained, need not create resentment.

Culturist Profiling at Mosques

Mosques should be monitored for radical teaching because many condone terrorism and other anti-western practices. Additionally, radical mosque members merit scrutiny for possible repatriation.

But, Muslims who do not attend mosque or attend one wherein no radical doctrines are preached, should not be so scrutinized. Culturist profiling is both rational and subtle.

Culturist Profiling in Immigration Enforcement

Mexicans have higher birthrates and lower educational attainment than Canadians, as well as a language barrier. Most importantly, the Mexican – American War has left lingering confusion over our sovereignty.

These facts make Trump's focus on the Southern border culturist, not racist. Yet, the two are not totally distinct.

If, in a traffic stop, if you look Mexican and speak no English, it is not unreasonable to assume you are in the US illegally. But, no matter your skin color, if you do not speak the nation's language, suspecting you're an immigrant is not unreasonable.

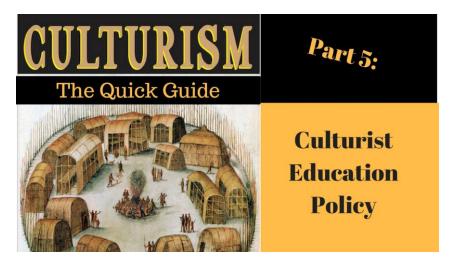
Cultural diversity is real and has predictive validity. We must be able to use culturist information when making and enforcing our laws.

Culturist Profiling Conclusion

Divergent cultural doctrines and historically-based grudges rationally justify long-term culturist profiling. In other instances, short-term statistics justify temporary culturist profiling.

Rather than being proof that the West is xenophobic, irrationally and racist, historic narratives being important and cultural statistical differences prove that cultural diversity is real. Our laws should recognize the existence of western culture and the reality of cultural diversity.

To save our lives and protect our civilization, our immigration laws, hiring practices, airport screening, domestic counter – terror initiatives and policing need to engage in culturist profiling.



Multiculturalism and 'Social Justice'

Multiculturalism is worse than it sounds. Alongside, 'celebrating diversity,' it promotes a dangerous Marxist 'social justice' agenda.

The 'social' part of 'social justice' divides everyone into power-seeking hostile groups, undermining individual responsibility and our sense of our self as united West.

The term 'justice' implies that an injustice has occurred against these groups. In short, multiculturalism promotes the idea that Whites and the West have been unjust to 'people of color.'

Multiculturalism thereby pushes an anti-western narrative wherein it is noble to resent and fight against Whites and western nations.

He who controls the narrative controls the nation. If the West is to survive, Western schools must stop promoting multiculturalism and, instead, instill a pro-Western narrative.

Culturist Education Basics

Western schools must instill pride in the West. That means we cannot celebrate Muslim holidays or have a 'Philippines Day.' Our schools must promote our own culture, our own heroes, our own music, our own arts.

"But," one might reply, "that's discrimination!" Yes! Culturist education means affirming we have a culture and discriminating in its favor. Iranian, Chinese, Mexican and all other nation's schools are culturist. We must return to our traditional culturist curriculum.

Multicultural Education Dominance

Independent and private school accreditations require an "Assessment of Inclusivity and Multiculturalism" and agreeing to Federal "nondiscrimination" policies. Even private schools, therefore, are legally barred from teaching culturist curriculum.

Universities humanities programs routinely require multicultural courses. We must demand that also require 'culturist' courses that look critically at culture and challenge the social justice narrative.

When public, private schools and universities only promote multiculturalism and make culturist education illegal, they are providing indoctrination, not education. Indoctrinating against your society is unnatural and dangerous.

At very least, culturist university students must demand one culturist course for every multiculturalist themed course. Public school curriculum should only be culturist.

Culturist Achievement Gaps

When multiculturalists see educational and economic achievement gaps, in an attempt to further their anti-western narrative, they announce that it proves western nations are racist.

This tactic not only ignores the link between race and IQ, it assumes that culture has no impact. Blacks not studying as much as Asians is a much better explanation for the achievement gap than 'White racism.'

By acknowledging IQ differences we undermine the argument that all differences in outcome reflect white racism and discrimination. Furthermore, culturist educators ask ethnic groups to use achievement gaps to reflect on the cost of their cultural values and behaviors.

Multiculturalism and Cultural Relativity

Subtly, multiculturalists' celebration of all cultures implies that western culture has no particular merit. But instilling cultural pride requires both praising our own society and damning others.

Western chauvinism needs no propaganda. Via Socrates and Jesus, the West fomented respect for the individual. This has led to the invention of the modern world and democracy and science.

On the other hand, Native Americans were violent and poor stewards of the environment. Progress is real and Western. Sacrificing truth on the altar of political correctness undermines western pride.

Globalism and multiculturalism are two sides of the same coin. Many western schools now educate for 'global citizenship.' But, if you're not of Chinese descent, you can't be a Chinese citizen; ditto for Christians in Saudi Arabia. You are, in fact, only a citizen of your particular western nation. Like all other nations, we need culturist curriculum that promotes pride in our traditional majority culture.

Western culturist education will necessarily predominantly feature white male heroes. Whites created the West and are still the majority demographic. If you undermine pride in the majority of your citizens, you will destroy the nation.

We need, however, white culturist pride, not white pride. Being white is not enough. Too many whites promote multiculturalism and lead lives of degeneracy. To be proud, whites must engage in actions that make their ancestors proud.

While non-whites can take pride in contributing to Western civilization and its future, theirs will always be pride of an outsider. If they do not think the West is glorious, if they dislike the representation of their former nations' culture as backwards, they are free to leave. They will not receive diplomas from accredited institutions.

Culturism, Education and Morals

Individualism provides a poor moral compass. "If you don't study, you will have a bad job," is not a moral statement. Promoting a duty to the West provides culturist morals.

Education is not only conscious. Students who curse at teachers need to be suspended for a long time, with no right of return. Students with children should not work in our high school's front offices.

Both our Christian and secular traditions teach that having a soul / thought is what separates us from animals. We need to once again teach that failure to control you animalistic impulses makes you sub-human and unworthy of our western forefathers.

For most of U.S. history, our schools and universities would not hire teachers who birthed children out of wedlock and faculty had loyalty oaths. Given our current moral decline, we need to reinstate some form of these practices.

Culturist Educational Jihad

We should not allow hostile nations to fund 'Middle Eastern Studies' programs on our university campuses. La Raza programs, China's 'Confucian Institute' and other hostile entities that sympathize with foreign powers, must be taken off our campuses. Again, our schools must be culturist, not neutral.

Culturist Education and Psychology

Humans are social animals; it feels good to belong. When we teach that the West is great, students will feel group pride. When we fail to provide group pride, gangs and foreign religions fill the void.

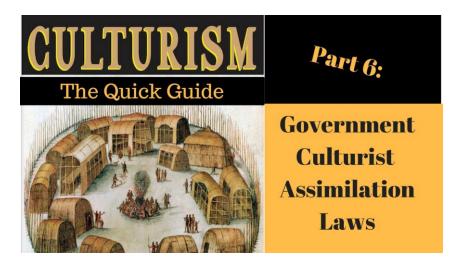
Multiculturalists teach students to get pride via attacking Whites and the West in the name of 'social justice.' If the West is to survive, our schools must embrace culturism and reject multiculturalism

Culturist Education Outside of Schools

Strictly speaking, all laws which assert our Western identity are educational. For example ending dual citizenship and Muslim immigration both teach that we have a culture, we are proud of it and willing to defend it.

When we assert our dominance in the public sphere, we must be strict. All those who vandalize Christian or Catholic churches and / or icons, should be put to death. Likewise, Muslims who engage in unlawful mass public prayer and / or calls to prayer, must have their citizenship revoked or be deported.

Overall, the use of the death penalty should be increased. The level of sacredness the West now attributes to individual lives, and their concomitant rights, violates our traditions. Executing those who attack elders, loot and engage in other acts that show them to be unworthy of the West, would go a long ways to giving people awareness of their culturist duties and morals.



Whereas multiculturalism emphasizes diversity, and drives us apart, culturism emphasizes our unity and works to bring us together.

Whereas multiculturalism says the West has no core cultures into which to assimilate, culturism affirms that western nations have wonderful core traditional cultures to protect and promote.

Culturism asks immigrants to assimilate to Western culture.

Immigration Limitations

Law impacts culture. As much as any education policy, culturist immigration laws can reinforce the idea that the West has a culture. Doing so on a culturist basis will reaffirm our culture's legal standing and help defeat multiculturalism.

Trump needs to overtly embrace the 'Muslim ban' label. Muslim immigration must stop because Islam is incompatible with, and hostile to, Western culture.

Latin American immigration must stop because concentrations of Latinos are making the US culturally divided nation. The historic territorial war between the US and Mexico makes this division dangerous.

Furthermore, every source of diversity divides and weakens a country. America still has a majority white population. Therefore, every honest rational culturist, of every color, must agree that maintaining a white majority brings stability to the nation. As America appears fragile, until we have achieved a higher degree of cultural unity, only white immigration to the West should be allowed.

No Dual Citizenship

Ending dual citizenship is necessary because it forces a choice of loyalties.

No Remittances

U.S. residents annually send more money in remittances to other nations than the debt of several of our major states combined. Sending money abroad while our nation is in debt shows poor citizenship.

Again, we need to end remittances for fiscal reasons. But, just as importantly, it will force people to decide whether they are working for the benefit of America or a foreign nation.

Monolingual Government

Government transactions, including voting, should only take happen in nations' traditional majority language.

Not providing services in foreign languages forces new citizens to learn the national language: this is an essential part of being a citizen.

Conversely, conducting government work in foreign languages creates enclaves where only foreigner language speakers may be hired, reinforcing separation and increasing resentment.

Worse yet, in such enclaves, only foreigners will be elected. Such foreign representatives make passing immigration laws difficult and undermine our sovereignty.

Media

The FCC should not give public radio and television licenses to foreign language stations.

In the age of the internet, it cannot be argued that such culturist rulings deny persons access to foreign language media.

Western nations' national anthems should be played on public television and radio stations at designated times. Patriotic programming should be funded and aired.

Government offices and institutions receiving government funds should be required to fly the national flag.

Western Festivals

Federal, State and local governments should celebrate western history and holidays with public parades and events. Conversely, they should not fund celebrations of other nations or their cultures.

While attendance at such events should never be compulsory, these celebrations will provide an opportunity for new citizens to show public enthusiasm for their adopted nations.

To reaffirm our Christian heritage all such events, as well as school days and government proceedings should begin with a Christian prayer.

These celebrations should be as fun as possible.

As with sporting events, other public events might be encouraged to play the anthem prior to beginning.

There should be no compulsion to attend celebrations or stand for the anthem. However, the potential discomfort of individuals should not overrule our right to have culturist content.

Culturist Infrastructure

New York City's 9/11 memorial was built with guidance from "Middle Eastern scholars." Hence neither the word 'jihad' nor our 1400-year defense against Islamic aggression are mentioned. Our memorials must be created by western culturists for our culturist ends.

Foreign nations should not be allowed to fund mosque building in the West. Since locals can fund mosques this does not infringe upon their speech. Our Constitution confers rights to US citizens; it does not give the Saudis speech rights.

Refuse non-Western Policies

Citizens must show their face for government identification; polygamy and sharia law must remain illegal.

Again, western law must recognize the existence of western culture and its legal standing.

Reinstate Real Citizenship Oaths

Citizenship is a matter of the heart, not paperwork. If you prioritize your individual or group rights over the welfare of the nation in which you reside, you are not a citizen, no matter what your paperwork says.

To reinforce this culturist truth, we must reaffirm the legal standing of loyalty oaths for those seeking to become new citizens.

Culturist Repatriation

As detailed in the culturist repatriation policy article, displays of 'fealty to foreign potentates' provide evidence that you perjured yourself during your naturalization proceedings: your adopted citizenship contract is thus null and void.

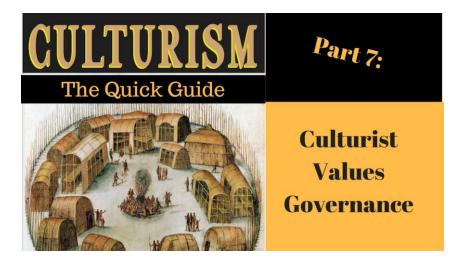
Culturist Education

As detailed in the culturist education article, we need to replace multicultural curriculum with culturist curriculum. Western schools must teach that the West has a particular culture that is superior to foreign, primitive cultures.

Our universities must not allow foreign nations to fund "Middle Eastern Studies" programs.

Assimilation Conclusion

Multiculturalist policies will divide and thus destroy the west. Like other nations, Western nations need culturist laws that acknowledge, protect and promote our nations' traditional majority cultures.



CULTURIST LAW INTRODUCTION

Defining the West

The first person to be called a 'culturist' who practiced 'culturism,' was Matthew Arnold, (1822 - 1880). He defined the West as an amalgam of 'Athens and Jerusalem.' That is Science, our Greek humanistic tradition (Athens), and Christianity (Jerusalem) define the West. These strains reinforce each other.

Both Socrates and Jesus, representing Athens and Jerusalem, teach that our minds / souls are more important than our bodies. Fighting with bodily/worldy temptations that distract us from our calling, is the source of Western morals. Arnold's father promoted the 'Muscular Christianity' message that if lust directs your life choices, you are a slave of sorts.

Science believes religion is the result of gene-culture co-evolution. Christianity unifies the West. This is not metaphysical. The genes of those who survived in Christian lands are likely different than those who survived under other religious conditions. Our brains are not fully mature until past our teens, because we're designed to absorb the culture into which we are born. Our meme is Christianity. Go team!

As the culturist Arnold told us, tribes' religious stories aid survival. If everyone adopted the Black Lives Narrative, our police would be overwhelmed. If the West does not acknowledge its Christian roots, Islam will overwhelm us. In terms of morality and identity, if you do not stand for something, you will fall. We must stand for our culture.

Culturist Legal Standing

Globalist and multiculturalists (two sides of the same coin) urge government neutrality in regards to culture. Sadly, the Middle East nor China abide to this multicultural demand. The West is the only region that isn't culturist, that doesn't write laws to protect its traditional majority culture.

Our government policies' neutrality in regards to our culture is recent. US immigration laws favored Protestant immigrants from Northern Europe until 1965. Europe only decided to open its borders to former colonial subjects after World War II. The West having culturist laws violates neither international norms nor our historic norms. In fact, our laws have traditionally been culturist.

Individual rights are too often used as a defense of overtly anti-social and destructive activities. Individual rights can only be sustained within the context of a solvent nation. People should be free to pursue any responsible path they desire. But, laws are moral. And, culturist survival means destructive behaviors cannot be subsidized.

Culturist Language and Governance

All governmental transactions should happen in the language of the traditional majority culture. This will promote the culturist moral that society requires integration.

In the US, if employment in the post offices and schools require Spanish, Mexicans are at an advantage. This creates discrimination against the population to whose country the immigrants are entering.

When people do not integrate linguistically, this creates pockets where monolingual politicians cannot get elected. With every pro-immigrant politician, it becomes harder to pass immigration restrictions. Sovereignty is lost.

Publically funded institutions that have multicultural or diversity events or departments, need to be replaced with culturist ones, aimed at unity. And, in governance, the phrase, 'for culturist purposes,' should be used. Our culture must again have legal standing.

CULTURIST LAW AND ISLAM

Islamic immigration must be stopped. Refuges threaten the health of Europe. As Middle Eastern and Asian nations, the West also has a culturist right to deny people for incompatibility with their traditional core culture.

Banning hijabs is a wonderful culturist policy. We should not, as France, enact such laws in the name of a enforcing a culturally neutral, secular public space. Such laws should be done to assert that public space in Europe is European.

Sharia law cannot be recognized in a western nation. Discriminating on behalf of your civilization's legal system is a definition of sovereignty. Western law cannot be indifferent to its own existence nor the breadth of its reign. CULTURIST FAMILY LAW

Culturist Law and Polygamy

Culturist standing must counterbalance individual standing. As an exemplary case, polygamy proponents will put forward a single example of an individual who is made happy via polygamy, who says no one is being harmed and frame it as a right. This stresses individual rights and individual situations.

Culturist legislators must think in terms of culturist group dynamics more generally, not just specific instances. What if a pimp decides to marry his whores for their welfare checks? What of polygamy in Muslim communities? What of an app where class action marriages happen for benefits? What will this due to traditional marriages?

Polygamy, furthermore, is a marker of distinction practices Islamic practice. between Western and Polygamous aggressive animals are more and hierarchical. We need to use monogamy to remember that we do have a distinct culture. The West is the monogamous romantic love culture that aims at a nuclear family.

Gay Marriage Rights

Homosexuality, as with any complex trait, is not purely genetic. Epigenetic environmental factors trigger the expression of genes concerning sexual orientation. The percent of youth identifying as 'straight' is declining in the West. Science has not concluded that celebrating sexuality in media and schools could not impact sexuality.

Current research indicates that children of homosexual couples have worse outcomes than those of

straight parents. Yes, a statistically-based culturist value judgment follows. It would have been prudent for the courts to have approached gay marriage with a culturist scientificstatistical approach, rather than an individual 'rights' based one.

Then again, in the face of Islam, some theorists have made acceptance of homosexuality the marker of western modernity. But, while culturists of good will may disagree over gay marriage, none would enter this discussion without considering the potential impact on the health of our culture, families and children.

Fault-free Divorce Laws Should Be Reconsidered

Divorce laws should aim at strengthening families. Our laws should recognize the fact that both mothers and fathers contribute to healthy children. Families that stay together model morals in settings governments cannot reach.

Children's rights and the need of the family and society, contextualize parent's individual rights. And, the level of divorce in our culture should have some standing. Again, all laws are moral. We should not pretend otherwise.

CULTURIST ECONOMICS

Culturist Rights and Welfare

Women have an individual right to make babies with several men; society has a culturist right to not subsidize such irresponsibility. People whose actions are blatantly irresponsible should lose their welfare benefits.

All laws have moral content. People who ask, 'Who is society to judge?' should be made aware of the West's

tradition of esteeming those who use their minds to control their genitals. And, if that doesn't grab them, tell them that it's a law like gravity: depravity leads to downfall. We cannot subsidize it.

Culturism and Economics

As with the welfare / workfare level, all economics are cultural. Trump's 'America First,' 'non-globalist, tariff talk builds culturist pride. Trump's esteem for work, changes social status hierarchies and so might encourage more folks to be employed and proud of it.

Large pools of cooperating people is necessary for developing innovated economies. And, Robert Putnam showed that economic growth dips when social capital dips. When economic sectors are linguistically segregated, efficiency suffers. Culturist economics pays attention to social capital.

Furthermore, (IQ aside), some cultures' values result in first world economies. Culture is not trivial. Saying that Asians study more than African – Americans, overall, is not racist, it is culturist. If we have non-white immigration, we need to discriminate in favor of immigrants whose cultures have been shown to be able to sustain a first world economy.

Culturists work to save the West, and so consider culture inestimably more important than economics. Replacing our native population with foreign youth to aid the economy is the pinnacle of absurdity for a culturist. And, if hiring legal farm workers means paying more, farm owners must automate or pay more.

Culturist Remittances Policy

Immigrants sent \$133 billion in remittances to their home country from the United States in 2015. The annual

remittances alone could pay for the huge accumulated debt of Illinois, plus that of Alabama, Alaska, Arizona, Arkansas, Colorado, Delaware, Idaho, Maine, and have a billion left over.

But, it is not for economic, but for culturist reasons that remittances should be severely limited. Banning remittances asks, 'Are you working to enrich your home country or our country?' It suggest to the immigrant, 'choose a home.'

Dual Citizenship

Dual citizenship should be ended. People need to choose, whether they are one of us or not.

PUBLIC SPACE CULTURISM

Culturist Rights and Media

Public airwaves should once again provide a prosocial, non-pornographic space that promotes heterosexual family formation and stability. The US Federal Communications Commission (FCC) was formed to enforce community standards via controlling station licensing; it is time the FCC did its culturist job.

In the age of the internet, having public decency laws does not stop people from accessing any type of information they seek. So, these laws will not hamper freedom of speech or access. But, it will send the culturist message that our society esteems morals based on duty to family, nation and civilization.

Furthermore, given its deleterious impact on relationships, and intrinsic immorality according to both the West's secular and Christian traditions, a ban on all pornography should be invoked. The death penalty for pornography distributors should be considered.

Culturist Rights and Zoning Laws

Strip clubs should be pushed to the periphery of cities. Men will still be able to see strippers. But, their partial exile will implicitly convey society's shaming of such behavior.

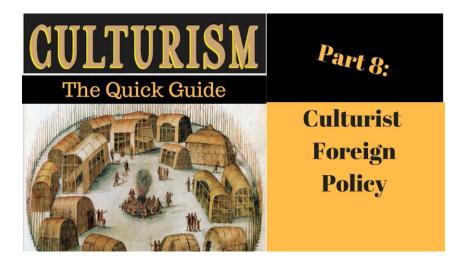
Culturist Rights and Schools

Pregnant teenagers should be expelled from mainstream public secondary schools. Inculcating a sense of responsibilities and consequences is a primary culturist educational goal. Publicly shaming teen and unwed pregnancy has pushed the rate to near zero in Korea. We achieved the same during our Victorian era.

School-related grievous violations of morals and / or criminal behavior must be grounds for expulsion. Using individual rights to protect anti-social behaviors likely means that the surrounding students' education will be interrupted. Other students' right to education must counterbalance the individual's right to disrupt.

Ministry of Culture

Many nations have Ministries of Culture. We have an FCC. But we need a Ministry of Culture or Department of Culture to fund patriotic, traditional American events. If we have fund pro-western artistic institutions and events, the art world will become more patriotic. Propagating the faith is a holy enterprise.



Culturists believe the West has a unique civilization to protect and guide. Thus, culturism is largely concerned with the domestic solvency of the West. Thus, foreign policy is not a focus and this final policy chapter will be short.

Culturists believe diversity is real. Israel has a majority culture, protects and promotes it. Israel, like China, approximates an ethno-state. If not purely racist, all non-Western nations are culturist. The West also has a right to be culturist.

Western culturists only care about western cultures in foreign policy. If Iran conquers Iraq, it is only important to the extent that it might threaten a western nation. We have allies. But, entire regions of the world are non-western and not our concern.

Via good fences, culturist aim for a peaceful world of separate civilizations and nations. Saudi Arabia, Israel, Mexico, China, the Muslim World, etc, are culturist. Western culturists do not necessarily begrudge them their protection of their traditional majority culture. We simply assert the West's right to also have culturist rights. Again, culturists reject the term 'human rights.' As only the West believes in rights, as we construe them. They are properly 'western' rights. Thus, to protect said 'rights; concept, we need to protect the West. If the West falls, no other nation would promote 'Western Rights'.

Get Out of the Middle East

The US is officially in Iraq and Afghanistan to turn them into western-style progressive democracies with freedom of speech, separation of church and state, women's rights, gay rights, etc. However, Islamic nations reject these values; the fact of cultural diversity dooms these nationbuilding missions.

From a culturist perspective, what Muslims do to each other is not our business. If China does not have a democracy or gay rights, that is not our business. Our culturist job is to protect our own western traditional majority culture, not to go bankrupt undermining other nations' sovereignty.

Bomb When You Bomb!

That is not to say that culturist foreign policy is strictly isolationist. If a nation attacks us, we should bomb them so heavily and hard that they will remember it for a eons. Then, the next time a terrorist group tries to set up camp in their nation, the country might put some effort into rooting them out.

But, once we have inflicted punishment, our job is done. We do not need to put any money or lives into trying to improve the lives of our enemy's civilization. Nonwestern nation building violates western culturist principles.

Iran Cannot Have the Bomb

Because they are our enemy, Iran cannot have nuclear weapons. If they do not dismantle their means of production voluntarily, we should use military force to eradicate their bomb-making potential.

After that, again, we should leave Iran immediately. We should not try to turn them into a progressive democracy. Let them cultivate their own vision in their area.

Reject Non-Western Asylum Seekers

Multiculturalists tell us that, since the West has no core culture, everyone can be Western. But culturists believe that Muslims are not Western. They do not share our values, history or culture. We should reject all non-Western asylum seekers.

This policy is not cruel. Rights are not metaphysical. They exist in the western culture on western soil. Again, if the West falls neither China, Israel nor Iran will promote 'human rights.' To protect rights, we must protect the West.

We are Christendom. As there is a 'Muslim world,' Muslim refugees should go there.

Foreign Aid

We should not give foreign aid to non-western countries. We should give no more aid to the 'Palestinians' than Saudi Arabia gives to Israel. We have a side. We should neither aid nor arm our enemies.

Take Sides

Culturism is better than nationalism as it allows for a western alliance. The Muslims have a concept of 'ummah,' the greater Islamic community. The Islamic world exists. We too need to realize some nations are western or western leaning. Some are not. If Australia is attacked, we should react. If Syria has a civil war, that is none of our business. Israel is a nominally Western nation. We can send it aid. But, the Palestinians are members of the Islamic Ummah. We should not give them a penny.

Globalist Trade

Culturism does not oppose trade between civilizations. If a true win-win trade situation can be identified, we should not fear it. But, we should not pretend that long-term regional culturist strategic competition does not exist. We should not sell our vital infrastructure or mineral rights to competing civilizations.

We must denounce 'western' politicians who make trade deals to help 'the world,' 'the global community,' or 'humanity' rather than to benefit the West and its member nations. Our politicians should be belligerently culturist. Our trade policy must aggressively aim to aid the West.

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Finally, we can get culturist laws if we get the memes 'culturist' and 'culturism' into public discourse. If pundits and reporters ask politicians about the term, we can corner them. Do they believe the West has a particular core culture or are they multiculturalist. If they reject the existence of the West, they will lose elections. If they acknowledge it, we must ask which culturist policies they will enact to protect it. Spread the words 'culturist' and 'culturism' today.

<u>www.culturism.us</u> has more information about culturism. <u>www.matthewarnold.com</u> has information on the first 'culturist.'

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