

Bhāvōdaya, m. the rising of emotion or passion, Pratāp.; Kuval.

Bhāvaka, mfn. (fr. Caus.) causing to be, effecting (comp.), MBh.; promoting any one's (gen.) welfare, ib.; imagining, fancying (gen. or comp.), AṣṭāvS.; having a taste for the beautiful or poetical, Daś.; singing with expression, Saṃgīt.; m. sentiment, affections, L.; (ā), f. N. of a female demon (prob. w. r. for bhāvukā), Vcar.

2. **Bhāvana**, mf(ī)n. (fr. Caus.; for 1. see 2. bhā, p. 750) causing to be, effecting, producing, displaying, manifesting, MBh.; Kāv.; BhP.; promoting or effecting any one's (gen. or comp.) welfare, MBh.; R. &c.; imagining, fancying, AṣṭāvS.; teaching, MBh.; m. a creator, producer, efficient, MBh.; Kāv.; N. of Śiva (= dhyātṛi), MBh.; of Viṣṇu, A.; of the 22nd Kalpa (q. v.); (ā), f., and n. the act of producing or effecting, Nir.; Sāh.; BhP.; forming in the mind, conception, apprehension, imagination, supposition, fancy, thought, meditation (bhāvanayā, ind. in thought, in imagination; °nām √bandh, with loc., to occupy one's imagination with, direct one's thoughts to), MBh.; Kāv.; Saṃk.; Vedāntas. &c.; (in logic) that cause of memory which arises from direct perception, Tarkas.; application of perfumes &c. (= adhvāsana), L.; (ā), f. demonstration, argument, ascertainment, Yājñ.; feeling of devotion, faith in (loc.), Pañcat.; reflection, contemplation (5 kinds with Buddhists, MW. 128); saturating any powder with fluid, steeping, infusion, ŚārṅgS.; (in arithm.) finding by combination or composition; (with Jainas) right conception or notion; the moral of a fable, HParīś.; N. of an Upanishad; a crow, L.; fruit of L.; n. furthering, promoting, MBh.; the fruit of Dillenia Speciosa, L.; (ifc.) nature, essence, RāmatUp.

Bhāvanā, f. of prec., in comp. — **purushōtama-nāṭaka**, n. N. of a drama. — **maya**, mf(ī)n. produced by imagination or meditation; (ī), f. (with vidyā) wisdom obtained by med°, Dharmas. — **mārga**, m. a spiritual state, Divyāv. — **yukta**, mfn. thoughtful, anxious, MW. — **vicāra**, m., — **viveka**, m. N. of wks. — **śraya** (°nāśr°), m. 'refuge of thought,' N. of Śiva, Pañcar. — **sāra-saṅgraha**, m. N. of wk. **Bhāvanōpanishad**, f. N. of an Upanishad.

Bhāvanikā, f. N. of a woman, Kathās.

Bhāvaniya, mfn. (fr. Caus.) to be manifested or effected or accomplished, Nilak.; to be suffered or endured (as pain), Kād.; to be cherished or nourished, MBh.; to be conceived or imagined or fancied or supposed (n. impers.), Kāv.; Sarvad.; to be proved or taught, MW.

Bhāvayavya, m. (fr. bhāvayu), patr. of Svana-ja, ŚāṅkhīŚr.; N. of the author of RV. i, 126, 6.

Bhāvayitavya, mfn. (fr. Caus.) to be cherished or protected or taken care of, AitUp. **°yitṛi**, mfn. causing to be, cherishing, protecting, a protector or promoter, AitUp.; MBh.; (as fut.) one who will cause to be or call to life, BhP.

Bhāvayū, mfn. cherishing, taking care of, protecting, RV. x, 86, 15.

Bhāvi, in comp. for bhāvin. — **cakra-vartin**, m. a future king, hereditary prince, Daś. — **tā**, f. the state of being or becoming &c., Daś.; futurity, predestination, ib.; (ifc.) conforming one's self to, Kām. — **tva**, n. the state of being or becoming (in anyā-bh°), Suśr.; the being obliged to take place, inevitableness, necessity, MBh.; BhP. — **prāyaścitta**, n. N. of wk. **Bhāvvy-upadha**, m. (scil. visarjanīya) the Visarjanīya following in the Pada-pāṭha after any vowel except a or ā, MW.

Bhāvika, mf(ī)n. actually being or existing, real, natural, Sāṃkhyak.; full of feeling or sentiment, expressive, Mālav.; future, W.; n. language full of feeling or passion (= bhāvuka), Pratāp.; a figure of speech which consists in describing the past or future so vividly that it appears to be present, Sāh.; Kpr. &c.

Bhāvita, mfn. (fr. Caus.) caused to be, created, produced, obtained, got, MBh.; Kāv. &c.; (ifc.) made to become, transformed into, Bhag.; Saṃk.; Sāh.; manifested, displayed, exhibited, Daś.; cherished, protected, fostered, furthered, promoted, MBh.; Kāv. &c.; cultivated, purified (see comp. below); well-disposed, good-humoured, Kād.; elated, in high spirits, MBh.; thought about, imagined, fancied, conceived, known, recognised, MBh.; Kāv. &c.; proved, es-

tablished, Yājñ.; meant or destined for (loc.), ŚārṅgP.; convicted, Yājñ.; MBh.; soaked in, steeped, infused, Suśr.; ŚārṅgS.; perfumed with, scented, L.; pervaded or inspired by, occupied or engrossed with, devoted to, intent upon (instr. or comp.), MBh.; Saṃk.; Pur.; directed towards, fixed upon, BhP.; (in arithm.) involving a product of unknown quantities; n. a result or product obtained by multiplication (often expressed by the first syllable bhā), Col. (cf. IW. 133). — **buddhi**, mfn. one who has cultivated or purified his mind, Sāh. — **bhāvana**, mfn. being one's self furthered and furthering others, MBh. — **vat**, mfn. one who has imagined or conceived or infused &c., W. **Bhāvitātman**, mfn. 'one whose soul is purified by meditating on the universal soul' or 'whose thoughts are fixed on the Supreme Spirit,' meditative, devout, holy, a sage, saint, MBh.; Kāv. &c.; (ifc.) engaged in, intent upon, Śiś. xii, 38; m. N. of the 13th Muhūrta, L.

Bhāvitaka, n. = bhāvita, n., Col.

Bhāvitra, n. the three worlds (viz. earth, heaven, and the lower regions or the atmosphere), the universe, Uṇ. iv, 1, 170, Sch. (cf. bhāvitra).

Bhāvin, mfn. becoming, being, existing, wont to be (often ifc.), RPrāt.; Hariv.; Ragh.; about to be, future, imminent, predestined, inevitable (often used as fut. tense of √bhū), MBh.; Kāv. &c.; as one ought to be, good, able, capable (in a-bh°), Hariv.; (ifc.) being possessed of, MBh.; attached to (e. g. hari-bh°), Vop.; manifesting, showing, Mallin.; furthering, blessing, Hcat. (cf. loka-bh°); worshipping, ib.; beautiful, illustrious, MW.; m. N. of every vowel except a and ā (prob. as 'liable to become the corresponding semivowel'), VPrāt.; N. of the Śūdras in Plaksha-dvīpa, VP.; (inī), f. a noble or beautiful woman, MBh.; Kāv. &c.; a wanton woman, W.; a partic. musical composition, Saṃgīt.; N. of one of the Mātris attending on Skanda, MBh.; of the daughter of a Gandharva, MärkP.

Bhāvuka, mfn. being, becoming, disposed or about to be (often ifc. after an adv. in am; cf. andham-bh°, ādhyam-bh° &c., and Pāṇ. iii, 2, 57), TS. &c. &c.; having a taste for the beautiful or poetical, BhP.; producing, productive, L.; happy, well, auspicious, prosperous, W.; m. a sister's husband, HParīś.; (ā), f. N. of a female demon, Vcar. (cf. bhāvukā); n. happiness, welfare, L.; language full of feeling or passion, Pratāp. (cf. bhāvika).

Bhāvya, mfn. (fr. √bhū or its Caus.) future, about to be or what ought to be or become, RV. &c. &c. (in later language often used as fut. tense of √bhū; cf. bhāvin); to be effected or accomplished or performed, Kum.; BhP.; to be apprehended or perceived, Kathās.; to be (or being) imagined or conceived, AṣṭāvS. (cf. dur-bh°); easy to guess or understand, Vām.; to be (or being) argued or demonstrated or admitted or approved, Yājñ.; Kāv.; to be convicted, Mn. viii, 60; m. N. of a man (= bhāvayavya, Nir.), RV. i, 126, 1 (others 'to be worshipped,' others 'future'); of a king (= bhāvya-ratha or bhānu-ratha), VP.; n. (impers.) it is to be by (instr.), Mn. v, 150; it should be understood, Mṛicch., Sch. — **tā**, f., — **tva**, n. the state of being about to happen, futurity, KātyŚr. — **ratha**, m. N. of a king, VP. (cf. bhāvya).

भावड bhāvada, m. N. of a man, Śatr.

भावत bhāvata, mfn. (fr. bhavat), Pāṇ. iv, 2, 115, Sch.

Bhāvataka, mfn. your honour's, your, Kathās. (cf. Pāṇ. ib.)

भावला bhāvalā, f. N. of the wife of Bhāvada, Śatr.

भावाट bhāvāṭa, bhāvāva. See under bhāva.

भाष १. bhāṣ, cl. I. Ā. (Dhātup. xvi, 11) bhāṣate (ep. also P. °ti; pf. babhāshe, Br. &c.; fut. bhāṣishyate or bhāṣitā, Gr.; aor. abhāṣishī, °shthāḥ, °shata, Bhāṭ.; inf. bhāṣitum, Up.; bhāṣitum, MBh.; ind. p. bhāṣitvā, -bhāṣhya, ib.), to speak, talk, say, tell (with acc. of thing or person, sometimes also with acc. of thing and person), Br. &c. &c.; to speak of or about or on (acc.), Kām.; to announce, declare, Gobh.; to call, name, describe as (with two acc.), Mn.; Śrutab.; to use or employ in speaking, Nir.; Suśr.; Pass. bhāṣhyate (aor. abhāṣhi), to be spoken, be addressed or spoken to, MBh.; Kāv. &c.; Caus. bhāṣhayati,

°te (aor. ababhāṣhat or abibhāṣhat, Pāṇ. vii, 4, 3), to cause to speak or talk, MärkP.; to cause to speak, i. e. to think, agitate, disquiet, R.; to say, speak, MBh.; Desid. bibhāṣishyate, Gr.: Intens. babhāshyate, bābhāshī, ib. (sometimes confounded with bhāṣ; cf. √bhaṣ and bhāṣ).

Bhāshaka, mfn. (ifc.) speaking, talking about, Kāv.

Bhāshana, n. (ifc. f. ā) the act of speaking, talking, speech, talk, Nir.; Mn.; MBh. &c.; kind words, kindness (= sāma-dānādī), Sāh.; (in dram.) expression of satisfaction after the attainment of an object, Pratāp.; (ī), f. resembling, L. (°nī-kshaulema (?), m. N. of a family, Saṃskārak.)

Bhāshā, f. speech, language (esp. common or vernacular speech, as opp. to Vedic or in later times to Sanskrit), Nir.; Pāṇ.; Mn.; MBh.; any Prākṛit dialect or a partic. group of 5 of them (viz. Māhārāshṭri, Śaurasenī, Māgadhī, Prācyā, and Avanti, also called Pañca-vidhā Bhāshā; cf. under prākṛita, p. 703), Cat.; description, definition, Bhag.; (in law) accusation, charge, complaint, plaint, Dhūrtas.; Yājñ., Sch.; N. of Sarasvatī, L.; (in music) of a Rāgiṇī. — **kumuda-mañjarī**, f., — **kaumudī**, f. N. of wks. — **citraka**, n. a play on words, conundrum, Bālar. — **jña**, m. 'versed in languages,' N. of a man, Kathās. — **nusāsana** (°shānus°), n. N. of a Prākṛit grammar. — **°ntara** (°shānt°), n. another dialect or version, translation, MW. — **pariocheda**, m. 'definition of (the categories of) speech,' N. of a compendium of the Nyāya system by Viśva-nātha, IW. 60, n. 1. — **pāda**, m. the plaint or charge (the first of the 4 stages of a lawsuit; also N. of wk.) — **prakāśikā**, f., — **mañjarī**, f., — **ratna**, n., — **°rṇava** (°shārn°), n., — **lilāvati**, f., — **vivṛiti-gītā**, f., — **vṛitti**, f., — **vṛitty-ārtha-vṛitti**, f. N. of wks. — **sama**, m. 'Prākṛit-like,' a sentence so arranged that it may be either Sanskrit or Prākṛit, Sāh. — **samiti**, f. (with Jainas) moderation in speech, Sarvad.

Bhāshika, mfn. belonging to common or vernacular speech, Nir.; (ā), f. speech, language, Cat.; n. general rule, ŚāṅkhGr. — **sūtra**, n. N. of a Sūtra (on the manner of marking the accent in the ŚBr.) attributed to Kātyāyana. — **svara**, m. = brāhmaṇasvara, KātyŚr.

Bhāshita, mfn. spoken, uttered, said; spoken to, addressed, Mn.; MBh. &c.; n. speech, language, talk, ib. — **puṅska**, mfn. = ukta-puṅska (q. v.), Pāṇ. vi, 3, 34 &c. (-tva, n., vii, 3, 48, Sch.)

Bhāshitavya, mfn. to be spoken to or addressed, R. (v. l. for bhājitavya).

Bhāshitṛi, mfn. speaking, a speaker, talker (with acc. or ifc.), ŚBr.; MBh. &c.

Bhāshin, mfn. saying, speaking, loquacious (mostly ifc.), MBh.; Kāv. &c. **Bhāshi-pakshin**, n. a talking bird, Subh.

Bhāshya, n. vernacular, talking, Suśr.; any work in the common or vernacular speech, VPrāt.; GrS.; Hariv.; an explanatory work, exposition, explanation, commentary (esp. on technical Sūtras), MBh.; Var. &c.; N. of Patañjali's Comm. on the Sūtras of Pāṇini (cf. mahā-bhāshya); of the 4th ch. of the BhavP.; a sort of house or building, L. — **kāra**, m. N. of various commentators (of Patañjali, Saṃkarācārya, a poet &c.), Pāṇ.; Vārtt.; VPrāt., Sch.; Cat.; prapatti, f., — **stotra**, n. N. of wks. — **krīti**, m. the writer of any Comm., (esp.) N. of Patañjali, Pāṇ. viii, 1, 73, Sch. — **kaiyaṭīya**, n. Kaiyaṭa's Comm. on P°s Bhāshya. — **candrikā**, f., — **ṭīkā**, f., — **dīpikā**, f., — **navāhnika**, n., — **pratyaya**, m., — **pratyayōd-bodha**, m., — **pradīpa**, m. (°pa-vivarāṇa, n. and °pōddyotana, n., IW. 168), — **bhānu-prabhā**, f. N. of wks. — **bhūta**, mfn. being an explanation, serving as a commentary, Śiś. ii, 24. — **ratna-prakāśikā**, f., — **ratna-prabhā**, f., — **ratnāvalī**, f., — **rāja**, m., — **vārttika**, n., — **vishaya-vākya-dīpikā**, f., — **vyākhyā**, f. N. of wks. **Bhāshyārtha-saṅgraha**, m., **Bhāshyāvatārikā**, f. N. of wks.

भाष २. bhāṣ (√bhash), occurring only in raksho-bhāṣ, q. v.

भाष bhāsha, w. r. for bhāsa, q. v.

भास १. bhās, cl. I. Ā. (Dhātup. xvi, 23) bhāsate (in older language also P. bhāsati, AV. &c.; p. bhāsat, RV.; pf. babhāse, MBh.; aor. abhāṣishṭa, Gr.; fut. bhāṣishyate, bhāṣitā, ib.), to shine, be bright, RV. &c. &c.; to appear ('as' or 'like,' nom. or instr. of an abstract noun),