

# 2017 GREATER WASHINGTON JEWISH COMMUNITY DEMOGRAPHIC STUDY

## TECHNICAL APPENDICES



The Jewish Federation  
OF GREATER WASHINGTON

Cohen Center  
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THE MORNINGSTAR FOUNDATION

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## Appendix A: Methodology

### Overview

CMJS/SSRI has developed innovative methods to estimate the size and characteristics of the Greater Washington, DC Jewish community. As survey techniques have become more refined, the barriers to reaching respondents have become increasingly difficult to overcome. Researchers typically experience limitations in reaching respondents due to the proliferation of survey research, the prevalence of cell phones, as well as caller ID/blocking. Low-incidence populations are particularly hard to reach using the traditional method of random digit dialing (RDD) because the likelihood of reaching someone in the target population depends upon the size of that group relative to the population as a whole. To address these barriers, CMJS has utilized a research design that incorporates two innovations:

- Data from an extended sample of email-only respondents
- Use of organizational data to correct for sampling bias

The research design for the Greater Washington, DC Jewish Community Study utilizes random sampling from an identified frame, or list, of the known population. Local Jewish organizations provided their own lists. These lists were combined with a purchased list of likely Jewish households within the geographic area and were then deduplicated. The combined list constituted the sampling frame from which a primary random sample of households was drawn. Because this primary sample was a random selection from the overall frame, it is assumed to be representative of the entire frame. For that reason, data collected from the random sample were used to estimate overall population characteristics.

To supplement the primary random sample, a second sample was drawn from a frame consisting of the remaining households who had an email address. Information from these households increased the amount of data available from populations of interest and allowed for more detailed analysis of the characteristics of the community.

### 1. Sampling Frame

The 2017 Greater Washington, DC Jewish Community Study implemented a dual-mode Internet and telephone survey to reach year-round and seasonal residents of the Greater Washington, DC area. We built a sampling frame from the combined mailing lists of Jewish organizations in the area. The types and numbers of lists are shown in Table A1.

Table A1. Composition of strata

Number	Type	Number of lists
1	Young adults	14
2	Families with children	11
3	Synagogues	15
4	Adults and Community	17
5	Ethnic names	1

In order to find any Jewish-connected households not already known to the organized Jewish community, a list of possible Jewish households was purchased from a commercial data broker, Infogroup, and was added to the sample. This list identifies households based on their geography, and then further restricts households to those with Jewish last names and first names. This list, referred to as the “Ethnic names list,” consisted of 102,126 households that were identified as likely to include someone who was Hebrew-speaking or Jewish by ethnicity, ethnic group, or religion. Those households that appeared on this list and no organizational list – 46,535 households – represented the “unaffiliated” Jewish community.

The organizational and purchased lists were combined, cleaned, and deduplicated to ensure that no unique household appeared on the list more than once. Households without any mailing address were removed from the sampling frame because they could not be fully identified. The combined list-based sampling frame consisted of 255,903 households.

## 2. Sample Design

The households in the sampling frame were divided into five groupings, called strata, based on expected characteristics of the household inferred from the household’s appearance on organizational lists. The composition of the five strata is shown in Table A2. Households that appeared on multiple lists were placed in the lowest-number strata for which they were eligible; for example, a household appearing on a “families with children” list (stratum 2), a synagogue list (stratum 3), and the ethnic names list (stratum 5) would be assigned to stratum 2.

Each of the strata was further divided into two sub-strata based on geography. Community advisors provided guidelines to identify the areas expected to be higher Jewish density, the geographical “inner core” including the District of Columbia and the inner-ring suburbs. An examination of the sampling frame indicated that households in the inner core were over-represented in the frame. To ensure that these households were not over-represented in the sample, they were assigned to separate sub-strata.

A primary sample of 8,900 potential respondents was randomly selected (Table A2). The sampling rate of each stratum was designed to oversample likely Jewish households and likely households with children in order to maximize the representation of those groups within the final sample.



Following selection of the sample, an email-only supplement was identified. This sample frame of 86,027 households for the email supplement included all households in the email sub-strata that were not selected into the primary sample. In all, 33,986 of those households were selected into the email-only supplement. A survey invitation was sent to one email address for each household followed by up to five email reminders. If email messages “bounced” or were undeliverable, another email address from the same household was substituted if available.

The combination of the primary sample, the email-only supplement, and the RDD supplemental sample (see section 5 below) is referred to as the “full sample.”

**Table A2. List-based sample size by strata**

Strata number	Description	Frame size	Primary sample	Supplement
1	Young Adults Total	31,505	1,610	9,998
	Inner	16,287	980	
	Outer	2,036	630	
2	Families with Children Total	12,398	3,250	2,999
	Inner	7,656	2,500	
	Outer	1,085	750	
3	Synagogues Total	14,131	840	2,999
	Inner	7,561	560	
	Outer	925	280	
4	Adults Total	151,334	4,900	17,990
	Inner	74,613	2,860	
	Outer	13,178	2,040	
5	Ethnic Names Total	46,535	5,000	0
	Inner	27,962	3,330	
	Outer	18,573	1,670	
	Total	255,903	8,900	33,986

### 3. Survey Instrument and Data Collection

The survey instrument was designed in collaboration with the advisory committee convened by The Morningstar Foundation. The questions were crafted to minimize potential bias and any burden on respondents. Where possible, questions, language, and definitions were adopted from previously published Jewish community survey questionnaires, allowing for greater confidence in their reliability. The survey and CATI interface were programmed by Abt Associates.

Two modes of data collection were utilized: online and telephone. The online and telephone instruments were identical – when a survey was completed over the phone, the telephone interviewer would fill out the online version.

The questionnaire was divided into two parts, a screener and the survey itself. The screener section was asked of all respondents to determine eligibility. Any household in the sample was considered eligible if it contained at least one adult aged 18 or older who lived in Greater Washington, DC for at least part of the year and considered him- or herself to be Jewish. A total of 21,042 households completed the screener and of those, 7,277 were screened into the survey. Ninety-five respondents were initially screened into the survey but after inspection of responses were determined to include no Jewish adults or that the adults were Messianic Jews and therefore ineligible for the survey.<sup>1</sup> An additional 519 respondents screened into the survey but did not complete the household roster, and so were not included in analyses. The final sample consisted of 6,663 households.

Qualifying households proceeded to the main survey, which included sections on basic sociodemographic information, engagement in Jewish life, and perceptions of various aspects of Jewish communal life in Greater Washington, DC. In order to minimize the burden on respondents, a series of complex skip patterns (“branching”) were created to ensure that respondents were only asked questions that pertained to their specific life situation or experience. The online survey took between 20-30 minutes to complete. Respondents completing the survey over the telephone usually completed it in 25-40 minutes; median survey length was 23 minutes 10 seconds. However, the amount of time required to complete the survey varied depending on household composition and the degree of detail respondents were willing to offer for open-ended questions.

The survey instrument is presented in the form of a codebook in Appendix D.

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<sup>1</sup> Messianic Jews claim Jewish identity, but their claim is typically rejected by the vast majority of the Jewish community. Respondents who identified as Messianic Jews in this study were treated as non-Jews.

## 4. Field Procedures

Prenotification letters were mailed to the primary sample of 8,900 households on May 1, 2017. These letters explained the purpose of the survey and provided each household with a unique link to complete the survey independently online. Households for which one or more e-mail addresses were available also received these letters electronically on May 1, 2018. A sample of the prenotification letter is shown at the end of this chapter.

After one week, households that had not completed the survey were contacted by telephone. The primary goal of telephone contact was to administer the survey over the phone if the respondent was unable or unwilling to complete the survey online, or if the respondent simply preferred to complete the survey over the phone. If the respondent was unwilling to complete the survey over the phone at the time of the call, he or she was asked for a better time to be called again or for an email address to re-send the link to the survey online. Systematic respondent selection did not take place. The first adult reached in the household was interviewed. Calling began on May 9, 2017, starting with the households for which phone numbers were available. Calling concluded on August 23, 2017. Eight email reminders were sent for all non-completed surveys between May 10 to August 16.

Data collection was conducted and supervised by Abt Associates. Abt was responsible for selecting and training callers, supervising and monitoring calling, tracking dispositions, and sending email reminders. Interviewers and supervisors were trained in survey procedures for this specific project. These procedures included:

- Survey sponsorship, target population, and eligibility.
- Moving between the computer-assisted telephone interview (CATI) software used for screening and dispositioning calls and the web-based software used for the main interview.
- The survey questionnaire.
- Pronunciation of selected words.
- Dispositions.
- Entering open-ended responses

In addition to survey-specific training, interviewers also receive general training in telephone procedures and interviewing techniques. Only interviewers who had undergone this basic training worked on the project.

Interviewers were provided with paper sheets with frequently asked questions and pronunciation guides, names of Jewish organizations and congregations, and background information on selected concepts.

The maximum number of attempts for a given phone number was 8 with a median of 4; this exceeded the five attempts if, for instance, an appointment was made or the case was resampled. The maximum number of attempts made for any one case (across all phone numbers) was 33. The median number of attempts for a case was 5. Callers offered to conduct survey interviews over the telephone or, if requested, to send the household members their unique link to complete the survey online at their convenience.

Households were contacted repeatedly at different days and times to determine whether available contact information was correct. Households whose available contact information was confirmed to be outdated, who had no contact information, and those for whom the status was uncertain were searched in online public records databases to find updated information. CMJS research assistants searched for additional contact information and added phone numbers to the calling list as they were identified.

The supplementary sample was conducted as an email-only survey that was not accompanied by prenotification letters or phone calls. The survey instrument for the email sample was identical to the one used for the primary sample. Email invitations were sent to the 33,986 households in the email supplement eight times between May 3 and July 31, 2017.

### ***Skip Errors***

Skip errors were identified for a number of items and recontact efforts were initiated on June 16.<sup>2</sup> Respondents affected by the skip errors were recontacted by email and asked to complete a version of the survey containing the affected items.

### ***Data Outcomes***

Data collection ended on August 28, 2017. A cleaned dataset was prepared by Abt Associates. Outcomes and response rates were provided by Abt, along with base weights. In the primary sample, 4,130 households completed the screener; of those, 1,989 were screened into the full survey. The overall response rate was 30.8% for the primary sample (AAPOR RR3). For the combined list-based sample (primary plus supplement), 10,153 households completed the screener, and of those, 6,449 were screened into the full survey, yielding an overall response rate of 21.9% (AAPOR RR3). For the RDD sample, 6,437 households completed the screener, and of those, 214 were screened into the full survey, yielding a response rate of 11.1% (AAPOR RR3).

**Table A3. Outcome rates by strata for primary sample (AAPOR)**

Strata	Sample Size	Screened In	Screened Out	Response Rate 3	Refusal Rate 2	Cooperate Rate 1	Contact Rate 2
1 Young Adults	1,610	342	103				
Inner	980	218	58	45.4%	9.4%	79.8%	56.9%
Outer	630	124	45	40.5%	10.3%	75.5%	53.6%
2 Families with Children	3,250	867	205				
Inner	2,500	678	177	47.6%	9.6%	77.5%	61.4%
Outer	750	189	28	40.7%	11.0%	72.4%	56.2%
3 Synagogues	840	262	14				
Inner	560	187	10	45.0%	13.3%	73.8%	61.0%
Outer	280	75	4	39.8%	11.2%	72.9%	54.5%
4 Adults	4,900	414	357				
Inner	2,860	270	217	33.7%	11.2%	70.5%	74.8%

<sup>2</sup> The affected items consisted of CITISRHH, CITISRRESP, GLBHH, GLBRESP, HOLSURVHH, HOLSURVRESP, INTERHH, RACEHH, RACERESP, RESPDENOM, RUSGROWHH, RUSGROWRESP, WBEMPSP, WBGOVSP, WBGOVSP\_OTH, WBWORKSP, WBWORKSP\_OTH, WHLRESPNH, WHLRESPNHJEW, YA\_ACTIVITY\_GATH, YA\_ACTIVITY\_6I, YA\_ACTIVITY\_2239, YA\_ACTIVITY\_ADAS, YA\_ACTIVITY\_MOISHE, YA\_ACTIVITY\_TABLE, YADATEJ, YAKIDSJ, YAMARJ, YARELRELIG, YAISGOTH, and YASTUD.



Outer	2,040	144	140	29.3%	9.0%	70.8%	41.4%
5 Ethnic Names	5,000	104	356				
Inner	3,330	84	273	24.5%	10.3%	64.9%	37.7%
Outer	1,670	20	83	24.3%	10.7%	65.2%	37.3%
Total	8,900	1,989	2,141	30.8%	10.4%	69.9%	44.0%

Table A4. Outcome rates by sample type

Strata	Sample Size	Screened In	Screened Out	Response Rate 3	Refusal Rate 2	Cooperate Rate 1	Contact Rate 2
Primary	8,900	1,989	2,141	30.8%	10.4%	69.9%	44.0%
Supplement	33,986	4,460	1,563	15.0%	0.0%	95.0%	15.8%
RDD	212,559	214	6,223	10.6%	10.8%	44.3%	23.9%
Total	255,445	6,663	9,927	11.1%	10.6%	46.2%	24.2%

## 5. Supplemental RDD Sample

The study design included a small supplemental RDD sample to expand coverage. The RDD sample was restricted to the following counties and county equivalents which were known to have the highest density Jewish population: Montgomery County, MD, Washington, D.C., Arlington County, VA, and Alexandria City, VA.

The sizes of the RDD frames were 5,817,809 for the cell frame and 2,267,888 for the landline frames. A sample of 163,763 landlines and 48,796 yielded 214 completed RDD interviews with eligible households. Final dispositions are shown in Table A5.

Table A5. Final Dispositions and Outcome Rates for RDD sample

	LL n	LL %	Cell n	Cell %	RDD total	RDD total
Complete Interview	2,749	1.7%	3,529	7.2%	6,278	3.0%
Partial interview	83	0.1%	76	0.2%	159	0.1%
Refusal and break-off	1,473	0.9%	3,676	7.5%	5,149	2.4%
Noncontact	4,783	2.9%	19,103	39.1%	23,886	11.2%
Other	306	0.2%	761	1.6%	1,067	0.5%
Unknown if household/occupied	31,603	19.3%	4,796	9.8%	36,399	17.1%
Unknown, other	3,816	2.3%	4,889	10.0%	8,705	4.1%
Not eligible	118,950	72.6%	11,966	24.5%	130,916	61.6%
Total	163,763	100%	48,796	100%	212,559	100%
Response Rate 3		22.9%		10.4%		10.6%
Refusal Rate 3		12.3%		10.9%		10.8%
Cooperation Rate 1		59.6%		43.9%		44.3%
Contact Rate 2		38.50%		23.70%		23.90%

After weighting the RDD and primary sample together, the resulting population estimates were very similar to the results that were produced through the SSRI data synthesis described below. However, as a result of the calculated weights necessary to incorporate the cell phone sample, the confidence intervals around these estimates far exceed those produced through the SSRI method described in section 6 below. The RDD estimate for Jewish individuals was 251,088 [CI 186,339-315,837] compared to the SSRI method estimate of 247,593 [CI 221,941-273,245]. Because of the dramatic reduction in precision that resulted from incorporation of the RDD weights, we chose to base the population estimates on the SSRI data synthesis and to include the RDD sample in the supplement. The RDD-based estimates were used for the JNR population estimates, as described in the next section.

## 6. SSRI Data Synthesis for Population Estimates

Since 2005, the Steinhardt Social Research Institute has identified and collected hundreds of data sources, primarily population surveys, that could be used to develop estimates of the Jewish population. These data are used to provide an independent, external reference on the basic demographic profile of the population, including national- and state-level population counts and distributions by age and education. This population profile serves as a point of reference for the community as a whole and for those who conduct targeted surveys of the population and have no frame of reference for evaluating the representativeness of their sample survey. Details of the methods are available at [ajpp.brandeis.edu](http://ajpp.brandeis.edu).

The data synthesis method demonstrates how an auxiliary data source can be constructed to provide independent, census-like estimates of the size and characteristics of the adult Jewish by religion (JBR) population in the U.S. at the county level.<sup>3</sup> These county-level estimates of the adult JBR population may then be used to generate new post-stratification weights. These new post-stratification weights are then applied to the targeted study of the Greater Washington DC Jewish population.

The strength of the SSRI data synthesis approach rests on the fact that estimates use hundreds of representative samples of adults in the target area. In comparison, targeted studies, such as the Greater Washington DC Jewish community study, base results on a single survey. In the latter example, estimates observed in a single survey presume to represent the true population based on a hypothetical—that if the survey were repeated, 95 out of 100 times the survey would yield an estimate within the 95% confidence interval observed in the survey. The SSRI data synthesis approach directly estimates what the data look like across actually observed repeated independent samples. The approach is very different than simply pooling or aggregating multiple surveys.<sup>4</sup> One important distinction is that variation in survey level characteristics can be modeled and controlled for across samples.

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<sup>3</sup> Tighe et al., American Jewish population estimates: 2012.

<sup>4</sup> cf. Hartman, H., & Sheskin, I.M. (2012). The relationship of Jewish community contexts and Jewish identity: A 22-community study. *Contemporary Jewry*, 32, 237-283.

## Summary of Data

The full sample of surveys in the SSRI database currently spans the years 2000 to 2016, with an additional sample of surveys from 1988 to 1992, for a total of more than 750 independent samples and a total combined sample size of more than 900,000 respondents, of whom over 22,000 identify as Jewish by religion. The present report is based on the most recent data subset to counties within the Greater Washington DC area, from the years 2010 to 2016.<sup>5</sup> This subset consists of 139 samples with a total of 12,343 respondents of whom 462 identify as Jewish by religion.

Samples include those conducted as part of a series, such as the General Social Survey (GSS), a National Science Foundation study which has been conducted biennially since 2000,<sup>6</sup> the American National Election Studies, and the survey of Religion and Public Life conducted annually by the Pew Forum on Religion and Public Life. In addition, the sample includes surveys conducted regularly by major news organizations (ABC, CBS, NBC), and a number of independent studies, such as the Baylor Religion Survey,<sup>7</sup> and the Panel Study on Religion & Ethnicity.<sup>8</sup> Where a single survey may have included multiple sampling methods or frames (e.g., landline versus cellphone), each is treated as a separate independent sample, with unique identifiers to indicate series membership.<sup>9</sup> For surveys that included over-samples, only the representative portion of the samples were included in the analyses unless the over-samples were of groups estimated directly in the population models – for example, age or race – in which case the over-sample contributed only to estimation of that particular group.

About half of the surveys (49%) were standard RDD telephone surveys. Forty-nine percent were cell phone surveys and approximately 2% were in-person interviews, mail or other (e.g., WebTV/PC). Landline surveys account for 63% of the cases, and cell phone surveys account for 37% of the cases. Cell phone surveys are typically included as an additional independent sample collected along with a landline sample. This is done because it improves estimation of particular demographic groups that tend to be under-represented in landline samples, such as younger and less affluent groups.<sup>10</sup> Given the different methods of selection for landline and cell-phone surveys, we treated each as separate independent samples in the analyses.

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<sup>5</sup> For a description of search strategies used to identify surveys and inclusion criteria, see Tighe et al., 2010, 2011.

<sup>6</sup> Smith, T.W., Marsden, P.V., & Hout, M. (2011). General Social Survey, 1972-2010 [cumulative file]. ICPSR31521-v1. Storrs, CT, and Ann Arbor, MI: Roper Center for Public Opinion Research, University of Connecticut, and Inter-university Consortium for Political and Social Research [distributors].

<sup>7</sup> Baylor Institute for Studies of Religion. (2007). *The Baylor Religion Survey, Wave II*. Waco, TX: Baylor Institute for Studies of Religion, Baylor University.

<sup>8</sup> Emerson, M.O., Sikkink, D., & James, A.D. (2010). The Panel Study on American Religion and Ethnicity: Background, methods, and selected results. *Journal for the Scientific Study of Religion*, 49, 162-171.

<sup>9</sup> Series identification is included in the dataset to be able to examine differences across surveys that can be accounted for by survey series.

<sup>10</sup> Baker, R., Blumberg, S.J., Brick, J.M., Couper, M.P., Courtright, M., Dennis, J.M., Dillman, D., Frankel, M.R., Garland, P., Groves, R.M., Kennedy, C., Krosnick, J., & Lavrakas, P. (2010). Research synthesis: AAPOR report on online panels. *Public Opinion Quarterly*, 74, 711-781; Biemer, P., & Link, M.W. (2006). Evaluating and modeling early computer bias in RDD surveys. Paper presented at the Second International Conference on Telephone Survey Methodology; Blumberg, S.J., & Luke, J.V. (2014). *Wireless substitution: Early release of estimates from the National Health Interview Survey, July-December 2013*. National Center for Health Statistics; Lavrakas, P.J., Blumberg, S., Battaglia, M., Boyle, J., Brick, M., Buskirk, T., DiSogra, C., Dutwin, D., Fahimi, M., Fienberg, H., Fleeman, A., Guterbock, T.M., Hall, J., Keeter, S., Kennedy, C., Link, M., Piekarski, L., Shuttles, C.D., Steeh, C.,

All of the surveys provide data on those who identify as Jewish by religion (JBR), which is the largest proportion of the Jewish population and therefore serves as the baseline group for generating population estimates. A smaller number of surveys include assessment of religious upbringing or parents' religious/ethnic identification, or non-religious Jewish identification (for instance, “Do you consider yourself Jewish?”) in addition to current religious affiliation.<sup>11</sup> Often the religious identification question is asked as “What is your religion? Is it Protestant, Roman Catholic, Jewish, something else, or no religion?” Nearly all include Jewish as one of the discrete options. An increasing number of surveys provide no discrete options and ask simply, “What is your religion, if any?” and record all self-generated responses to the question. Question wording is recorded in order to examine whether there are differences in Jewish population estimates across the surveys. Overall, 8% of surveys asked an open-ended religious identification question while 92% asked closed ended questions. Most of the surveys (90%) specifically included a “no religion” option (none, non-religious, atheist, or agnostic). Recent research has suggested that the inclusion of none as a specific option increases the proportion of those who identify as “no religion.”<sup>12</sup> Given that a substantial proportion (up to 25%) of the national Jewish population might identify as no religion when asked about religion, this aspect of question wording was also recorded to see if it is also associated with lower estimates of Jewish identification by religion, and if higher proportions identifying as “no religion” is associated with lower estimated proportions of Jewish identification overall.

### **Modeling**

The full post-stratification model specification included fixed effects for demographic and geographic (county) variables and random effects for survey. Covariates in the model include basic demographic variables (age, race, sex, and education). These mirror the categories used in the national data synthesis model. Race was represented by four categories; age as six; education as two; and sex as two. Geographic variables were also included to account for variability in Jewish population density at the county level.

### **Washington DC Jewish Population Estimates**

Results from the model, shown in Table A6, provide overall population estimates as well as estimates of the distribution of Jews by demographic groupings (age, race, county, etc.). The latter is critical for understanding the characteristics of the population, for evaluating external data, and for providing the basis of weighting for targeted local studies.

The overall estimate of the Greater Washington DC adult population who identify as Jewish by religion is 4.6% (95% CI: 4.1%-5.1%), corresponding to 175,000 adults (95% CI: 156,300 to

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Tompson, T., & ZuWallack, R. (2010). *New considerations for survey researchers when planning and conducting RDD telephone surveys in the U.S. with respondents reached via cell phone numbers*. AAPOR Cell Phone Task Force; Link, M., Battaglia, M.P., Frankel, M., Osborn, L., & Mokdad, A. (2007). Reaching the U.S. cell phone generation: Comparison of cell phone survey results with an ongoing landline telephone survey. *Public Opinion Quarterly*, 71, 814-839; Pew Research Center for the People & the Press. (2006). *National polls not undermined by growing cell-only population*. Washington, DC: Pew Research Center for the People & the Press.

<sup>11</sup> Currently there are too few surveys of representative samples of all U.S. adults that include alternative methods of Jewish identification. Thus, the present analyses focus on the JBR population only.

<sup>12</sup> Putnam, R.D., & Campbell, D.E. (2010). *American grace: How religion divides and unites us*. New York: Simon & Schuster.

194,300; See Table A6). Distributions within the Jewish population varied by age, education, race, and county. For example, the proportion of JBR adults who are college educated varies from 92% in Washington DC to 60% in Prince George County. The age distribution is likewise varied by county, from just 13% of JBR adults in Montgomery County ages 25-34 to 32% of JBR adults ages 25-34 in Washington DC.

**Table A6: 2010 to 2016 Greater Washington DC population model: Adult Jewish population by religion estimates based to Census Population Estimates Program 2016**

	Washington DC Adults		Jewish Adults				
	Population	Pct	Percentage of DC Adults (CI)		Population	Lower Bound	Upper Bound
Total All Groups	3,843,487		4.6	(4.1, 5.1)	175,000	156,300	194,300
<b>Age</b>							
18-24 years	414,756	10.8	3.2	(2.3, 4.4)	13,400	9,300	18,400
25-34 years	785,744	20.4	4.0	(3.1, 5.1)	31,600	24,000	39,900
35-44 years	741,178	19.3	3.7	(2.8, 4.8)	27,700	20,800	35,800
45-54 years	711,724	18.5	4.5	(3.5, 5.4)	31,700	25,200	38,600
55-64 years	599,443	15.6	5.9	(4.9, 7.1)	35,600	29,400	42,300
65+ years	590,643	15.4	5.9	(4.9, 7.0)	35,000	29,200	41,300
<b>Education</b>							
Non-College	1,979,450	51.5	1.6	(1.2, 1.9)	30,900	24,700	38,300
College Grad	1,864,038	48.5	7.7	(6.9, 8.6)	144,100	128,300	160,500
<b>Sex</b>							
Male	1,848,926	48.1	5.0	(4.5, 5.7)	93,200	82,400	105,800
Female	1,994,561	51.2	4.1	(3.5, 4.7)	81,900	70,400	93,500
<b>Race</b>							
Non-Hisp. White	1,720,772	44.8	9.3	(8.4, 10.4)	160,600	143,700	178,200
Non-Hisp. Black	1,030,975	26.8	0.0	(0.0, 0.2)	1000	100	2,500
Hispanic	559,397	14.6	0.8	(0.3, 1.6)	4,500	1,500	9,300
Non-Hisp. Other	532,343	13.9	1.7	(0.9, 2.8)	8,900	4,700	14,800
<b>County</b>							
Washington DC	525,374	13.7	5.5	(4.3, 6.9)	28,900	22,500	36,100
Montgomery	790,164	20.6	10.3	(8.7, 11.9)	81,500	69,000	94,300
Prince George	687,056	17.9	0.7	(0.4, 1.1)	4,600	2,600	7,700
DC Metro Area*	1,197,963	31.2	4.7	(3.8, 5.7)	56,700	45,000	68,800
DC Metro Outlying VA Suburbs**	642,931	16.7	0.5	(0.3, 1.0)	3,500	1,800	6,200

Notes: a) Source: Census Population Estimates Program, 2016. Adjustment for education made using ACS 2016 and post-stratified for household population using 2010 Census.

\* Includes Alexandria, Arlington, Fairfax, Falls Church, and Fairfax City counties

\*\* Includes Loudon, Prince William, Manassas City, and Manassas Park City counties

### ***Estimating the number of JNRs (Jews of no religion)***

The next step in estimating the size of the adult Jewish population was to estimate the number of adult JNRs. Estimates of the number of JNRs is not directly available from the data synthesis and must be approximated from other sources. One approach is to use the ratio of JNRs to JBRs in

the Northeastern U.S. from the Pew study of American Jews. Instead, we utilized the estimated number of JNRs generated from the RDD portion of the sample. Although the CI around this estimate was large, we determined that the estimate yielded was more appropriate to the local population than the regional estimate from the Pew study.

The resulting target estimates for JBR and JNR adults are show in Table A7. Based on the RDD portion of the sample, there were 165,593 Jewish adults in the RDD region. Subtracting the number of JBR adults derived from the synthesis for this region only, the difference of 40,287 was assumed to be the number of JNR adults. For the non-RDD region, the Pew ratio was applied to the 50,568 to calculate the result of 28,321 JNRs.

The resulting proportion of JNRs to total Jewish adults was 0.24 in the RDD region and 0.34 in the non-RDD region. As expected, the proportion of JNRs is higher in the non-RDD region where the Jewish affiliation is lower. The JNR proportion of 0.24 is likely to be a conservative estimate for within the RDD region.

**Table A7: JBR and JNR targets for postestimation**

	JBR Adults	JNR Adults	Total
RDD Region (Montgomery County, MD; Washington, DC: Arlington and Alexandria, VA)	125,306	40,287	165,593
Non-RDD Region (Prince George’s County, MD; Fairfax, Loudon, and Prince William Counties, VA; Fairfax, Manassas, and Manassas Park, VA)	50,568	28,321	78,889
Total	175,874	68,608	244,482

## 6. Weighting

### ***Overview of weighting procedures used***

The purpose of developing survey weights for the sample is to adjust the survey data so that they will represent the population from which they were drawn. This is done in two ways: base weights, which are based on sample design, and poststratification weights, which are adjustments to external benchmarks.

For base weights, the data are adjusted to match the sampling frame by calculating the strata-specific probabilities of selection into the sample and rates of response. By selectively adjusting weights upward (for respondents from strata in which households were less likely to be selected or to respond) and downward (for respondents from strata in which households were more likely to be selected or to respond), the resulting weights adjust the data to match the frame from which they were drawn.



Poststratification, the second phase of weighting, adjusts the data to match known population parameters. In this case, the known parameters that were utilized were the Enhanced RDD estimates of the JBR adult population and their age distribution, and the JNR estimate, as described in the previous section. The number of Jewish children currently enrolled in Jewish day schools, part-time schools, and Jewish early childhood centers, as well as the number of synagogue household members, were provided by local organizations. After applying the base weights, the sample is adjusted again to match these parameters. This step yields the primary sample weights for households and respondents.

The weighted primary sample was used to estimate the size of the adult population for multiple categories of religious identity as well as the distribution of Jewish denominational affiliation.

For the supplemental sample, base weights were calculated for the email portion of the frame based on differential probability of selection and response. After applying base weights, poststratification weights were calculated to adjust the full sample to the JBR and age estimates from data synthesis, the number of children in day school, as well as the JNR estimate and denominational affiliation calculated from the primary sample.

At the end of the process, a datafile was created with one record per household. In this file, each record has four weights:

- 1) wtprimhh: the weight of the household for the primary sample
- 2) wtfllhh: the weight of the household for the full sample
- 3) wtprimresp: the respondent's individual weight for the primary sample
- 4) wtfllresp: the respondent's individual weight for the full sample

### ***Design and base weights***

Base weights were calculated separately for the primary sample and the supplemental sample. Base weights are calculated as the product of the design weight (inverse of the probability of selection into the sample) and the nonresponse weight (inverse of the probability of responding after being selected into the sample).

For the primary sample, data were weighted separately within each sub-stratum by the probability of selection into the sample (design weights) and nonresponse. To calculate the design weight, the preliminary frame size was adjusted to account for the presumed ineligibility of a proportion of the households in the sample frame. Ineligible households identified during the data collection period of the survey are those households that are found to be duplicates, deceased, or infirm.

The adjusted frame size for each stratum was calculated as:

Adjusted frame size = Frame size × (Number eligible households ÷ Number selected households)

The design weight for each stratum was calculated as:

Design weight = Adjusted frame size ÷ Number eligible households

Respondents were those who partially or fully completed the survey. Partial surveys were those in which the screening data were completed (whether the respondent was screened in or out). The nonresponse weight for each stratum was calculated as:

$$\text{Nonresponse weight} = \text{Number eligible households} \div \text{Number respondent households}$$

The base weight is calculated by multiplying the design weight by the nonresponse weight:

$$\text{Base weight} = \text{Design weight} \times \text{Nonresponse weight}$$

### ***Poststratification***

In order to adjust the sample to account for the known population of Jews in the Greater Washington, DC area, the process of poststratification was used.<sup>13</sup>

In order to adjust to the number of JBR adults, the survey data were reviewed based on responses to religion questions for each adult in the household. Each adult received a preliminary designation of Jewish by religion (JBR), Jewish not be religion (JNR), Jews of multiple religions (JMR), Jewish background (JB), Jewish affinity (JA), or not Jewish. All households with no JBR, JNR, or JMR adults were classified as non-Jewish and reclassified as screened out of the sample.

The first stage of the poststratification was conducted on an individual rather than a household level<sup>14</sup>. The file was converted to an individual-level file with one record created for each adult in the household. The weights of the individual records initially were set at the weights of the household record, resulting in a total weight that added up to the number of individuals rather than the number of households.

The individual records were poststratified to match the JBR and JNR counts by geography (county or group of counties). Individuals in the data file who were JNR or JMR were adjusted to the JNR estimates. The ages and genders of the JBR adults were adjusted to match the JBR age estimates by geography, while JBR educational attainment was adjusted for the overall regional estimate. The ages of the JNR adults were adjusted to match the age distribution of JNR adults in the Pew study, while gender of JNRs was only adjusted within the RDD region. Ages of non-Jewish adults were derived from the base weights.

The result of this step was *interim individual* poststratification weights for each individual adult. Because further poststratification weights were conducted at the household level, the *interim individual weights* were converted to preliminary household weights by taking the mean of all of

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<sup>13</sup> Poststratification was conducted in Stata using the ipfraking command (Kolenikov, Stanislav. “Calibrating survey data using iterative proportional fitting (raking).” *The Stata Journal* 14.1 (2014): 22-59.)

<sup>14</sup> For a discussion of the challenges of simultaneously poststratifying at the individual and household level, see Kolenikov, S., and Hammer, H. (2015) Simultaneous Raking of Survey Weights at Multiple Levels. *Survey Methods: Insights from the Field*, Special issue: ‘Weighting: Practical Issues and ‘How to’ Approach. Retrieved from <http://surveyinsights.org/?p=5099>. DOI:10.13094/SMIF-2015-00010. Multiple approaches were compared to identify the one with consistent results.

the individual poststratified weights for all adults in the household for the respondent record.<sup>15</sup> All records for non-respondents were dropped.

### ***Poststratifying to known parameters***

The second stage of postestimation applied to households rather than individuals. In this stage we further poststratified the sample using known parameters of the Jewish community: day school enrollment, part-time school enrollment, pre-school enrollment, and synagogue membership. To make use of these numbers, the education enrollment numbers needed to be converted to a number of households that they each represented.

Local schools provided estimates of 2,079 children enrolled in Jewish day schools, 8,700 in Jewish part-time schools, and 1,550 children in Jewish early childhood centers. To use this estimate for individual adult weights, we estimated the number of households that this represented and the number of adults in those households.

For each household, we categorized it as a day school household if any children were enrolled in day school and a part time household if any children were enrolled in part time school. We coded synagogue households if they were members of an Orthodox, Conservative, Reform, or unaffiliated “brick and mortar” synagogue.

For households that had any children in school we estimated:

Mean (weighted) DS students per DS household  
 Mean (weighted) PT students per PT household  
 Mean (weighted) EC students per EC household

To estimate households, we used the following formula:

DS household count = (DS students total ÷ mean DS students per household)  
 PT household count = (PT students total ÷ mean PT students per household)  
 EC household count = (EC students total ÷ mean EC students per household)

For synagogue households, membership estimates provided by the synagogues in the region indicated that there were 4,900 households belonging to Orthodox synagogues, 9,500 to Conservative, 9,800 to Reform, and 1,700 to unaffiliated synagogues.

The last stage of the poststratification of the primary sample was to adjust the number of households to match the day school households, part-time school households, and denominational synagogue households. The results of this step yielded the *primary household weight*.

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<sup>15</sup> Multiple approaches were compared for this conversion, and the mean weight was determined to be most reliable. See Kolenikov, S., and Hammer, H. (2015). Simultaneous Raking of Survey Weights at Multiple Levels. Survey Methods: Insights from the Field, Special issue: ‘Weighting: Practical Issues and ‘How to’ Approach. Retrieved from <http://surveyinsights.org/?p=5099>. DOI:10.13094/SMIF-2015-00010

### **Respondent weights**

Weights for individual respondents, *primary respondent weights*, were created for analysis of individual level characteristics. Respondents were poststratified to represent all adults in the population.

Using the *primary household weights*, estimates were generated for the total number of adults for the following parameters:

- Jewish type (JBR, JNR, JMR) or non-Jewish
- Age and gender
- Jewish denomination (Orthodox, Conservative, Reform, Other, None)
- Adults in DS household
- Adults in PT school household
- Adults in EC school household
- Adults in synagogue (Orthodox, Conservative, Reform, Unaffiliated)
- Geography

The starting weight for the respondent poststratification was the *interim individual weight* for the respondent. This was poststratified using the parameters listed above to yield the *primary respondent weight*.

### **Weights for the full sample**

For the full sample, base weights were calculated differently than for the primary sample but the poststratification processes were similar. The full sample was a combination of the primary, supplement (email-only), and RDD samples. All list-based households in the frame were eligible to be selected into the primary sample, but only households with email addresses could be selected into the supplement. Furthermore, households in the supplement received a lower level of effort than did those in the primary, resulting in different probabilities of response.

The full frame was divided conceptually into an email and a non-email frame (the list-based frame) as well as the RDD frame. All households from the list-based frame with email addresses were assigned into the email frame. For households without email addresses, the base weight was calculated identically to the way it was for the primary sample.

For households with email addresses, households were considered to have been selected into the full sample if they were in the primary or the supplement.

### **Base weights for primary and supplement**

The design weight for each email stratum was calculated as:

$$\text{Design weight} = \frac{\text{Email frame size}}{\text{primary email sample} + \text{supplement email sample}}$$

The probability of response depended on the level of effort so was different for primary and supplement subsets.

Nonresponse weight, email primary =  
 Primary email sample ÷ Primary email respondents

Nonresponse weight, email supplement =  
 Supplement email sample ÷ Supplement email respondents

The base weight is calculated by multiplying the design weight by the nonresponse weight:

Base weight =  
 Design weight × Nonresponse weight

The adjusted frame size for each RDD frame was calculated as:

Adjusted frame size =  
 Frame size × (Number eligible households ÷ Number selected households)

The design weight for each RDD frame was calculated as:

Design weight =  
 Adjusted frame size ÷ Number eligible households

Respondents were those who partially or fully completed the survey. Partial surveys were those in which the screening data were completed (whether the respondent was screened in or out). The nonresponse weight for each stratum was calculated as:

Nonresponse weight =  
 Number eligible households ÷ Number respondent households

The base weight is calculated by multiplying the design weight by the nonresponse weight:

Base weight =  
 Design weight × Nonresponse weight

### **Base weights for RDD**

Base weights for the RDD frames were calculated by Abt Associates as follows:

$$bw_h = \frac{N_h}{n_h} \times \frac{R_h}{S_h}$$

where:

$N_h$  is the population size of the  $h$ th stratum where  $h = 1, 2, \dots, L$ .

$n_h$  is the number of units selected from the  $h$ th stratum.

$$R_h = E_h + \hat{E}_{h,u}$$

$E_h$  is the number of eligible cases (i.e., residential households in the study area).

$\hat{E}_{h,u} = U_h \times (E_h / (E_h + I_h))$ , which is the number of estimated eligible cases among cases of unknown eligibility ( $U_h$ ).

$U_h$  is the number of cases of undetermined status (i.e., noncontacts).

$I_h$  is the number of ineligible cases (e.g., business, out-of-area, etc.).

$S_h$  is the number of completed screener interviews.

RDD recontact nonresponse adjustment. An adjustment is made for response to the recontact survey. The nonresponse adjusted weight ( $nw_1$ ) is calculated as follows:

$$nw_1 = bw_h \times \frac{S_h}{S_{h,demo}} \text{ for ineligible in-area RDD recontact cases.}$$

$$nw_1 = bw_h \text{ if list case or eligible RDD case}$$

where the *demo* subscript is used to indicate screened households with recorded demographics.

Impute missing values for phone use for list cases. Phone use is imputed by frame based on the modal phone use within frame.

Finally, the RDD weights were adjusted for modal use, where the values for dual-user landline and cell-phone households were divided in half.

### **Poststratification of full sample**

Poststratification of the full sample was conducted in the same way as for the primary sample, as described above. However, all poststratification targets for the full sample were the estimates generated from the primary sample only.

### **Weight trimming**

The RDD cell frame base weights were trimmed before post-stratification as part of the full sample.<sup>16</sup> The original cell-frame base weights consisted of two discrete values; they were adjusted downward to five and 10 times the mean of the remaining base weights, respectively, to maintain the proportional difference between the original values.

## **7. Final Population Estimates**

### **Margin of Error**

Many studies report a margin of error instead of reporting confidence intervals. The margin of error is the 95% confidence interval that would be expected if ALL survey respondents had answered a question; if there were only two response choices; if about half gave each response; and if the survey design had used a simple random sample. Given these conditions, the margin of error is dependent solely on the sample size and population size. Furthermore, the margin of error is only applicable to percentages, not to totals or means.

In our sample, with 1,989 respondents in the primary sample, the margin of error would have been  $\pm 2.2\%$  if we had used a simple random sample. Using a stratified random sample design increases the margin of error to about  $\pm 5\%$ .

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<sup>16</sup> Battaglia, M. P., Izrael, D., Hoaglin, D. C., & Frankel, M. R. (2004). Tips and tricks for raking survey data (aka sample balancing). *Abt Associates*, 4740-4744.



### ***Precise Population Estimates with Confidence Intervals***

Population numbers presented in the report were rounded so as to avoid overprecision – that is, the misleading implication that our estimates are correct down to the single digit.

The precise population estimates with 95% confidence intervals are shown in Table A8. For example, the best estimate of the total Jewish population is 295,424 people. Given the size of the sample and possible sampling and non-response error, we can be 95% confident that the true value lies somewhere between 270,490 people and 320,357 people.

**Table A8. Population Estimates with Confidence Intervals Shown**

	Estimate	Lower bound	Upper bound
Total Jews	295,424	270,490	320,357
Adults	315,427	284,882	345,971
Jewish	244,454	223,292	265,615
Non-Jewish	62,252	49,819	74,684
Children	60,111	51,105	69,116
Jewish	50,970	43,845	58,095
Non-Jewish	9,111	4,549	13,673
Total people	375,537	340,166	410,909
Total households	155,176	141,649	168,703

## **8. Analysis**

All analyses were completed using statistical software Stata, version 15. Unless otherwise noted, all analyses were restricted to Jewish households (in which at least one adult was Jewish) as well as individual Jewish adults and Jewish children who were specifically identified by respondents as being Jewish. Analysis of characteristics of the entire population was based only on the primary sample with appropriate weights applied. All analyses of subgroups or subsets of the population were conducted using the full sample with appropriate weights applied. All analyses of subgroups or subsets of the population were conducted using the full sample with appropriate weights applied. There were several exceptions due to inconsistencies between the weighting schemes. Column 2 of Table 7.8 was calculated using primary weights. The overall row of Table 3.6 was calculated using full weights.

## **9. Recent Movers Sub-survey**

In addition to the primary and full sample described here, a survey of 156 respondents were completed with individuals who no longer resided in the Greater Washington D.C. area but had lived in the area in the two years prior to the survey. Based on their responses to screener questions, these respondents were diverted to a brief survey focusing on their reasons for moving away. These “movers” were analyzed separately from the rest of the sample, using only base weights. The movers’ surveys included 28 from the primary sample, 123 from the supplement, and 5 from the RDD.

## 10. Bias and Limitations

Every effort to create a representative sample was made in order to prevent bias or, where bias was unavoidable, to identify and reduce it. Nevertheless, some groups are particularly likely to be underrepresented in the sample. Most significant among these are unaffiliated Jews (including new residents and intermarried families) and young adult Jews. Young adult Jews are also likely undercounted for other reasons. Young adults in general are notoriously difficult to reach for telephone surveys, in part due to the increasing rate of cell phone only households and in part because they tend to move more frequently than older adults; both conditions render young adults harder to track.

Newcomers who are not known to the community are very likely undercounted, though they may have appeared on the ethnic names list. Interfaith families may also be underrepresented to the extent that they are unaffiliated and reside in households with directory listings that do not fit the selected ethnic name parameters.

## 11. Sample prenotification letter

April, 2017

The [LastName] household  
[Address1] [Address2]  
[City], [State] [Zip]

Dear [LastName] household,

Your household is invited to participate in a survey of the Greater Washington, DC Jewish community. The survey is intended to help local Jewish organizations assess the needs and interests of Jews throughout the region. It is being conducted by the Cohen Center for Modern Jewish Studies at Brandeis University with the help of Abt-SRBI and is funded by The Morningstar Foundation, a local foundation dedicated to enhancing Jewish life and opportunities in the DC area. It is also supported by the Jewish Federation of Greater Washington.

Over the next several weeks, you may receive a phone call from Abt-SRBI about the study. If you receive a call, please answer! This survey is very important and we need to hear from people just like you. The survey is completely voluntary; however, its usefulness is dependent on honest answers and participation from members of the community. You will *not* be asked to donate money and your information will remain confidential. The survey will take about 25-30 minutes to complete. You must be at least 18 years old to participate.

To complete the survey online, visit the following link and enter your access code:

LINK HERE

Access Code: [TOKEN]

If you have any questions about the survey, please call the research team at Brandeis at 781-736-2964 or email us at [dcstudy@brandeis.edu](mailto:dcstudy@brandeis.edu). To contact Abt-SRBI to schedule a time to complete the survey over the phone, please call NUMBER. To be in touch in with The Morningstar Foundation, contact Adina Dubin Barkinskiy at NUMBER or by email at [adubin@mstarfnd.org](mailto:adubin@mstarfnd.org). For background information about how the Cohen Center conducts community studies, please visit our website, <http://bit.ly/cmjsstudy>. You may also contact the Brandeis Committee for the Protection of Human Subjects (781-736-8133, [irb@brandeis.edu](mailto:irb@brandeis.edu)). This committee works to safeguard the interests of individuals who participate in Brandeis-sponsored research. Results from the study will be available at the end of the year.

We would like to thank you in advance for your participation in this important research.

Sincerely,

Janet Krasner Aronson, PhD  
Associate Director, Cohen Center for Modern Jewish Studies

## Appendix B: Latent Class Analysis

Latent Class Analysis (LCA) is a method (Henry & Lazarsfeld, 1968) for uncovering the latent dimensions which explain the associations between categorical variables. It is a statistical method that is designed to identify latent variables. Latent variables are hypothesized variables of interest that cannot be measured directly in a dataset but are measured indirectly through variables that can be included (observed or manifest variables). As an illustration, “Jewish engagement” cannot be measured directly on a survey, but it is the latent variable of interest for the present study.

Unlike factor analysis, a more frequently utilized method of cluster analysis, the goal of LCA is to identify classifications of people rather than groups of variables or characteristics. The latent variable for LCA is a categorical variable representing multiple classes or types of people. Each individual is assumed to be a member of only one class. The LCA method assigns, for each case in the dataset, a probability that the case is a member of each class. This assignment is based on the pattern of responses to the observed variables used in the analysis. An excellent explanation of these techniques can be found at <http://nap.edu/18623> (Institute of Medicine 2014). The present study uses a modern version of LCA, a Stata plugin, to estimate the latent classes (Lanza et al., 2015).

Latent class analysis works with the patterns and attempts to group them in such a way that within each group, called a class, there is no association between the items. The latent class is called latent because, although it is actually not in the variable set, it accounts for the associations between the manifest variables in the same way that a third variable can account for the observed association between two variables. In the classic example of a nonsensical statement, “The more firemen at a fire the greater the damage,” the association is accounted for by a third variable—the size of the fire. The greater the fire the more firemen; the greater the fire the more damage. In technical terms, this is called “local independence,” which is also an assumption of factor analysis. The goal of completely accounting for the associations is rarely met, in part because there are so many empty cells, as well as the messiness of real data. Rather, the method tries to find through iterative fitting the right number of classes and relationship between them that minimizes the discrepancy between a perfect fit and the actual data.

To develop an index of Jewish engagement for the present report, 15 dichotomous items were used to represent the range of Jewish behaviors (Table B.1.) These items were selected to include ritual, communal, and cultural behaviors, as well as public and private behaviors. In all cases when items had more than two possible response levels, responses were dichotomized with the cutoff based on the distribution of responses in the original variable. Using these 15 items, there are  $2^{15}$  possible patterns or combinations of these items resulting, if cross tabulated, in 32,768 cells. After conducting the latent class analysis, a five-class solution was identified.

Latent Class Analysis was conducted in Stata version 15 using a user-developed LCA Stata Plugin developed by the Methodology Center at Penn State (Lanza et al., 2015). Solutions were examined for up to nine classes, as shown in figure B.1. The five class solution was selected as

the point where the goodness-of-fit measures “level off”, that is, improvement by adding more classes begin to decline. In addition, the five-class solution made intuitive sense. As in factor analysis, the number of classes, like the number of factors, is partly a matter of theory and intuition and the labels for the classes and factors are given by the analyst and are not in the data themselves. In addition to various indexes of fit, the output of the Stata program among other matters shows the size of the classes, the probability that a particular indicator would be endorsed by a member of a particular class, and the limits of confidence for the various parameters. The output is voluminous and not presented in this report. As is the case with factor analysis, the names of the classes were developed by researchers to characterize the distinguishing behaviors of each class.

Figure B.1. Goodness-of-Fit measures for 3 through 9 LCA classes

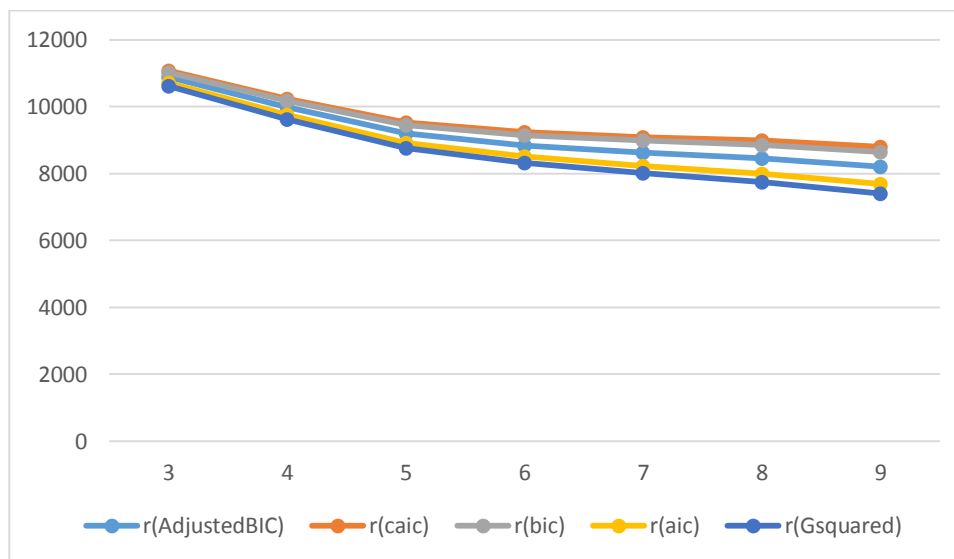


Table B.1 shows the conditional response probabilities for each behavior in the LCA analysis with the five-class solution. The first row of the table shows the probability of a random respondent being categorized in each of the five classes. The remaining rows show the conditional response probability of each behavior: the probability that a randomly selected member of a class will exhibit the given behavior. For example, for those in the class we called “Minimal,” the estimated probability of attending a Seder was 14% as compared with a 100% for those labelled “Immersed.”

**NOTE: This table should not be confused with Table 4.1 in the main report, which shows weighted proportions of class membership and of each behavior within the dataset, rather than conditional probabilities as estimated by the LCA algorithm.**

Table B.1. Conditional Probability Predicted by Latent Class Model

	Immersed	Involved	Cultural	Holiday	Minimal
Probability of being in each class	18%	32%	18%	20%	12%
<b>Family holidays</b>					
Passover seder (typically)	100%	99%	83%	93%	14%
Chanukah (typically)	99%	98%	74%	87%	18%
<b>Ritual</b>					
Kosher at home or always	51%	5%	4%	1%	2%
Shabbat candles or dinner (usually/always)	92%	33%	15%	7%	1%
Services at least monthly	82%	14%	2%	1%	0%
Yom Kippur fast (all or part of day)	97%	87%	27%	46%	3%
High Holy Days services (any in 2016)	98%	89%	14%	56%	1%
<b>Personal activities</b>					
Jewish cultural activities weekly or more (book, music, TV, museum)	96%	83%	91%	18%	21%
Jewish news or websites monthly or more	51%	18%	26%	1%	0%
Israel news monthly or more	92%	79%	86%	43%	31%
<b>Communal activities</b>					
Synagogue member	82%	41%	0%	8%	0%
Organization member (JCC, formal, informal)	69%	45%	35%	9%	10%
Organization activity in past year	90%	64%	54%	30%	6%
Volunteered with or for a Jewish organization in past month	63%	40%	48%	33%	20%
Donated to a Jewish organization in past year	94%	81%	61%	38%	19%



Chapter 4 of this report (Tables 4.2-4.7) describes the distribution *within each of the engagement groups* of demographic and Jewish background characteristics. Tables B.2 and B.3 below provide the corresponding information for reference. They show the distribution of engagement groups *within each demographic or Jewish characteristic*. For example, Table 4.2 shows, within each engagement group, what proportion fall into each age category. By contrast, the first row of Table B.2, labelled 18-29, shows what proportion of 18-29 year olds fall within each engagement category.

Table B.2. Demographics by Jewish engagement (percent of Jewish adults)

	Immersed	Involved	Cultural	Holiday	Minimal	
Overall	18	33	17	18	14	100
AGE						
18-29	19	32	14	23	12	100
30-39	15	33	16	26	10	100
40-49	18	30	16	16	21	100
50-64	21	32	18	18	10	100
65 +	15	32	28	13	12	100
GENDER						
Male	17	28	20	16	19	100
Female	18	35	18	22	7	100
MARRIAGE						
Married	19	33	19	18	12	100
Not Married	15	31	19	22	13	100
R IS PARENT						
Not Parent	17	32	21	19	12	100
Parent	19	33	12	21	14	100
STANDARD OF LIVING						
Pros/VC	18	29	17	20	15	100
Else	18	35	19	18	11	100
GEOGRAPHY						
DC	16	35	19	22	8	100
MD	25	32	18	17	9	100
VA	13	31	20	20	17	100

Table B.3 Jewish background by Jewish engagement (percent of Jewish adults)

	Immersed	Involved	Cultural	Holiday	Minimal	
Overall	18	33	17	18	14	100
MARITAL						
Inmarried	31	41	12	15	1	100
Intermarried	4	23	27	22	24	100
DENOM						
Orthodox	79	9	1	10	0	100
Conservative	33	47	8	10	1	100
Reform	12	43	19	20	6	100
Other	28	36	12	18	7	100
None	4	21	27	25	23	100
TYPE OF JEW						
JBR	24	41	14	18	3	100
JNR	2	9	30	21	38	100
JMR	2	14	32	24	28	100
JEWISH BGROUND						
Parents Inmarried	19	35	18	18	9	100
Parents Intermarried	11	21	21	23	24	100
CHILDHOOD JEWISH EDUCATION						
No Jewish School	10	29	22	23	16	100
Jewish School	23	35	16	16	10	100

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## Appendix C: Comparison Charts

### Explanation of Comparison Charts

The following series of tables provides detailed data about community characteristics for reference. In each section, key characteristics are reported for the overall population on the top row, as well as for subgroups of the population, with each appearing in a row below. All rows are identical throughout the document.

Each column reports on one of the variables of interest, showing the proportion of adult Jews or Jewish households (depending upon the question) who fall into the category indicated. In some cases, a complementary column is elided for the sake of saving space (i.e., those with children, but not those without). Where areas of the document are solid black, the question was not applicable for the particular subgroup indicated by the row header. Where areas are colored light gray and numbers appear, there is a statistically significant difference between the subgroups.

Notes: The procedure for generating the subgroup characteristics for these charts is different from that used in the main body of the report; as such, there may be minor differences due to rounding, which should be disregarded. A double dash "--" indicates a category with fewer than 20 responses. Column headings including a reference to "HH" or "Households" refer to households, and those without refer to individuals.

Selected subgroups are defined as follows:

Overall: All Jewish adults or all Jewish households.

Engagement Groups: See chapter 4 for an explanation of the engagement groups.

Geography: Individuals or households living in Washington, DC, the Maryland suburbs, or the Northern Virginia suburbs.

Marriage Status: For respondent-level variables, Unmarried are respondents who are not living with a spouse, fiancé/e, or significant other. Inmarried are Jewish respondents living with a Jewish spouse, fiancé/e, or significant other. Intermarried are Jewish respondents living with a non-Jewish spouse, fiancé/e, or significant other. For household-level variables, Unmarried are households with no coupled individual. Inmarried are households containing two Jews in a romantic relationship. Intermarried are households containing a Jew and non-Jew in a romantic relationship.

Age and Children: For household-level estimates, age categories are based on the ages of all adults in the household. If all adults are ages 22-39, households are classified as "young adults 22-39" households. If all adults are ages 65 and over, households are classified as "seniors 65+" households. If at least one adult is age 40-64, the household is classified as "adults 40-64" household. The few households that do not fit any of these categories are excluded from the age breakdown (e.g. a household with a 20 and 70 year old would be excluded).

## Demographics (1/4)

	Adults, Male	Adults, Female	Adults, Something Else	HH in DC	HH in Suburban MD	HH in Northern VA	18-29 Years Old	30-39 Years Old	40-49 Years Old	50-64 Years Old	65+ Years Old
Overall	49%	51%	< 1%	22%	37%	41%	22%	21%	10%	16%	30%
Immersed	42%	58%	1%	23%	45%	32%	18%	18%	13%	30%	20%
Involved	39%	61%	< 1%	28%	31%	41%	17%	22%	12%	25%	24%
Cultural	45%	52%	3%	25%	30%	45%	12%	19%	11%	24%	35%
Holiday	37%	63%	0%	30%	27%	43%	20%	29%	11%	24%	16%
Minimal	68%	32%	0%	17%	22%	61%	17%	18%	22%	21%	23%
DC	55%	45%	< 1%				30%	30%	10%	18%	13%
Maryland	48%	52%	< 1%				15%	17%	12%	30%	26%
Virginia	48%	51%	1%				26%	21%	9%	24%	19%
Unmarried	37%	63%	< 1%	35%	29%	36%	30%	21%	9%	20%	20%
Inmarried	44%	56%	< 1%	20%	42%	38%	7%	21%	14%	29%	29%
Intermarried	52%	46%	2%	21%	22%	58%	12%	25%	16%	27%	20%
Adults 22-39, Parents	37%	63%	0%	21%	30%	48%					
Adults 22-39, Not Parents	39%	59%	2%	49%	14%	37%					
Adults 40-64, Parents	52%	48%	0%	14%	36%	51%					
Adults 40-64, Not Parents	42%	58%	< 1%	18%	40%	43%					
Seniors 65+	51%	49%	0%	15%	40%	45%					

## Demographics (2/4)

	No College Degree	Bachelor's Degree	Graduate Degree	Raised in DC Metro Area	Raised Elsewhere in US	Raised Other Country	Orthodox	Conservative	Reform	Other Denomination	No Denomination
Overall	8%	32%	60%	27%	67%	6%	5%	21%	29%	6%	39%
Immersed	7%	30%	64%	22%	73%	5%	25%	39%	20%	7%	10%
Involved	5%	30%	65%	24%	70%	6%	2%	30%	38%	5%	25%
Cultural	7%	35%	58%	20%	71%	9%	< 1%	9%	29%	3%	58%
Holiday	10%	32%	58%	28%	66%	6%	3%	11%	30%	4%	52%
Minimal	7%	35%	58%	25%	72%	3%	0%	2%	14%	3%	81%
DC	4%	31%	65%	20%	75%	5%	4%	19%	26%	5%	45%
Maryland	10%	30%	60%	31%	63%	6%	11%	25%	26%	5%	33%
Virginia	7%	34%	59%	21%	71%	7%	2%	19%	32%	3%	43%
Unmarried	14%	36%	50%	31%	65%	4%	4%	21%	26%	4%	44%
Inmarried	4%	26%	70%	19%	72%	9%	11%	30%	29%	5%	26%
Intermarried	3%	32%	65%	21%	73%	5%	< 1%	10%	32%	4%	53%
Adults 22-39, Parents	2%	31%	67%	22%	72%	6%	4%	19%	24%	3%	49%
Adults 22-39, Not Parents	4%	45%	51%	28%	71%	2%	4%	20%	31%	4%	40%
Adults 40-64, Parents	9%	23%	68%	19%	67%	13%	11%	20%	32%	5%	32%
Adults 40-64, Not Parents	7%	27%	67%	26%	65%	9%	6%	24%	24%	6%	40%
Seniors 65+	5%	29%	66%	16%	79%	5%	3%	21%	31%	4%	41%

## Demographics (3/4)

	Immersed	Involved	Cultural	Holiday	Minimal	JBR	JNR	JMR	Holocaust Survivor in HH	LGBTQ in HH	Person of Color in HH
Overall	18%	33%	17%	18%	14%	72%	19%	9%	1%	8%	9%
Immersed						97%	2%	1%	2%	8%	7%
Involved						91%	6%	4%	1%	8%	8%
Cultural						54%	30%	16%	3%	12%	13%
Holiday						68%	21%	11%	< 1%	10%	6%
Minimal						19%	60%	21%	< 1%	4%	17%
DC	16%	35%	19%	22%	8%	71%	22%	7%	1%	9%	13%
Maryland	25%	32%	18%	17%	9%	80%	15%	5%	2%	7%	9%
Virginia	13%	31%	20%	20%	17%	67%	20%	13%	1%	8%	10%
Unmarried	15%	31%	19%	22%	13%	69%	22%	9%	< 1%	14%	6%
Inmarried	31%	41%	12%	15%	1%	89%	8%	3%	2%	5%	6%
Intermarried	4%	23%	27%	22%	24%	54%	29%	17%	1%	5%	18%
Adults 22-39, Parents	15%	33%	13%	26%	13%	69%	26%	5%	0%	8%	24%
Adults 22-39, Not Parents	16%	33%	17%	23%	11%	70%	20%	10%	0%	11%	11%
Adults 40-64, Parents	22%	33%	12%	18%	15%	68%	20%	12%	< 1%	7%	20%
Adults 40-64, Not Parents	19%	30%	20%	18%	13%	72%	17%	11%	1%	11%	8%
Seniors 65+	15%	32%	28%	13%	12%	74%	18%	7%	4%	3%	3%



## Demographics (4/4)

	Israeli in HH	Russian Speaker in HH	Unmarried HH	Inmarried HH	Intermarried HH	HH has All Adults 22-39, Parents	HH has All Adults 22-39, Not Parents	HH has All Adults Seniors 65+	HH has Any 40-64, Parents	HH has Any 40-64, Not Parents	HH has Child
Overall	5%	2%	33%	32%	35%	10%	23%	19%	30%	16%	26%
Immersed	8%	5%	30%	62%	8%	6%	18%	26%	34%	17%	22%
Involved	4%	5%	33%	45%	22%	7%	20%	28%	29%	16%	22%
Cultural	4%	6%	40%	22%	39%	5%	18%	37%	30%	10%	15%
Holiday	1%	5%	36%	27%	37%	10%	21%	19%	36%	14%	24%
Minimal	5%	4%	37%	5%	58%	9%	15%	29%	30%	18%	26%
DC	5%	4%	47%	23%	30%	9%	41%	18%	23%	9%	19%
Maryland	5%	8%	30%	41%	29%	6%	7%	34%	35%	18%	24%
Virginia	2%	4%	28%	28%	44%	7%	14%	28%	33%	18%	25%
Unmarried	3%	3%				2%	30%	30%	32%	5%	7%
Inmarried	7%	7%				10%	10%	33%	29%	18%	27%
Intermarried	2%	6%				10%	13%	21%	33%	23%	33%
Adults 22-39, Parents	6%	15%	9%	41%	50%						
Adults 22-39, Not Parents	3%	3%	56%	18%	26%						
Adults 40-64, Parents	6%	7%	11%	36%	53%						
Adults 40-64, Not Parents	5%	5%	33%	30%	38%						
Seniors 65+	2%	5%	35%	38%	27%						

## Jewish Background

	One Jewish Parent	Two Jewish Parents	No Jewish Parents	Raised Jewish	Raised Jewish and Another Religion	Raised No Religion	Raised Another Religion	Attended Jewish School during K-12
Overall	78%	20%	2%	81%	8%	8%	4%	56%
Immersed	9%	85%	6%	88%	4%	2%	6%	75%
Involved	12%	85%	3%	88%	3%	5%	3%	60%
Cultural	23%	74%	3%	70%	6%	16%	8%	47%
Holiday	26%	73%	1%	76%	5%	13%	5%	47%
Minimal	45%	55%	< 1%	57%	18%	14%	10%	44%
DC	27%	71%	2%	77%	7%	10%	6%	53%
Maryland	13%	83%	4%	83%	6%	6%	5%	61%
Virginia	22%	76%	2%	76%	6%	11%	7%	53%
Unmarried	26%	71%	3%	76%	9%	9%	6%	54%
Inmarried	7%	89%	4%	87%	2%	4%	6%	62%
Intermarried	29%	70%	1%	72%	7%	15%	6%	49%
Adults 22-39, Parents	30%	67%	3%	72%	10%	11%	7%	55%
Adults 22-39, Not Parents	38%	59%	3%	72%	12%	9%	7%	54%
Adults 40-64, Parents	15%	82%	3%	76%	5%	8%	11%	56%
Adults 40-64, Not Parents	15%	83%	3%	80%	5%	9%	6%	57%
Seniors 65+	4%	95%	2%	87%	1%	10%	2%	56%

# Beliefs & Views

Of Intermarried Jews, Community is Welcoming to Interfaith Families: Somewhat

Of Intermarried Jews, Community is Welcoming to Interfaith Families: Very Much

Of Intermarried Jews, Community is Welcoming to Interfaith Families: No Opinion

Of LGBTQ Individuals, Community is Welcoming to GLB Individuals: Somewhat

Of LGBTQ Individuals, Community is Welcoming to GLB Individuals: Very Much

Of LGBTQ Individuals, Community is Welcoming to GLB Individuals: No Opinion

Republicans

Democrats

Independents

Libertarians

Overall	19%	31%	37%	15%	49%	18%	6%	72%	15%	3%
Immersed	31%	54%	10%	39%	51%	6%	11%	67%	16%	2%
Involved	30%	38%	22%	30%	43%	18%	8%	74%	15%	1%
Cultural	19%	17%	44%	18%	22%	26%	4%	68%	20%	2%
Holiday	24%	28%	39%	14%	23%	50%	3%	76%	15%	1%
Minimal	9%	15%	70%	--	--	--	5%	45%	20%	18%
DC	21%	26%	47%	24%	38%	29%	3%	77%	14%	2%
Maryland	26%	30%	31%	22%	40%	20%	8%	70%	17%	1%
Virginia	20%	25%	44%	21%	27%	30%	7%	63%	18%	6%
Unmarried				13%	61%	24%	5%	70%	17%	2%
Inmarried				5%	6%	21%	8%	71%	17%	1%
Intermarried				26%	37%	28%	6%	64%	17%	8%
Adults 22-39, Parents	27%	27%	36%	--	--	--	7%	62%	24%	3%
Adults 22-39, Not Parents	13%	19%	50%	22%	36%	23%	4%	73%	13%	5%
Adults 40-64, Parents	31%	29%	30%	--	--	--	10%	62%	16%	10%
Adults 40-64, Not Parents	22%	29%	41%	25%	31%	22%	8%	66%	20%	2%
Seniors 65+	17%	27%	48%	57%	14%	14%	6%	73%	15%	1%

<b>Residency (1/2)</b>	Born/Raised in Metro DC	< 10 Years in Metro DC	10-19 Years in Metro DC	20+ Years in Metro DC	Lived in Current Neighborhood < 10 Years	Lived in Current Neighborhood 10-19 Years	Lived in Current Neighborhood 20+ Years	Considers Metro DC "Home Base"	Rents Home
Overall	27%	24%	17%	33%	50%	18%	31%	94%	26%
Immersed	22%	23%	16%	39%	43%	26%	31%	95%	26%
Involved	24%	24%	15%	36%	50%	20%	31%	94%	30%
Cultural	20%	17%	17%	46%	48%	21%	32%	96%	28%
Holiday	28%	23%	18%	31%	55%	18%	27%	96%	31%
Minimal	25%	30%	22%	23%	57%	17%	26%	92%	21%
DC	20%	41%	19%	21%	71%	14%	14%	92%	49%
Maryland	32%	12%	12%	44%	35%	26%	40%	97%	19%
Virginia	22%	21%	20%	38%	49%	20%	31%	94%	22%
Unmarried	32%	28%	15%	26%	54%	22%	24%	94%	49%
Inmarried	19%	17%	18%	46%	43%	21%	36%	96%	14%
Intermarried	21%	24%	19%	35%	53%	18%	29%	93%	19%
Adults 22-39, Parents	22%	28%	48%	2%	88%	10%	2%	87%	19%
Adults 22-39, Not Parents	28%	57%	14%	1%	91%	5%	4%	92%	68%
Adults 40-64, Parents	20%	14%	27%	39%	45%	42%	14%	97%	8%
Adults 40-64, Not Parents	26%	6%	19%	50%	27%	31%	42%	96%	16%
Seniors 65+	16%	5%	4%	75%	16%	18%	66%	97%	9%

## Residency (2/2)

	Plans to Leave Metro DC Area	Plans to Move Within Metro DC Area within 5 Years	Among Intended Movers, Planned Area: DC	Among Intended Movers, Planned Area: Lower Montgomery	Among Intended Movers, Planned Area: Upper Montgomery	Among Intended Movers, Planned Area: Arlington, Alexandria, Falls Church	Among Intended Movers, Planned Area: Fairfax, Prince William, Loudoun	Among Intended Movers, Planned Area: Prince George's
Overall	17%	27%	27%	25%	8%	25%	14%	1%
Immersed	17%	21%	26%	36%	4%	15%	18%	1%
Involved	18%	25%	41%	22%	6%	21%	10%	1%
Cultural	18%	24%	36%	13%	9%	25%	12%	5%
Holiday	25%	24%	38%	23%	9%	21%	7%	< 1%
Minimal	14%	13%	12%	3%	19%	37%	29%	0%
DC	22%	31%	72%	19%	3%	5%	1%	1%
Maryland	17%	18%	19%	50%	21%	4%	1%	6%
Virginia	19%	20%	10%	7%	4%	50%	30%	0%
Unmarried	23%	27%	51%	17%	6%	19%	4%	3%
Inmarried	15%	19%	22%	33%	9%	19%	16%	1%
Intermarried	19%	20%	21%	16%	9%	32%	22%	0%
Adults 22-39, Parents	17%	25%	16%	19%	15%	22%	28%	0%
Adults 22-39, Not Parents	27%	40%	46%	20%	3%	25%	5%	1%
Adults 40-64, Parents	10%	14%	26%	37%	6%	14%	17%	0%
Adults 40-64, Not Parents	21%	18%	31%	18%	10%	19%	16%	6%
Seniors 65+	9%	12%	13%	28%	16%	22%	19%	2%

## Jewish Education (1/4)

	HH has Child in Pre-K	Primary Reason not in Jewish Pre-K: Cost	Primary Reason not in Jewish Pre-K: Location/Transportation	Primary Reason not in Jewish Pre-K: Lack of Interest	Primary Reason not in Jewish Pre-K: No good fit	Primary Reason not in Jewish Pre-K: Other
Overall	6%	16%	29%	11%	5%	39%
Immersed	25%	8%	24%	6%	5%	57%
Involved	9%	10%	29%	9%	1%	50%
Cultural	24%	23%	25%	11%	4%	38%
Holiday	3%	20%	20%	21%	1%	39%
Minimal	< 1%	8%	11%	9%	1%	72%
DC	5%	11%	33%	13%	2%	40%
Maryland	11%	22%	12%	17%	2%	47%
Virginia	8%	6%	22%	5%	2%	65%
Unmarried	7%	--	--	--	--	--
Inmarried	13%	10%	34%	2%	2%	52%
Intermarried	6%	10%	17%	15%	2%	56%
Adults 22-39, Parents	7%	8%	26%	12%	2%	53%
Adults 22-39, Not Parents						
Adults 40-64, Parents	9%	19%	15%	9%	2%	56%
Adults 40-64, Not Parents						
Seniors 65+						

## Jewish Education (2/4)

	HH has Child in Part-Time School	HH has Child in Day School	HH has Child Receiving Private Jewish Classes	HH has Child in Jewish Day Camp	HH has Child in Jewish Overnight Camp	HH has Child in Youth Group	HH has Child who Went on Teen Peer Trip	HH has Child who Once Went to Part-Time School	HH has Child who Once Went to Day School	HH Considered Day School
Overall	28%	5%	15%	14%	11%	18%	12%	23%	5%	30%
Immersed	58%	23%	39%	45%	39%	54%	42%	63%	21%	38%
Involved	40%	2%	26%	15%	19%	26%	12%	56%	8%	31%
Cultural	8%	2%	7%	9%	6%	13%	11%	17%	2%	27%
Holiday	14%	< 1%	7%	5%	3%	2%	6%	25%	2%	20%
Minimal	0%	0%	< 1%	0%	0%	1%	0%	6%	0%	--
DC	14%	4%	25%	22%	10%	14%	11%	31%	18%	16%
Maryland	28%	8%	20%	16%	19%	25%	13%	45%	11%	36%
Virginia	28%	2%	15%	16%	11%	18%	15%	26%	4%	33%
Unmarried	15%	3%	13%	10%	11%	11%	11%	32%	4%	30%
Inmarried	43%	10%	23%	26%	23%	34%	25%	57%	11%	31%
Intermarried	14%	< 1%	17%	11%	7%	10%	5%	23%	9%	33%
Adults 22-39, Parents	26%	4%	22%	26%	6%	58%	20%	22%	15%	22%
Adults 22-39, Not Parents										
Adults 40-64, Parents	27%	5%	19%	16%	16%	21%	14%	33%	8%	33%
Adults 40-64, Not Parents										
Seniors 65+										

## Jewish Education (3/4)

	Primary Reason not in Jewish School: Cost	Primary Reason not in Jewish School: Location/Transportation	Primary Reason not in Jewish School: Lack of Interest	Primary Reason not in Jewish School: No Good Religious Fit	Primary Reason not in Jewish School: No Good Social Fit	Primary Reason not in Jewish School: No Good Academic Fit	Primary Reason not in Jewish School: Other
Overall	19%	6%	47%	10%	2%	7%	8%
Immersed	21%	14%	9%	2%	3%	9%	43%
Involved	31%	4%	25%	8%	4%	8%	21%
Cultural	41%	5%	31%	4%	2%	6%	11%
Holiday	47%	3%	30%	5%	1%	3%	10%
Minimal	--	--	--	--	--	--	--
DC	52%	5%	17%	10%	2%	< 1%	13%
Maryland	25%	1%	28%	7%	2%	6%	32%
Virginia	29%	7%	25%	22%	2%	5%	10%
Unmarried	49%	3%	20%	6%	1%	3%	18%
Inmarried	35%	6%	26%	6%	1%	8%	17%
Intermarried	26%	4%	25%	21%	2%	3%	20%
Adults 22-39, Parents	66%	3%	13%	4%	0%	< 1%	14%
Adults 22-39, Not Parents							
Adults 40-64, Parents	27%	5%	26%	16%	2%	5%	20%
Adults 40-64, Not Parents							
Seniors 65+							



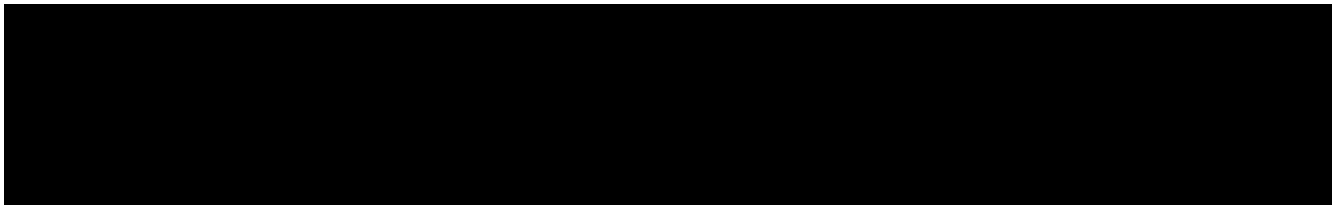
## Jewish Education (4/4)

	HH has Child in Non-Jewish Private School	Primary Reason in Non-Jewish Private School: Cost	Primary Reason in Non-Jewish Private School: Location/Transportation	Primary Reason in Non-Jewish Private School: Social Fit	Primary Reason in Non-Jewish Private School: Academic Fit	Primary Reason in Non-Jewish Private School: School Quality	Primary Reason in Non-Jewish Private School: Class Size	Primary Reason in Non-Jewish Private School: School Prestige	Primary Reason in Non-Jewish Private School: Other
Overall	10%	16%	2%	14%	27%	13%	< 1%	< 1%	28%
Immersed	26%	31%	27%	3%	18%	8%	1%	2%	11%
Involved	11%	9%	41%	7%	28%	0%	0%	2%	12%
Cultural	6%	--	--	--	--	--	--	--	--
Holiday	9%	--	--	--	--	--	--	--	--
Minimal	0%	--	--	--	--	--	--	--	--
DC	12%	--	--	--	--	--	--	--	--
Maryland	12%	17%	21%	5%	31%	3%	1%	0%	22%
Virginia	9%	--	--	--	--	--	--	--	--
Unmarried	6%	--	--	--	--	--	--	--	--
Inmarried	15%	16%	21%	7%	26%	8%	2%	2%	19%
Intermarried	8%	--	--	--	--	--	--	--	--
Adults 22-39, Parents	8%	--	--	--	--	--	--	--	--
Adults 22-39, Not Parents									
Adults 40-64, Parents	11%	26%	10%	5%	30%	12%	1%	2%	14%
Adults 40-64, Not Parents									
Seniors 65+									

# Young Adults w/o Children (1/3)

	Full-Time Student	Part-Time Student	Students Earning BA	Students Earning Graduate Degree	In Past Six Months, Participated with: GatherDC	In Past Six Months, Participated with: Sixth and I	In Past Six Months, Participated with: 2239 at Washington Hebrew Congregation	In Past Six Months, Participated with: Shir Delight at Adas Israel	In Past Six Months, Participated with: Moishe House
Overall	14%	4%	17%	83%	5%	10%	2%	4%	7%
Immersed	19%	8%	52%	48%	14%	20%	5%	11%	17%
Involved	9%	5%	10%	90%	10%	18%	5%	3%	7%
Cultural	7%	4%	--	--	4%	6%	1%	1%	6%
Holiday	8%	12%	15%	85%	2%	6%	2%	< 1%	5%
Minimal	9%	< 1%	--	--	< 1%	1%	< 1%	0%	1%
DC	4%	7%	2%	98%	7%	15%	3%	6%	6%
Maryland	21%	4%	47%	53%	4%	4%	1%	2%	2%
Virginia	4%	7%	--	--	4%	6%	3%	2%	8%
Unmarried	9%	8%	35%	65%	8%	11%	3%	2%	10%
Inmarried	8%	8%	0%	100%	5%	14%	2%	5%	4%
Intermarried	2%	2%	--	--	1%	4%	2%	1%	1%

Adults 22-39, Parents  
 Adults 22-39, Not Parents  
 Adults 40-64, Parents  
 Adults 40-64, Not Parents  
 Seniors 65+



# Young Adults w/o Children (2/3)

	In Past Six Months, Participated with: OneTable	In Past Six Months, Participated with: Other	In Past Six Months, Participated with: Any	In Past Six Months, Participated with: Multiple	Importance of Dating Jewish: Not At All	Importance of Dating Jewish: A Little	Importance of Dating Jewish: Somewhat	Importance of Dating Jewish: Very Much	Importance of Dating Jewish: Doesn't Date
Overall	7%	13%	30%	10%	46%	10%	23%	19%	1%
Immersed	22%	30%	63%	32%	5%	13%	22%	61%	< 1%
Involved	10%	23%	50%	16%	10%	28%	39%	21%	2%
Cultural	1%	15%	26%	3%	36%	25%	33%	2%	4%
Holiday	2%	8%	16%	8%	46%	24%	21%	6%	2%
Minimal	0%	3%	5%	1%	68%	7%	0%	0%	25%
DC	7%	16%	38%	13%	30%	22%	29%	14%	6%
Maryland	5%	7%	15%	5%	28%	16%	14%	30%	1%
Virginia	7%	14%	26%	11%	36%	23%	25%	12%	5%
Unmarried	7%	17%	37%	10%	[REDACTED]				
Inmarried	8%	21%	38%	11%					
Intermarried	2%	4%	11%	9%					
Adults 22-39, Parents	[REDACTED]								
Adults 22-39, Not Parents									
Adults 40-64, Parents									
Adults 40-64, Not Parents									
Seniors 65+									

# Young Adults w/o Children (3/3)

	Importance of Marrying Jewish: Not At All	Importance of Marrying Jewish: A Little	Importance of Marrying Jewish: Somewhat	Importance of Marrying Jewish: Very Much	Importance of Marrying Jewish: No Plans to Marry	Importance of Raising Jewish Children: Not At All	Importance of Raising Jewish Children: A Little	Importance of Raising Jewish Children: Somewhat	Importance of Raising Jewish Children: Very Much	Importance of Raising Jewish Children: No Plans to Have Children
Overall	31%	25%	13%	29%	1%	6%	12%	15%	44%	12%
Immersed	4%	7%	20%	69%	< 1%	0%	1%	6%	90%	4%
Involved	10%	20%	36%	34%	1%	1%	3%	15%	73%	8%
Cultural	50%	14%	23%	11%	3%	26%	9%	30%	29%	6%
Holiday	51%	26%	15%	5%	3%	10%	28%	22%	33%	7%
Minimal	70%	24%	2%	0%	3%	31%	43%	11%	1%	14%
DC	30%	20%	26%	22%	2%	13%	13%	22%	45%	7%
Maryland	57%	5%	9%	25%	4%	18%	11%	18%	44%	9%
Virginia	34%	27%	21%	17%	1%	11%	24%	14%	42%	9%
Unmarried	[REDACTED]					15%	11%	15%	47%	11%
Inmarried	[REDACTED]					4%	7%	9%	78%	2%
Intermarried	[REDACTED]					13%	34%	30%	18%	4%
Adults 22-39, Parents	[REDACTED]									
Adults 22-39, Not Parents	[REDACTED]									
Adults 40-64, Parents	[REDACTED]									
Adults 40-64, Not Parents	[REDACTED]									
Seniors 65+	[REDACTED]									

# Synagogues (1/2)

	HH Belongs to Synagogue	Among Member Households, No Local Congregation	Among Member Households, 1 Local Congregation	Among Member Households, Multiple Local Congregations	Among Synagogue Non-Members, Former Member	Age When Synagogue Member: 18-29	Age When Synagogue Member: 30s	Age When Synagogue Member: 40s	Age When Synagogue Member: 50s	Age When Synagogue Member: 60+
Overall	26%	10%	80%	10%	34%	31%	19%	23%	15%	11%
Immersed	86%	5%	78%	17%	34%	37%	29%	11%	14%	9%
Involved	42%	15%	81%	4%	48%	24%	13%	25%	25%	14%
Cultural	< 1%	39%	61%	0%	40%	30%	15%	21%	22%	13%
Holiday	7%	13%	87%	0%	29%	24%	10%	36%	21%	8%
Minimal	< 1%	0%	100%	0%	15%	42%	19%	17%	8%	14%
DC	19%	22%	67%	11%	24%	48%	17%	10%	17%	7%
Maryland	34%	7%	81%	12%	48%	17%	12%	31%	28%	12%
Virginia	25%	10%	84%	5%	34%	28%	15%	25%	18%	14%
Unmarried	21%	16%	73%	11%	32%	34%	16%	21%	21%	9%
Inmarried	48%	7%	83%	10%	53%	15%	10%	29%	26%	20%
Intermarried	14%	12%	82%	6%	25%	38%	19%	23%	16%	4%
Adults 22-39, Parents	20%	15%	77%	8%	16%	54%	46%			
Adults 22-39, Not Parents	17%	27%	62%	11%	23%	89%	11%			
Adults 40-64, Parents	34%	4%	86%	11%	31%	18%	25%	37%	17%	3%
Adults 40-64, Not Parents	28%	7%	82%	11%	41%	7%	10%	40%	40%	4%
Seniors 65+	29%	12%	80%	9%	55%	6%	13%	26%	24%	30%

## Synagogues (2/2)

	HH Does Not Belong to Congregation: Not Religious	HH Does Not Belong to Congregation: Not Interested	HH Does Not Belong to Congregation: No Children at Home	HH Does Not Belong to Congregation: Cost	HH Does Not Belong to Congregation: No Good Fit	HH Does Not Belong to Congregation: Other
Overall	45%	8%	5%	14%	13%	15%
Immersed	6%	4%	2%	22%	30%	36%
Involved	17%	8%	9%	24%	23%	19%
Cultural	47%	8%	6%	9%	15%	16%
Holiday	43%	14%	3%	17%	13%	10%
Minimal	60%	18%	1%	2%	5%	13%
DC	44%	9%	6%	10%	15%	14%
Maryland	37%	13%	5%	14%	17%	15%
Virginia	40%	10%	4%	14%	14%	18%
Unmarried	37%	9%	5%	15%	15%	19%
Inmarried	30%	9%	10%	20%	18%	11%
Intermarried	50%	13%	2%	7%	13%	15%
Adults 22-39, Parents	47%	6%		16%	23%	8%
Adults 22-39, Not Parents	31%	13%	8%	16%	19%	14%
Adults 40-64, Parents	33%	2%	0%	20%	36%	9%
Adults 40-64, Not Parents	39%	7%	5%	13%	17%	19%
Seniors 65+	47%	16%	5%	9%	7%	16%

# Ritual & Religious Life (1/3)

	Attends Services: Never	Attends Services: < Monthly	Attends Services: < Weekly	Attends Services: Weekly or More	Attended High Holiday Services	When Last at Services, Felt it was Meaningful: Not At All	When Last at Services, Felt it was Meaningful: A Little	When Last at Services, Felt it was Meaningful: Somewhat	When Last at Services, Felt it was Meaningful: Very Much
Overall	25%	55%	14%	6%	53%	5%	20%	44%	31%
Immersed	0%	14%	52%	34%	98%	1%	7%	37%	56%
Involved	7%	80%	11%	1%	86%	4%	17%	46%	33%
Cultural	38%	59%	2%	< 1%	4%	15%	32%	32%	21%
Holiday	39%	61%	< 1%	0%	33%	10%	31%	43%	17%
Minimal	77%	23%	0%	0%	< 1%	29%	15%	41%	15%
DC	26%	57%	13%	4%	56%	6%	20%	45%	29%
Maryland	22%	51%	15%	11%	59%	7%	19%	37%	37%
Virginia	30%	55%	11%	4%	44%	8%	20%	41%	30%
Unmarried	26%	55%	13%	6%	50%	7%	19%	45%	30%
Inmarried	15%	55%	19%	11%	72%	7%	20%	38%	35%
Intermarried	42%	51%	5%	1%	29%	8%	21%	40%	31%
Adults 22-39, Parents	24%	59%	11%	6%	47%	15%	22%	36%	27%
Adults 22-39, Not Parents	19%	62%	15%	5%	56%	4%	18%	49%	29%
Adults 40-64, Parents	33%	45%	15%	7%	54%	5%	20%	36%	40%
Adults 40-64, Not Parents	28%	52%	13%	7%	51%	7%	20%	36%	37%
Seniors 65+	34%	50%	10%	7%	45%	11%	20%	41%	28%

## Ritual & Religious Life (2/3)

	When Last at Services, Felt like an Outsider Not At All	When Last at Services, Felt like an Outsider: A Little	When Last at Services, Felt like an Outsider: Somewhat	When Last at Services, Felt like an Outsider: Very Much	On Yom Kippur, Fasted Full Day	On Yom Kippur, Fasted Partial Day	On Yom Kippur, Didn't Fast for Medical Reason	On Yom Kippur, Didn't Fast	HH Participated in Seder	HH Lit Chanukah Candles
Overall	49%	23%	20%	7%	40%	10%	10%	39%	79%	81%
Immersed	74%	15%	8%	3%	79%	8%	11%	3%	99%	99%
Involved	51%	25%	20%	4%	58%	15%	16%	11%	99%	97%
Cultural	31%	26%	31%	12%	12%	6%	7%	75%	78%	71%
Holiday	33%	31%	23%	13%	26%	12%	9%	53%	93%	91%
Minimal	33%	18%	27%	22%	3%	< 1%	< 1%	97%	5%	17%
DC	46%	24%	23%	7%	43%	8%	8%	41%	81%	80%
Maryland	56%	21%	17%	6%	44%	10%	11%	35%	80%	82%
Virginia	44%	26%	21%	9%	35%	10%	11%	45%	75%	77%
Unmarried	46%	23%	23%	8%	39%	9%	11%	41%	79%	75%
Inmarried	57%	21%	17%	5%	54%	12%	12%	22%	95%	93%
Intermarried	37%	30%	21%	11%	24%	8%	6%	62%	63%	72%
Adults 22-39, Parents	40%	28%	18%	15%	32%	11%	17%	40%	78%	86%
Adults 22-39, Not Parents	45%	24%	22%	9%	45%	9%	7%	39%	86%	89%
Adults 40-64, Parents	49%	26%	22%	4%	41%	15%	6%	38%	76%	84%
Adults 40-64, Not Parents	49%	26%	19%	6%	41%	9%	10%	40%	77%	79%
Seniors 65+	56%	18%	20%	6%	33%	9%	13%	45%	76%	69%



## Ritual & Religious Life (3/3)

	HH Lights Shabbat Candles: Never	HH Lights Shabbat Candles: Sometimes	HH Lights Shabbat Candles: Usually	HH Lights Shabbat Candles: Always	In Past Month, Attended Shabbat Dinner: Some Weeks	In Past Month, Attended Shabbat Dinner: Every Week	No Kosher Rules	Some Kosher Rules	Kosher Home	Always Kosher
Overall	60%	27%	6%	7%	23%	9%	68%	19%	5%	7%
Immersed	11%	33%	22%	35%	52%	37%	21%	26%	19%	34%
Involved	42%	44%	8%	5%	28%	4%	65%	30%	2%	2%
Cultural	77%	19%	1%	4%	9%	3%	81%	14%	1%	3%
Holiday	80%	18%	1%	< 1%	6%	< 1%	88%	11%	< 1%	1%
Minimal	97%	3%	0%	0%	1%	0%	90%	8%	0%	2%
DC	61%	29%	5%	4%	28%	6%	67%	21%	4%	8%
Maryland	54%	26%	7%	13%	21%	15%	62%	18%	7%	13%
Virginia	66%	25%	5%	4%	17%	5%	73%	21%	3%	4%
Unmarried	64%	27%	4%	5%	22%	6%	67%	22%	4%	7%
Inmarried	39%	34%	12%	16%	30%	15%	57%	22%	8%	13%
Intermarried	77%	19%	2%	2%	9%	4%	82%	15%	< 1%	2%
Adults 22-39, Parents	50%	35%	6%	9%	20%	10%	67%	18%	4%	11%
Adults 22-39, Not Parents	61%	28%	6%	5%	26%	7%	62%	26%	4%	8%
Adults 40-64, Parents	50%	31%	9%	11%	23%	12%	69%	17%	4%	10%
Adults 40-64, Not Parents	62%	25%	6%	7%	20%	9%	69%	19%	4%	8%
Seniors 65+	67%	22%	4%	6%	16%	7%	76%	14%	6%	4%

## Jewish Life (1/3)

	Can't Read Hebrew	Can Understand Letters or Some Hebrew	Can Understand Most Hebrew	Can Understand All Hebrew	Judaism is a Matter of Culture: Somewhat	Judaism is a Matter of Culture: Very Much	Judaism is a Matter of Ethnicity: Somewhat	Judaism is a Matter of Ethnicity: Very Much	Judaism is a Matter of Religion: Somewhat	Judaism is a Matter of Religion: Very Much
Overall	29%	63%	7%	1%	29%	65%	34%	40%	34%	33%
Immersed	28%	47%	18%	7%	29%	61%	30%	45%	24%	73%
Involved	64%	31%	4%	1%	24%	72%	36%	45%	41%	41%
Cultural	75%	20%	3%	2%	23%	70%	28%	50%	36%	19%
Holiday	87%	12%	1%	< 1%	26%	68%	34%	38%	37%	17%
Minimal	83%	17%	< 1%	0%	32%	44%	23%	41%	22%	9%
DC	67%	25%	7%	2%	32%	62%	37%	36%	39%	29%
Maryland	62%	27%	8%	3%	24%	67%	30%	48%	31%	40%
Virginia	70%	26%	3%	1%	25%	66%	29%	46%	33%	33%
Unmarried	68%	24%	6%	2%	32%	62%	34%	42%	35%	32%
Inmarried	57%	33%	7%	3%	22%	70%	31%	47%	33%	47%
Intermarried	76%	21%	2%	< 1%	24%	64%	28%	44%	33%	21%
Adults 22-39, Parents	71%	22%	5%	2%	28%	67%	36%	30%	43%	31%
Adults 22-39, Not Parents	69%	23%	6%	3%	28%	66%	37%	34%	36%	30%
Adults 40-64, Parents	60%	32%	7%	1%	27%	55%	30%	43%	32%	36%
Adults 40-64, Not Parents	66%	27%	6%	1%	28%	62%	25%	51%	29%	40%
Seniors 65+	67%	27%	4%	2%	21%	73%	29%	57%	32%	32%

## Jewish Life (2/3)

	Number of Close Jewish Friends: None	Number of Close Jewish Friends: Some/Half	Number of Close Jewish Friends: Most/All	Importance to Judaism of Working for Justice and Equality: Essential	Importance to Judaism of Working for Justice and Equality: Important	Importance to Judaism of Being Part of a Jewish Community: Essential	Importance to Judaism of Being Part of a Jewish Community: Important	Importance to Judaism of Leading a Moral and Ethical Life: Essential	Importance to Judaism of Leading a Moral and Ethical Life: Important	Personally Experienced Antisemitism in Past Year
Overall	5%	54%	40%	63%	31%	29%	45%	81%	17%	15%
Immersed	8%	56%	36%	61%	34%	77%	21%	91%	9%	15%
Involved	4%	59%	37%	63%	31%	30%	63%	82%	16%	18%
Cultural	3%	56%	41%	70%	25%	10%	56%	75%	23%	18%
Holiday	8%	54%	37%	59%	33%	6%	55%	74%	22%	12%
Minimal	15%	54%	31%	57%	21%	3%	23%	69%	28%	3%
DC	5%	60%	35%	64%	31%	29%	46%	77%	19%	16%
Maryland	7%	56%	37%	62%	32%	32%	48%	77%	20%	12%
Virginia	7%	55%	38%	62%	28%	21%	49%	82%	17%	16%
Unmarried	8%	57%	35%	65%	29%	25%	50%	76%	22%	18%
Inmarried	5%	58%	37%	60%	33%	41%	46%	84%	13%	15%
Intermarried	7%	52%	40%	63%	26%	11%	48%	77%	21%	11%
Adults 22-39, Parents	6%	54%	39%	59%	26%	25%	52%	71%	26%	10%
Adults 22-39, Not Parents	6%	55%	39%	65%	30%	30%	48%	77%	21%	20%
Adults 40-64, Parents	14%	53%	33%	54%	31%	28%	51%	83%	14%	14%
Adults 40-64, Not Parents	6%	56%	38%	60%	32%	25%	49%	81%	16%	13%
Seniors 65+	4%	60%	36%	69%	27%	24%	43%	82%	17%	10%

## Jewish Life (3/3)

	Feels Being Jewish is Part of Daily Life: Not at All	Feels Being Jewish is Part of Daily Life: A Little	Feels Being Jewish is Part of Daily Life: Somewhat	Feels Being Jewish is Part of Daily Life: Very Much	Feels Part of Global Jewish Community: Not at All	Feels Part of Global Jewish Community: A Little	Feels Part of Global Jewish Community: Somewhat	Feels Part of Global Jewish Community: Very Much	Feels Part of Local Jewish Community: Not at All	Feels Part of Local Jewish Community: A Little	Feels Part of Local Jewish Community: Somewhat	Feels Part of Local Jewish Community: Very Much
Overall	19%	26%	28%	27%	7%	25%	35%	33%	39%	25%	22%	15%
Immersed	< 1%	6%	20%	73%	2%	7%	32%	59%	2%	10%	32%	57%
Involved	5%	28%	38%	29%	2%	18%	40%	40%	23%	31%	33%	14%
Cultural	17%	36%	30%	17%	12%	25%	35%	29%	47%	34%	18%	2%
Holiday	29%	43%	22%	6%	10%	41%	36%	13%	68%	22%	9%	1%
Minimal	65%	28%	4%	3%	27%	40%	22%	10%	83%	17%	< 1%	< 1%
DC	19%	33%	24%	24%	7%	27%	32%	34%	36%	30%	21%	12%
Maryland	12%	25%	28%	35%	7%	21%	35%	37%	31%	20%	25%	24%
Virginia	23%	28%	25%	23%	10%	26%	37%	28%	48%	24%	18%	10%
Unmarried	17%	33%	26%	24%	10%	26%	34%	30%	42%	25%	21%	13%
Inmarried	9%	22%	29%	40%	5%	16%	35%	44%	24%	22%	28%	26%
Intermarried	32%	30%	22%	15%	11%	33%	35%	21%	56%	26%	14%	4%
Adults 22-39, Parents	23%	29%	27%	21%	9%	33%	32%	26%	47%	25%	17%	11%
Adults 22-39, Not Parents	16%	32%	28%	24%	5%	28%	36%	30%	38%	27%	23%	11%
Adults 40-64, Parents	26%	20%	25%	29%	14%	22%	36%	28%	35%	24%	22%	20%
Adults 40-64, Not Parents	16%	31%	22%	31%	9%	25%	31%	35%	42%	22%	21%	15%
Seniors 65+	18%	26%	27%	29%	9%	19%	34%	37%	40%	22%	21%	17%

## Israel (1/3)

	Been to Israel: Never	Been to Israel: Once	Been to Israel: Multiple Times	Been to Israel: Lived There	Been to Israel on Birthright (of age-eligible)	Been to Israel on Education or Volunteer Trip	Been to Israel with Federation or Jewish Organization	Been to Israel on Business Trip	Among Age-Eligible, Applied to Birthright
Overall	32%	30%	31%	7%	61%	26%	30%	9%	7%
Immersed	10%	23%	61%	6%	41%	41%	47%	10%	5%
Involved	25%	34%	38%	3%	61%	24%	34%	10%	12%
Cultural	42%	30%	23%	5%	48%	19%	16%	15%	6%
Holiday	43%	40%	17%	1%	65%	11%	16%	2%	13%
Minimal	53%	27%	19%	< 1%	52%	13%	9%	6%	2%
DC	20%	35%	39%	5%	62%	25%	26%	11%	11%
Maryland	31%	31%	35%	3%	47%	27%	33%	8%	7%
Virginia	40%	30%	28%	2%	52%	21%	29%	8%	8%
Unmarried	32%	35%	31%	3%	64%	26%	26%	6%	13%
Inmarried	25%	28%	43%	4%	49%	28%	37%	11%	7%
Intermarried	42%	33%	23%	2%	47%	15%	22%	9%	6%
Adults 22-39, Parents	32%	34%	28%	6%	41%	25%	30%	6%	8%
Adults 22-39, Not Parents	21%	40%	36%	4%	69%	30%	28%	7%	12%
Adults 40-64, Parents	32%	27%	37%	4%	3%	24%	68%	16%	1%
Adults 40-64, Not Parents	44%	25%	29%	2%	15%	22%	67%	7%	5%
Seniors 65+	36%	29%	32%	2%		16%	28%	13%	

## Israel (2/3)

	Feels a Connection to Israel: Not at All	Feels a Connection to Israel: A Little	Feels a Connection to Israel: Somewhat	Feels a Connection to Israel: Very Much	Has Relatives in Israel	Has Friends in Israel	Seeks News About Israel: Never	Seeks News About Israel: < Weekly	Seeks News About Israel: < Daily	Seeks News About Israel: Daily +
Overall	14%	26%	26%	34%	41%	32%	30%	26%	29%	14%
Immersed	3%	9%	24%	63%	57%	59%	8%	20%	40%	32%
Involved	7%	25%	32%	36%	41%	34%	21%	31%	31%	17%
Cultural	18%	23%	27%	32%	40%	36%	13%	33%	38%	16%
Holiday	28%	42%	19%	11%	36%	16%	61%	26%	11%	2%
Minimal	29%	27%	27%	18%	33%	15%	67%	16%	12%	5%
DC	20%	25%	25%	30%	41%	41%	29%	28%	28%	15%
Maryland	13%	23%	27%	38%	44%	36%	28%	25%	29%	18%
Virginia	14%	28%	27%	31%	40%	26%	33%	27%	26%	13%
Unmarried	16%	27%	26%	31%	39%	36%	30%	26%	30%	14%
Inmarried	9%	23%	26%	43%	50%	39%	21%	28%	30%	21%
Intermarried	21%	27%	29%	23%	36%	22%	43%	27%	21%	9%
Adults 22-39, Parents	23%	24%	27%	26%	48%	28%	42%	31%	21%	7%
Adults 22-39, Not Parents	17%	26%	26%	31%	38%	42%	30%	28%	32%	11%
Adults 40-64, Parents	12%	24%	33%	31%	51%	29%	33%	26%	25%	16%
Adults 40-64, Not Parents	19%	24%	24%	34%	38%	31%	35%	24%	24%	17%
Seniors 65+	8%	27%	27%	37%	44%	26%	22%	27%	31%	21%

# Israel (3/3)

	Dismantle Settlements: None	Dismantle Settlements: Some	Dismantle Settlements: All	Dismantle Settlements: Don't Know	Two-State Solution: Strongly Oppose	Two-State Solution: Somewhat Oppose	Two-State Solution: Neither Support nor Oppose	Two-State Solution: Somewhat Support	Two-State Solution: Strongly Support	Two-State Solution: Don't Know
Overall	11%	44%	24%	22%	4%	5%	12%	28%	39%	12%
Immersed	15%	53%	14%	17%	9%	8%	10%	28%	37%	8%
Involved	12%	49%	19%	20%	5%	7%	10%	29%	37%	12%
Cultural	7%	37%	39%	16%	7%	5%	6%	24%	48%	9%
Holiday	6%	38%	30%	26%	2%	5%	9%	26%	40%	18%
Minimal	18%	40%	17%	25%	14%	1%	10%	15%	42%	18%
DC	4%	46%	38%	12%	4%	4%	4%	25%	57%	7%
Maryland	14%	46%	17%	22%	8%	7%	8%	27%	36%	15%
Virginia	13%	43%	20%	24%	7%	6%	13%	25%	34%	14%
Unmarried	10%	45%	24%	21%	6%	6%	9%	25%	41%	13%
Inmarried	12%	50%	19%	19%	7%	6%	10%	27%	38%	12%
Intermarried	12%	37%	30%	21%	7%	5%	9%	24%	42%	13%
Adults 22-39, Parents	11%	43%	22%	24%	4%	8%	16%	34%	24%	14%
Adults 22-39, Not Parents	6%	42%	31%	22%	3%	4%	6%	23%	47%	16%
Adults 40-64, Parents	23%	39%	20%	18%	15%	7%	6%	25%	35%	12%
Adults 40-64, Not Parents	14%	44%	18%	24%	8%	7%	10%	26%	35%	15%
Seniors 65+	9%	52%	24%	15%	5%	4%	12%	26%	46%	7%

## Organizations & Programs (1/3)

	HH Belongs to JCC, Pays Dues	HH Belongs to JCC, No Dues	HH is Former JCC Member	Of JCC Member HHs, Belongs to: Edlavitch DCJCC	Of JCC Member HHs, Belongs to: Bender JCC of Greater Washington	Of JCC Member HHs, Belongs to: JCC of Northern Virginia	HH Belongs to Jewish Organization	HH Belongs to Informal Jewish Group
Overall	5%	5%	25%	40%	33%	28%	18%	14%
Immersed	12%	5%	35%	23%	45%	26%	43%	41%
Involved	8%	6%	28%	21%	34%	34%	25%	19%
Cultural	7%	6%	23%	12%	41%	43%	16%	15%
Holiday	2%	1%	16%	38%	28%	33%	3%	3%
Minimal	4%	8%	9%	--	--	--	2%	1%
DC	6%	4%	17%	75%	14%	1%	15%	14%
Maryland	7%	5%	31%	6%	75%	1%	23%	18%
Virginia	6%	5%	20%	6%	1%	90%	16%	15%
Unmarried	5%	5%	22%	21%	42%	26%	18%	18%
Inmarried	9%	4%	32%	18%	43%	34%	28%	22%
Intermarried	6%	5%	17%	24%	16%	44%	9%	7%
Adults 22-39, Parents	3%	4%	15%	21%	30%	48%	10%	13%
Adults 22-39, Not Parents	3%	7%	14%	40%	43%	7%	14%	19%
Adults 40-64, Parents	9%	5%	32%	16%	28%	33%	14%	13%
Adults 40-64, Not Parents	8%	5%	26%	18%	37%	42%	19%	14%
Seniors 65+	8%	3%	24%	15%	30%	42%	25%	18%



## Organizations & Programs (2/3)

	Attended/Participated in Jewish Program: At Least Monthly	Attended/Participated in Jewish Program: Less Than Monthly	When Last at Jewish Program, Felt it was Meaningful: Not At All	When Last at Jewish Program, Felt it was Meaningful: A Little	When Last at Jewish Program, Felt it was Meaningful: Somewhat	When Last at Jewish Program, Felt it was Meaningful: Very Much	When Last at Jewish Program, Felt like an Outsider Not At All	When Last at Jewish Program, Felt like an Outsider: A Little	When Last at Jewish Program, Felt like an Outsider: Somewhat	When Last at Jewish Program, Felt like an Outsider: Very Much	In Past Month, Read Material Produced by Jewish Organization
Overall	12%	40%	3%	11%	40%	46%	61%	21%	17%	1%	61%
Immersed	41%	51%	1%	7%	45%	48%	68%	19%	11%	2%	93%
Involved	13%	51%	2%	14%	47%	37%	58%	26%	13%	3%	78%
Cultural	9%	45%	6%	11%	39%	44%	56%	23%	19%	2%	86%
Holiday	2%	28%	10%	20%	40%	29%	50%	24%	19%	6%	9%
Minimal	< 1%	6%	21%	34%	18%	27%	57%	17%	25%	0%	21%
DC	16%	49%	3%	16%	45%	36%	51%	28%	18%	4%	59%
Maryland	15%	40%	3%	10%	42%	45%	66%	20%	12%	2%	67%
Virginia	10%	34%	5%	11%	44%	40%	62%	21%	14%	3%	60%
Unmarried	16%	41%	3%	14%	46%	37%	53%	26%	18%	3%	58%
Inmarried	16%	47%	4%	10%	43%	43%	67%	18%	11%	3%	72%
Intermarried	7%	29%	5%	12%	40%	42%	59%	24%	14%	3%	53%
Adults 22-39, Parents	8%	44%	6%	25%	43%	26%	51%	29%	17%	3%	59%
Adults 22-39, Not Parents	17%	43%	4%	13%	51%	32%	50%	28%	18%	5%	60%
Adults 40-64, Parents	12%	37%	2%	10%	46%	42%	62%	21%	14%	3%	59%
Adults 40-64, Not Parents	11%	38%	2%	10%	39%	49%	60%	22%	16%	2%	61%
Seniors 65+	13%	38%	6%	9%	36%	49%	77%	14%	8%	2%	69%

## Organizations & Programs (3/3)

	Helped Jewish Org. in Leadership Role	Helped Jewish Org. as Participant	Volunteered For/With a Non-Jewish Organization	Very Important Cause or Issue: Education	Very Important Cause or Issue: Arts & Culture	Very Important Cause or Issue: Israel	Very Important Cause or Issue: Politics	Very Important Cause or Issue: Social Justice	Very Important Cause or Issue: Other	Subscribes to Washington Jewish Week
Overall	10%	9%	32%	86%	60%	47%	64%	76%	46%	14%
Immersed	40%	25%	34%	85%	54%	68%	57%	66%	35%	36%
Involved	10%	8%	33%	81%	59%	50%	62%	74%	41%	15%
Cultural	5%	7%	47%	87%	67%	46%	71%	81%	46%	13%
Holiday	2%	2%	31%	85%	68%	27%	61%	78%	42%	< 1%
Minimal	< 1%	< 1%	20%	78%	49%	39%	62%	62%	52%	1%
DC	11%	9%	37%	78%	57%	39%	67%	75%	43%	5%
Maryland	15%	9%	30%	84%	61%	53%	63%	74%	44%	20%
Virginia	9%	8%	34%	86%	62%	47%	60%	71%	41%	14%
Unmarried	10%	8%	33%	79%	60%	45%	61%	72%	40%	9%
Inmarried	18%	11%	34%	84%	60%	54%	61%	73%	38%	24%
Intermarried	5%	5%	34%	87%	60%	40%	66%	75%	51%	6%
Adults 22-39, Parents	9%	8%	20%	84%	49%	37%	54%	65%	37%	5%
Adults 22-39, Not Parents	10%	8%	31%	78%	54%	38%	53%	72%	38%	4%
Adults 40-64, Parents	15%	10%	36%	87%	51%	54%	57%	64%	42%	13%
Adults 40-64, Not Parents	12%	10%	36%	81%	66%	51%	65%	76%	45%	18%
Seniors 65+	12%	8%	38%	89%	71%	51%	77%	81%	47%	25%

# Jewish Activities

	In Past Month, Ate Jewish Foods: LT Weekly	In Past Month, Ate Jewish Foods: Weekly +	In Past Month, Discussed Jewish Topics: LT Weekly	In Past Month, Discussed Jewish Topics: Weekly +	In Past Month, Looked Up Jewish Information Online: LT Weekly	In Past Month, Looked Up Jewish Information Online: Weekly +	In Past Month, Accessed Jewish Culture: LT Weekly	In Past Month, Accessed Jewish Culture: Weekly +	In Past Month, Studied Jewish Text: LT Weekly	In Past Month, Studied Jewish Text: Weekly +	In Past Month, Used Jewish Dating Service: LT Weekly (singles)	In Past Month, Used Jewish Dating Service: Weekly + (singles)
Overall	39%	34%	41%	51%	34%	33%	32%	22%	11%	9%	5%	12%
Immersed	28%	63%	9%	91%	23%	71%	34%	52%	29%	37%	9%	15%
Involved	48%	31%	35%	60%	38%	36%	46%	18%	10%	5%	10%	15%
Cultural	43%	28%	35%	60%	33%	40%	36%	27%	6%	5%	4%	6%
Holiday	45%	13%	56%	25%	27%	2%	21%	< 1%	1%	< 1%	5%	6%
Minimal	22%	11%	56%	22%	32%	3%	19%	< 1%	< 1%	< 1%	0%	0%
DC	42%	25%	38%	55%	34%	32%	34%	19%	10%	8%	9%	13%
Maryland	36%	41%	32%	59%	28%	35%	36%	23%	11%	13%	3%	5%
Virginia	41%	26%	39%	50%	33%	30%	32%	18%	9%	7%	6%	9%
Unmarried	39%	29%	38%	53%	32%	31%	34%	19%	10%	7%		
Inmarried	40%	37%	29%	64%	30%	41%	37%	27%	13%	14%		
Intermarried	40%	23%	44%	44%	34%	22%	28%	13%	7%	6%		
Adults 22-39, Parents	47%	23%	47%	43%	34%	25%	33%	19%	4%	6%	1%	5%
Adults 22-39, Not Parents	38%	28%	34%	58%	33%	34%	35%	18%	11%	9%	10%	16%
Adults 40-64, Parents	34%	31%	35%	58%	36%	30%	33%	20%	11%	9%	2%	9%
Adults 40-64, Not Parents	39%	31%	36%	54%	33%	32%	33%	22%	12%	10%	5%	6%
Seniors 65+	42%	33%	39%	52%	26%	33%	33%	21%	9%	8%	2%	< 1%

# Philanthropy & JFGW (1/2)

	Made Any Donation in Past Year	Among Donors, Donated to Only Jewish Organizations	Among Donors, Donated to Only Non-Jewish Organizations	Among Everyone, Donated to Any Jewish Organization	Among Donors to Jewish Orgs., Only Serving Metro DC Jewish Community	Among Donors to Jewish Orgs., None Serving Metro DC Jewish Community	Among Everyone, Donated to Any Local Jewish Organization	Among Donors to Local Jewish Orgs., Donated to: A Synagogue	Among Donors to Local Jewish Orgs., Donated to: The Jewish Federation of Greater Washington	Among Donors to Local Jewish Orgs., Donated to: A Jewish School or Camp	Among Donors to Local Jewish Orgs., Donated to: A Jewish Social Justice Org.
Overall	87%	2%	29%	61%	24%	16%	51%	43%	30%	17%	31%
Immersed	95%	8%	1%	94%	12%	11%	83%	73%	34%	32%	39%
Involved	92%	3%	11%	81%	23%	21%	64%	41%	25%	11%	26%
Cultural	90%	1%	30%	63%	33%	20%	50%	8%	25%	9%	29%
Holiday	84%	1%	59%	35%	37%	24%	26%	19%	12%	4%	16%
Minimal	66%	3%	71%	19%	57%	16%	16%	1%	23%	2%	12%
DC	88%	3%	34%	58%	27%	22%	45%	32%	21%	14%	35%
Maryland	88%	4%	19%	71%	22%	16%	60%	47%	30%	20%	29%
Virginia	87%	3%	29%	62%	25%	19%	49%	37%	25%	12%	25%
Unmarried	80%	5%	30%	56%	26%	20%	45%	32%	23%	11%	27%
Inmarried	95%	4%	13%	82%	19%	16%	69%	52%	32%	21%	31%
Intermarried	88%	1%	43%	50%	33%	21%	39%	27%	17%	10%	25%
Adults 22-39, Parents	84%	3%	38%	52%	28%	29%	37%	37%	11%	21%	24%
Adults 22-39, Not Parents	83%	6%	36%	54%	37%	21%	42%	24%	10%	11%	33%
Adults 40-64, Parents	93%	2%	36%	60%	20%	17%	49%	52%	25%	31%	25%
Adults 40-64, Not Parents	86%	3%	21%	68%	21%	21%	53%	47%	27%	14%	27%
Seniors 65+	95%	2%	16%	80%	18%	11%	71%	42%	41%	13%	30%

## Philanthropy & JFGW (2/2)

	Among Donors to Local Jewish Orgs., Donated to: A Jewish Human Service Org.	Among Donors to Local Jewish Orgs., Donated to: Other Org.	Received Donation Request from Jewish Org.	Intends to Maintain Giving to Jewish Orgs.	Intends to Increase Giving to Jewish Orgs.	Intends to Maintain Giving to Non-Jewish Orgs.	Intends to Increase Giving to Non-Jewish Orgs.	Familiar with the Jewish Federation of Greater Washington	Among Familiar, Rates JFGW: Excellent/Good	Among Familiar, Rates JFGW: Neutral	Among Familiar, Rates JFGW: Fair/Poor	Among Familiar, Rates JFGW: Don't Know
Overall	39%	25%	62%	76%	15%	66%	26%	69%	29%	17%	6%	48%
Immersed	45%	27%	84%	63%	31%	65%	29%	92%	41%	20%	13%	26%
Involved	33%	28%	73%	74%	19%	64%	29%	79%	31%	19%	5%	45%
Cultural	37%	28%	65%	76%	12%	66%	27%	67%	30%	11%	3%	56%
Holiday	26%	30%	40%	90%	5%	65%	30%	52%	9%	14%	< 1%	77%
Minimal	45%	32%	30%	92%	1%	74%	20%	37%	7%	14%	0%	70%
DC	29%	32%	60%	77%	16%	57%	37%	65%	30%	15%	7%	48%
Maryland	42%	28%	69%	77%	16%	70%	23%	78%	32%	13%	8%	46%
Virginia	37%	25%	57%	78%	14%	68%	25%	64%	26%	22%	2%	51%
Unmarried	39%	36%	58%	77%	15%	66%	27%	66%	26%	19%	6%	49%
Inmarried	41%	25%	74%	74%	20%	66%	28%	83%	36%	18%	9%	37%
Intermarried	26%	22%	51%	82%	10%	66%	29%	54%	22%	11%	1%	66%
Adults 22-39, Parents	28%	26%	46%	78%	15%	70%	25%	58%	35%	17%	4%	45%
Adults 22-39, Not Parents	30%	27%	55%	76%	17%	61%	34%	60%	24%	20%	7%	50%
Adults 40-64, Parents	33%	23%	61%	78%	15%	69%	27%	71%	28%	12%	7%	53%
Adults 40-64, Not Parents	37%	28%	63%	78%	16%	63%	29%	72%	27%	14%	7%	53%
Seniors 65+	45%	31%	77%	77%	13%	70%	22%	81%	35%	20%	3%	42%

# Health & Well-Being

	HH Member has Parent or Close Relative in Assisted Living: In DC	HH Member has Parent or Close Relative in Assisted Living: Outside DC	DC Assisted Living Facility is Jewish-Sponsored	Resp. in Assisted Living	Facility is Jewish-Sponsored	HH Has Member Limited by Impairment, Disability, Health Problem	HH Member Required Services/Accommodations for Impairment	Services from Jewish Orgs.: HH Sought, Did not Receive	Services from Jewish Orgs.: HH Received	Services from Non-Jewish Orgs.: HH Sought, Did not Receive	Services from Non-Jewish Orgs.: HH Received	HH Member Health Constraint Limited Participation in Jewish Life
Overall	6%	11%	2%	4%	1%	18%	10%	< 1%	1%	< 1%	4%	7%
Immersed	9%	9%	2%	7%	< 1%	14%	9%	1%	1%	1%	3%	9%
Involved	8%	9%	2%	3%	1%	13%	8%	< 1%	1%	< 1%	3%	6%
Cultural	8%	9%	1%	3%	0%	19%	13%	1%	1%	1%	4%	8%
Holiday	10%	12%	1%	1%	0%	14%	6%	1%	< 1%	< 1%	3%	1%
Minimal	8%	3%	5%	4%	0%	12%	7%	< 1%	< 1%	< 1%	3%	1%
DC	5%	10%	1%	1%	0%	8%	4%	< 1%	< 1%	< 1%	2%	3%
Maryland	11%	9%	4%	5%	1%	17%	10%	1%	1%	< 1%	4%	7%
Virginia	7%	8%	1%	3%	0%	16%	10%	< 1%	< 1%	< 1%	3%	5%
Unmarried	8%	6%	2%	6%	< 1%	18%	11%	1%	1%	< 1%	3%	8%
Inmarried	11%	10%	2%	3%	< 1%	13%	8%	1%	1%	< 1%	3%	6%
Intermarried	6%	10%	2%	1%	0%	13%	8%	< 1%	< 1%	< 1%	3%	2%
Adults 22-39, Parents	5%	9%	0%			4%	2%	< 1%	< 1%	< 1%	1%	2%
Adults 22-39, Not Parents	3%	11%	0%			6%	4%	1%	1%	< 1%	2%	3%
Adults 40-64, Parents	9%	6%	4%			9%	5%	< 1%	1%	< 1%	< 1%	6%
Adults 40-64, Not Parents	9%	11%	2%			15%	9%	1%	1%	< 1%	< 1%	5%
Seniors 65+	8%	6%	2%			25%	14%	2%	1%	< 1%	5%	7%

## Employment (1/2)

	Employed Full Time	Employed Part Time	Not Working	Retired	Looking for Work	Among Employed, Does Not Work for Government	Among Employed, Works in Civil Service	Among Employed, as Government Contractor	Among Employed, in Other Governmental Position
Overall	59%	13%	8%	20%	13%	67%	18%	9%	6%
Immersed	59%	17%	6%	17%	12%	70%	15%	9%	6%
Involved	63%	12%	7%	18%	12%	66%	17%	11%	7%
Cultural	51%	11%	6%	30%	10%	65%	14%	10%	11%
Holiday	66%	9%	10%	14%	11%	57%	22%	13%	7%
Minimal	60%	11%	12%	17%	13%	72%	20%	5%	3%
DC	72%	10%	5%	12%	13%	63%	17%	11%	9%
Maryland	54%	15%	6%	24%	8%	68%	17%	8%	6%
Virginia	58%	11%	10%	20%	13%	65%	18%	11%	6%
Unmarried	63%	11%	7%	17%	14%	65%	16%	12%	8%
Inmarried	54%	15%	6%	25%	8%	69%	16%	9%	6%
Intermarried	65%	10%	10%	15%	13%	62%	22%	9%	7%
Adults 22-39, Parents	81%	10%	7%	< 1%	11%	53%	25%	13%	9%
Adults 22-39, Not Parents	84%	8%	7%	< 1%	19%	64%	16%	13%	6%
Adults 40-64, Parents	66%	13%	21%	1	8%	68%	16%	7%	9%
Adults 40-64, Not Parents	68%	13%	7%	12%	13%	67%	19%	8%	7%
Seniors 65+	17%	14%	2%	68%	3%	73%	13%	7%	7%

## Employment (2/2)

	Among Employed, Field is: Legal	Among Employed, Field is: Medicine	Among Employed, Field is: Education	Among Employed, Field is: Business/Finance	Among Employed, Field is: STEM	Among Employed, Field is: Jewish Professional	Among Employed, Field is: Human Service/Non-Profit	Among Employed, Field is: Other	Among Employed, in Current Job for: < 1 year	Among Employed, in Current Job for: 1-9 years	Among Employed, in Current Job for: 10-19 years	Among Employed, in Current Job for: 20-29 years	Among Employed, in Current Job for: 30+ years
Overall	12%	10%	14%	13%	13%	1%	12%	25%	13%	53%	19%	8%	6%
Immersed	12%	8%	12%	10%	14%	11%	9%	22%	15%	53%	17%	8%	8%
Involved	13%	11%	12%	13%	11%	3%	11%	27%	12%	55%	18%	8%	7%
Cultural	11%	9%	14%	11%	12%	1%	10%	32%	10%	56%	20%	10%	5%
Holiday	10%	10%	16%	12%	13%	< 1%	9%	29%	13%	65%	12%	6%	5%
Minimal	9%	13%	8%	28%	7%	0%	9%	27%	13%	57%	11%	8%	10%
DC	14%	9%	10%	9%	8%	3%	13%	33%	18%	63%	10%	5%	4%
Maryland	12%	16%	14%	12%	12%	3%	7%	23%	7%	52%	20%	11%	10%
Virginia	9%	7%	13%	18%	13%	4%	10%	26%	13%	56%	17%	7%	6%
Unmarried	8%	11%	10%	14%	11%	4%	9%	33%	14%	64%	11%	6%	5%
Inmarried	15%	12%	16%	10%	13%	5%	9%	21%	11%	51%	20%	10%	8%
Intermarried	13%	7%	13%	16%	11%	1%	11%	28%	13%	54%	19%	8%	7%
Adults 22-39, Parents	10%	7%	16%	14%	14%	3%	8%	28%	10%	76%	14%	0%	0%
Adults 22-39, Not Parents	10%	7%	11%	13%	11%	5%	13%	30%	22%	74%	4%	0%	0%
Adults 40-64, Parents	18%	9%	12%	13%	14%	2%	9%	25%	8%	45%	28%	15%	5%
Adults 40-64, Not Parents	11%	15%	13%	14%	11%	2%	9%	25%	5%	47%	25%	13%	10%
Seniors 65+	15%	12%	14%	17%	9%	1%	5%	26%	2%	23%	23%	21%	31%



## Financial Well-Being (1/2)

	HH Standard of Living: Prosperous	HH Standard of Living: Living Very Comfortably	HH Standard of Living: Living Reasonably Comfortably	HH Standard of Living: Just Getting Along	HH Standard of Living: Nearly Poor	HH Standard of Living: Poor	HH Confidence in Saving for Children's Higher Education: Very	HH Confidence in Saving for Children's Higher Education: Somewhat	HH Confidence in Saving for Children's Higher Education: Not Very	HH Confidence in Saving for Children's Higher Education: Not At All	HH Confidence in Saving for Children's Higher Education: Not Sure
Overall	11%	34%	44%	10%	1%	< 1%	53%	35%	7%	3%	1%
Immersed	11%	35%	45%	9%	< 1%	< 1%	38%	45%	12%	4%	1%
Involved	9%	34%	49%	7%	1%	< 1%	37%	45%	9%	7%	2%
Cultural	12%	30%	44%	13%	< 1%	< 1%	26%	36%	9%	7%	22%
Holiday	14%	37%	39%	10%	< 1%	< 1%	45%	35%	7%	11%	3%
Minimal	9%	40%	37%	15%	0%	0%	82%	12%	3%	3%	< 1%
DC	13%	35%	41%	10%	< 1%	< 1%	41%	36%	8%	2%	14%
Maryland	12%	30%	45%	12%	1%	< 1%	41%	36%	13%	8%	1%
Virginia	9%	37%	46%	8%	1%	< 1%	57%	33%	4%	5%	2%
Unmarried	4%	29%	47%	18%	1%	< 1%	19%	16%	14%	23%	27%
Inmarried	15%	38%	41%	5%	< 1%	< 1%	41%	42%	10%	6%	1%
Intermarried	14%	36%	45%	5%	< 1%	< 1%	58%	32%	6%	2%	1%
Adults 22-39, Parents	9%	37%	44%	9%	< 1%	< 1%	39%	40%	10%	2%	9%
Adults 22-39, Not Parents	5%	30%	49%	15%	< 1%	< 1%					
Adults 40-64, Parents	9%	32%	51%	7%	< 1%	< 1%	53%	32%	7%	7%	1%
Adults 40-64, Not Parents	14%	35%	38%	12%	1%	< 1%					
Seniors 65+	12%	36%	45%	6%	< 1%	< 1%					

## Financial Well-Being (2/2)

	HH Confidence in Saving for Retirement: Very	HH Confidence in Saving for Retirement: Somewhat	HH Confidence in Saving for Retirement: Not Very	HH Confidence in Saving for Retirement: Not At All	HH Confidence in Saving for Retirement: Not Sure	HH Receives SNAP, WIC, SSDI, or Medicaid	HH Does Not Have 3 Months' Savings	HH Skipped Rent/Mortgage Payment in Past Year	HH Cannot Pay Unexpected \$400 Expense	HH Member Financial Constraint Limited Participation in Jewish Life
Overall	30%	49%	9%	7%	5%	3%	13%	3%	3%	5%
Immersed	30%	48%	12%	5%	6%	2%	10%	2%	2%	8%
Involved	29%	50%	12%	5%	4%	2%	11%	2%	3%	7%
Cultural	30%	41%	12%	10%	6%	6%	17%	5%	4%	10%
Holiday	37%	41%	9%	9%	4%	3%	15%	3%	4%	5%
Minimal	45%	37%	5%	4%	8%	5%	8%	2%	4%	1%
DC	27%	50%	10%	4%	9%	4%	14%	2%	4%	5%
Maryland	34%	43%	12%	8%	3%	5%	13%	4%	4%	8%
Virginia	35%	45%	10%	6%	4%	2%	11%	2%	2%	5%
Unmarried	23%	39%	16%	11%	10%	7%	20%	7%	7%	10%
Inmarried	37%	49%	9%	3%	3%	1%	7%	1%	1%	5%
Intermarried	39%	48%	7%	4%	3%	2%	10%	2%	1%	4%
Adults 22-39, Parents	35%	39%	13%	2%	10%	1%	19%	1%	1%	5%
Adults 22-39, Not Parents	21%	49%	13%	9%	9%	5%	21%	6%	3%	12%
Adults 40-64, Parents	36%	43%	11%	9%	1%	2%	17%	4%	4%	12%
Adults 40-64, Not Parents	29%	49%	11%	6%	5%	5%	12%	3%	4%	5%
Seniors 65+	44%	42%	8%	3%	3%	2%	4%	1%	2%	2%

## Appendix D: Survey Instrument and Codebook

Note: Unweighted n represents number of respondents in primary sample only.

### SCREENER

#### SCRLIVE

Do you live in the Metropolitan DC area for any part of the year?

Response	Unweighted n
0. No	311
1. Yes	2950
999. DK/REF	3
Total	3264

IF SCRLIVE=No (0), Ask:

#### SCRRECENT

Have you lived in the DC Metropolitan area within the past two years?

Response	Unweighted n
0. No	259
1. Yes	48
999. DK/REF	3
Total	309

IF SCRLIVE=Yes (1) or SCRRECENT=Yes(1), Ask:

#### SCRCONJEW

Do you or any other adult in your household consider themselves to be Jewish?

Response	Unweighted n
0. No	782
1. Yes	2203
999. DK/REF	3
Total	2988

Note: Percentages responses in tables are of Jewish households and respondents, as applicable, within the Primary Sample. The number of responses from open-ended questions are from the full sample, as all were used for qualitative analyses.

IF (SCRLIVE=Yes (1) or SCRRECENT=Yes(1)) and SCRCONJEW=No(0), Ask:

**SCRPARJEW**

Do you or any adult in your household have a Jewish parent or were raised Jewish?

Response	Unweighted n
0. No	739
1. Yes	41
999. DK/REF	2
Total	782

If **SCREENEDIN=0**, display text and exit survey:

You are not eligible for this survey. Thank you for your time.

## HOUSEHOLD COMPOSITION

We would now like to ask some questions about your household.

**HHADNUM**

How many adults (age 18 or older) usually live in your household -- including yourself? Please include children age 18 or older who are away at college.

Response	Weighted %	n
1	26	287
2	57	1358
3	9	213
4	5	91
5	3	33
6	< 1	5
7	< 1	1
9	< 1	1
Total	100	1989

**HHCHNUM**

How many children (age 17 or younger) usually live in your household?

Response	Weighted %	n
0	74	970
1	14	323
2	10	518
3	1	139
4	< 1	32
5	< 1	4
6	< 1	3
Total	100	1989

**HHZIP**

What is your ZIP code?

Response	Unweighted n
20001	22
20002	12
20003	15
20004	< 10
20005	< 10
20006	< 10
20007	14
20008	58
20009	47
20010	20
20011	23
20012	11
20015	29
20016	40
20017	< 10
20018	< 10
20019	< 10
20020	< 10
20024	< 10
20036	< 10
20037	12
20052	< 10
20057	< 10
20105	< 10
20109	< 10
20110	< 10
20111	< 10
20112	< 10
20117	< 10
20120	10
20121	< 10

20124	< 10
20132	< 10
20135	< 10
20136	< 10
20141	< 10
20147	19
20148	13
20151	< 10
20152	< 10
20155	< 10
20164	< 10
20165	< 10
20166	< 10
20169	< 10
20170	< 10
20171	< 10
20175	< 10
20176	< 10
20181	< 10
20190	< 10
20191	< 10
20194	< 10
20253	< 10
20382	< 10
20511	< 10
20607	< 10
20613	< 10
20654	< 10
20705	< 10
20706	< 10
20707	< 10
20708	< 10
20712	< 10
20715	< 10
20716	< 10
20720	< 10
20721	< 10
20722	< 10
20735	< 10
20737	< 10
20740	< 10
20742	< 10
20744	< 10
20745	< 10
20747	< 10
20769	< 10
20770	< 10
20772	< 10
20774	< 10
20781	< 10
20782	10

20783	< 10
20784	< 10
20785	< 10
20812	< 10
20814	42
20815	59
20816	20
20817	61
20818	< 10
20832	52
20833	22
20837	< 10
20841	< 10
20842	< 10
20850	71
20851	< 10
20852	103
20853	26
20854	145
20855	< 10
20860	< 10
20861	< 10
20862	< 10
20866	< 10
20871	10
20872	< 10
20874	24
20876	12
20877	11
20878	149
20879	16
20880	< 10
20882	< 10
20886	14
20891	< 10
20895	25
20896	< 10
20901	29
20902	73
20903	< 10
20904	15
20905	< 10
20906	33
20910	51
20911	< 10
20912	< 10
21209	< 10
22003	17
22011	< 10
22015	14
22025	< 10

22026	< 10
22027	< 10
22030	11
22031	< 10
22032	15
22033	< 10
22039	< 10
22041	< 10
22042	< 10
22043	< 10
22044	< 10
22046	10
22060	< 10
22066	< 10
22079	< 10
22101	20
22102	< 10
22124	< 10
22150	12
22151	< 10
22152	< 10
22153	13
22172	< 10
22180	< 10
22181	< 10
22182	11
22191	< 10
22192	< 10
22193	< 10
22201	15
22202	< 10
22203	15
22204	< 10
22205	22
22206	< 10
22207	< 10
22209	< 10
22213	< 10
22301	< 10
22302	< 10
22303	< 10
22304	10
22305	< 10
22306	< 10
22307	< 10
22308	< 10
22309	< 10
22310	< 10
22311	< 10
22312	< 10
22314	13



22315	< 10
999. DK/REF	2
Out Of Area	< 10
Total	2076

## RESPONDENT DEMOGRAPHICS

We would now like to ask some questions about you.

### RESPGENDER

Are you...?

Response	Weighted %	n
1. Male	43	731
2. Female	56	1118
3. Something else, please specify:	<1	3
Total	100	1992

### RESPGENDER\_OTH:

10 responses

### RESPAGE

How old are you?

Response	Weighted %	n
18-24 years old	7	35
25-34 years old	24	202
35-44 years old	16	492
45-54 years old	13	420
55-64 years old	16	321
65+ years old	24	424
999. DK/REF	<1	8
Total	100	1902

IF **RESPAGE = 18, 19, MISSING, or 999** ask:

**RESPHS**

Are you currently enrolled in high school?

Response	Weighted %	n
0. No	97	36
1. Yes	3	2
Total	100	38

IF **RESPHS= YES (1)**, ask:

**RESPJEWED**

Since June 2016, have you participated in any form of Jewish education? For example, school, camp, or a youth group.

Response	Weighted %	n
0. No	41	1
1. Yes	59	1
Total	100	2

If **RESPJEWED= No(0)**, ASK:

**RESPPRIVNJ:**

Are you enrolled in a full-time secular or non-Jewish private school?

Response	Weighted %	n
1. Yes	100	1
Total	100	1

if **RESPHS= no or missing or not asked**

**RESPEDU**

What is the highest level of schooling you have completed?

Response	Weighted %	n
1. Less than high school diploma	<1	3
2. High school diploma	2	21
3. Some college or technical school	4	46
4. Associate or technical degree	2	28
5. Bachelor's degree	32	525
6. Master's degree	37	714
7. J,D, or other legal degree	11	280
8. M,D, or other medical degree	3	53
9. Doctorate or other professional degree	9	233
10. Other, please specify:	<1	23
Total	100	1926

**RESPEDU\_OTH:**

73 responses

**RESPRSDWHERE**

Where were you raised primarily?

Response	Weighted %	n
1. The DC Metro area	27	487
2. Elsewhere in the United States	67	1316
3. Other country, please specify:	6	121
Total	100	1294

**RESPRSDWHERE\_OTH:**

352 responses

**RESPRELIG**

What is your religion, if any?

Response	Weighted %	n
1. Jewish	72	1820
2. Jewish and something else, please specify:	10	40
3. Christian	<1	4
4. Buddhist	1	1
6. Atheist	7	25
7. Agnostic	2	12
8. Other religion, please specify:	1	2
9. No religion	7	22
Total	100	1926

**RESPRELIG\_JOTH:**

147 responses

**RESPRELIG\_OTH:**

28 responses

IF **RESPRELIG** IS NOT JEWISH (1) AND **RESPRELIG** IS NOT JEWISH AND SOMETHING ELSE (2), ask:**RESPCONSIDER**

Aside from religion, do you consider yourself Jewish?

Response	Weighted %	n
2. Yes	100	67
Total	100	67

**RESPPARENTS**

Were either of your parents Jewish?

Response	Weighted %	n
1. Yes, father	10	73
2. Yes, mother	10	88
3. Yes, father and mother	78	1681
4. No	2	84
Total	100	1926

**RESPRELSD**

Were you raised...

Response	Weighted %	n
1. Jewish	80	1729
2. Jewish and something else, please specify:	7	40
3. No religion	8	75
4. Other religion, please specify:	3	80
999. DK/REF	<1	1
Total	100	1925

**RESPRELSD\_JOTH:**

148 responses

**RESPRELSD\_OROTH:**

271 responses

IF **RJEWISH = 1** AND **RESPPARENTS=NO (4)** AND (**RESPRELSD=NO RELIGION (3)** OR **OTHER RELIGION(4)**), ask:

**RESPCONVERT**

Did you have a formal conversion to Judaism?

Response	Weighted %	n
2. Yes	100	82
Total	100	82

IF (RESPARENTS=ANY YES (1, 2, 3) OR RESPRELRSJ=JEWISH (1) OR RESPRELRSJ= JEWISH AND SOMETHING ELSE (2)), ask:

### RESPSCH

During grades K-12, did you ever attend a part-time or full-time Jewish school?

Response	Weighted %	n
0. No	44	633
1. Yes	56	1204
999. DK/REF	<1	2
Total	100	1839

IF RJEWISH = 1, ask:

### RESPDENOM

With which branch of Judaism do you currently identify, if any?

Response	Weighted %	n
1. Orthodox	4	132
2. Conservative	21	680
3. Reconstructionist	3	76
4. Reform	29	604
5. Renewal	<1	8
6. Secular/Culturally Jewish	24	197
7. Just Jewish	13	149
8. Other, please specify:	5	74
999. DK/REF	<1	4
Total	100	1924

### RESPDENOM\_OTH:

214 responses

## ADULT ROSTER

The following questions are about any other adults in your household. First, please think of your spouse, fiancé/e, or significant other, if you have one.

**HHADRLT2**

Thinking about the first adult age 18 or over in your household...

What is your relationship to this adult?

Response	Weighted %	n
1. Your spouse	79	1538
2. Your adult child	3	38
4. Your parent	3	29
8. Your sibling	<1	4
9. Your fiancé/e	2	17
10. Your significant other or partner	7	43
11. Your roommate/housemate	6	28
12. Other, please specify:	<1	3
Total	100	1700

**HHADRLT2\_OTH:**

13 responses

**HHADGENDER2**

Is this adult...

Response	Weighted %	n
1. Male	50	1017
2. Female	50	682
999. Something else, please specify:	0	1
Total	100	1699

**HHADGENDER2\_OTH:**

4 responses

**HHADAGE2**

What is their age?

Response	Weighted %	n
18-24 years old	2	28
25-34 years old	24	183
35-44 years old	21	488
45-54 years old	14	384
55-64 years old	18	278
65+ years old	21	312
999. DK/REF	<1	6
Total	100	1679

IF **HHADAGE2** =18, 19, or-999, ask:

**HHADHS2**

Are they currently enrolled in high school?

Response	Weighted %	n
0. No	100	33
Total	100	33

IF (**HHADRLT2** = YOUR ADULT CHILD (2) OR YOUR STEPCCHILD (3)) AND (HHADHS2= No (0) or not asked or not answered), ask:

**HHADWHERE2**

Where do they live for most of the year?

Response	Weighted %	n
1. At home with you	62	22
2. At school in the DC area	6	4
3. At school outside of the DC area	7	5
4. Not with you, but in the DC area	9	3
5. Outside of the DC area	16	4
Total	100	38

**HHADWHERE2\_OTH:**

3 responses

**HHADRAISED2**

Were they raised primarily in the DC metro area?

Response	Weighted %	n
0. No	78	1302
1. Yes	22	398
999. DK/REF	<1	1
Total	100	1701

**HHADRELIG2**

What is their religion?

Response	Weighted %	n
1. Jewish	44	1235
2. Jewish and something else, please specify	4	19
3. Christian	18	216
4. Buddhist	<1	4
5. Hindu	<1	5
6. Muslim	<1	3
7. Atheist	8	40
8. Agnostic	4	45
9. Other religion, please specify:	4	33
10. No religion	15	101
999. DK/REF	<1	1
Total	100	1702

**HHADRELIG2\_JOTH:**

77 responses

**HHADRELIG2\_OTH:**

107 responses

IF **HHADRELIG2** IS NOT JEWISH (1) AND NOT JEWISH AND SOMETHING ELSE (2), ask:**HHADCONSIDER2**

Aside from religion, do they} consider themselves Jewish?

Response	Weighted %	n
0. No	83	387
1. Yes	17	60
999. DK/REF	<1	1
Total	100	448

**HHADPARENTS2**

Were either of their parents Jewish?

Response	Weighted %	n
1. Yes, father	4	48
2. Yes, mother	3	41
3. Yes, father and mother	43	1087
4. No	50	526
Total	100	1702



**HHADRELRSD2**

In what religion were they raised?

Response	Weighted %	n
1. Jewish	42	1095
2. Jewish and something else, please specify:	3	20
3. No religion	17	133
4. Other religion, please specify:	38	452
999. DK/REF	<1	1
Total	100	5434

**HHADRELRSD2\_JOTH:**

63 responses

**HHADRELRSD2\_OROTH:**

1342 responses

IF (**HHADRELIG2** = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR **HHADCONSIDER2** = YES (1)) AND (**HHADPARENTS2** = NO (4)) AND (**HHADRELRSD2** = NO RELIGION (3) OR OTHER RELIGION (4)), ask:

**HHADCONVERT2**

Did they have a formal conversion to Judaism?

Response	Weighted %	n
0. No	45	47
1. Yes	55	105
Total	100	152

IF **HHADRELIG2** = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR **HHADCONSIDER2** = YES (1), ask:

**HHADDENOM2**

With which branch of Judaism do they identify, if any?

Response	Weighted %	n
1. Orthodox	6	128
2. Conservative	25	487
3. Reconstructionist	4	41
4. Reform	30	391
5. Renewal	1	5
6. Secular/culturally Jewish	15	113
7. Just Jewish	16	117
8. Other, please specify:	2	26
999. DK/REF	<1	3
Total	100	1311

**HHADDENOM2\_OTH:**

88 responses

**HHADRLT3**

Thinking about the next adult age 18 or over in your household...

What is your relationship to this adult?

Response	Weighted %	n
1. Your spouse	<1	6
2. Your adult child	66	243
3. Your stepchild	3	12
4. Your parent	10	26
5. Your step-parent	<1	1
6. Your mother- or father-in-law	1	7
7. Your daughter- or son-in-law	3	5
8. Your sibling	<1	1
11. Your roommate/housemate	10	15
12. Other, please specify:	6	26
Total	100	342

**HHADRLT3\_OTH:**

59 responses

**HHADGENDER3**

Is this adult...

Response	Weighted %	n
1. Male	47	162
2. Female	52	177
3. Something else, please specify:	<1	2
Total	100	342

**HHADGENDER3\_OTH:**

4 responses

**HHADAGE3**

What is their age?

Response	Weighted %	n
18-24 years old	54	213
25-34 years old	27	68
35-44 years old	4	12
45-54 years old	7	14
55-64 years old	6	14
65+ years old	3	16
Total	100	337

IF **HHADAGE3** =18, 19, or-999, ask:

**HHADHS3**

Are they currently enrolled in high school?

Response	Weighted %	n
0. No	94	57
1. Yes	6	11
Total	100	68

IF **HHADHS3**= YES (1), ask:

**HHADJEWED3**

Since June 2016, have they participated in any form of Jewish education? (For example, school, camp, youth group, or tutoring.)

Response	Weighted %	n
0. No	57	6
1. Yes	43	5
Total	100	11

IF **HHADJEWED3**= No(0), ASK:

**HHADPRIVNJ3**

Are they enrolled in a full-time secular or non-Jewish private school?

Response	Weighted %	n
0. No	57	4
1. Yes	43	2
Total	100	6

IF (**HHADRLT3** = YOUR ADULT CHILD (2) OR YOUR STEPCHILD (3)) AND (**HHADHS3**= No (0) or not asked or not answered), ask:

**HHADWHERE3**

Where do they live for most of the year?

Response	Weighted %	n
1. At home with you	38	89
2. At school in the DC area	5	24
3. At school outside of the DC area	46	105
4. Not with you, but in the DC area	7	8
5. Outside of the DC area	3	10
6. Other, please specify:	2	8
Total	100	244

**HHADWHERE3\_OTH:**

18 responses

**HHADRAISED3**

Were they raised primarily in the DC metro area?

Response	Weighted %	n
0. No	25	80
1. Yes	75	261
999. DK/REF	<1	1
Total	100	342

**HHADRELIG3**

What is their religion?

Response	Weighted %	n
1. Jewish	50	261
2. Jewish and something else, please specify	3	5
3. Christian	18	39
7. Atheist	9	8
8. Agnostic	<1	4
9. Other religion, please specify:	7	10
10. No religion	11	14
999. DK/REF	1	2
Total	100	343

**HHADRELIG3\_JOTH:**

28 responses

**HHADRELIG3\_OTH:**

21 responses

IF **HHADRELIG3** IS NOT JEWISH (1) AND NOT JEWISH AND SOMETHING ELSE (2), ask:**HHADCONSIDER3**

Aside from religion, do they consider themselves Jewish?

Response	Weighted %	n
0. No	58	60
1. Yes	42	16
Total	100	76

**HHADPARENTS3**

Were either of their parents Jewish?

Response	Weighted %	n
1. Yes, father	13	18
2. Yes, mother	24	38
3. Yes, father and mother	40	237
4. No	22	50
Total	100	343

**HHADRELRSD3**

In what religion were they raised?

Response	Weighted %	n
1. Jewish	57	266
2. Jewish and something else, please specify:	10	10
3. No religion	11	15
4. Other religion, please specify:	22	47
999. DK/REF	<1	3
Total	100	341

**HHADRELRSD3\_JOTH:**

28 responses

**HHADRELRSD3\_OROTH:**

163 responses

IF (**HHADRELIG3** = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR **HHADCONSIDER3** = YES (1)) AND (**HHADPARENTS3** = NO (4)) AND (**HHADRELRSD3** = NO RELIGION (3) OR OTHER RELIGION (4)), ask:

**HHADCONVERT3**

Did they have a formal conversion to Judaism?

Response	Weighted %	n
1. Yes	100	1
Total	100	1

IF **HHADRELIG3** = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR **HHADCONSIDER3** = YES (1), ask:

#### HHADDENOM3

With which branch of Judaism do they identify, if any?

Response	Weighted %	n
Orthodox	4	24
Conservative	12	80
Reconstructionist	2	2
Reform	32	93
Secular/culturally Jewish	19	21
Just Jewish	32	50
Other, please specify:	< 1	1
Total	100	280

#### HHADDENOM3\_OTH:

15 responses

#### HHADRLT4

Thinking about the next adult age 18 or over in your household...

What is your relationship to this adult?

Response	Weighted %	n
1. Your spouse	<1	2
2. Your adult child	63	89
3. Your stepchild	2	4
4. Your parent	2	3
6. Your mother- or father-in-law	1	2
7. Your daughter- or son-in-law	7	7
8. Your sibling	7	7
9. Your Fiancé/e	6	1
11. Your roommate/housemate	7	10
13. Other, please specify:	5	5
Total	100	130

#### HHADRLT4\_OTH:

12 responses

#### HHADGENDER4

Is this adult...

Response	Weighted %	n
1. Male	45	66
2. Female	49	63
3. Something else, please specify:	6	1
Total	100	130

**HHADGENDER4\_OTH:**

2 responses

**HHADAGE4**

What is their age?

Response	Weighted %	n
18-24 years old	66	94
25-34 years old	22	21
35-44 years old	8	6
45-54 years old	<1	3
55-64 years old	1	2
65+ years old	1	3
Total	100	129

IF **HHADAGE4 =18, 19, or-999**, ask:**HHADHS4**

Are they currently enrolled in high school?

Response	Weighted %	n
0. No	86	41
1. Yes	14	14
Total	100	55

IF **HHADHS4= YES (1)**, ask:**HHADJEWED4**

Since June 2016, have they participated in any form of Jewish education? (For example, school, camp, youth group, or tutoring.)

Response	Weighted %	n
0. No	57	6
1. Yes	43	8
Total	100	14

If **HHADJEWED4= No(0)**, ASK:**HHADPRIVNJ4**

Are they enrolled in a full-time secular or non-Jewish private school?

Response	Weighted %	n
0. No	67	3
1. Yes	33	3
Total	100	6

IF (HHADRLT4 = YOUR ADULT CHILD (2) OR YOUR STEPCHILD (3)) AND (HHADHS4= No (0) or not asked or not answered), ask:

#### HHADWHERE4

Where do they live for most of the year?

Response	Weighted %	n
1. At home with you	19	18
2. At school in the DC area	5	8
3. At school outside of the DC area	58	43
4. Not with you, but in the DC area	1	4
5. Outside of the DC area	16	7
7. Other, please specify:	<1	2
Total	100	82

#### HHADWHERE4\_OTH:

3 responses

#### HHADRAISED4

Were they raised primarily in the DC metro area?

Response	Weighted %	n
0. No	31	30
1. Yes	69	100
Total	100	130

#### HHADRELIG4

What is their religion?

Response	Weighted %	n
1. Jewish	34	94
2. Jewish and something else, please specify	2	2
3. Christian	12	11
7. Atheist	13	5
8. Agnostic	12	2
9. Other religion, please specify:	10	8
10. No religion	16	8
Total	100	130

#### HHADRELIG4\_JOTH:

12 responses

#### HHADRELIG4\_OTH:

11 responses



IF **HHADRELIG4** IS NOT JEWISH (1) AND NOT JEWISH AND SOMETHING ELSE (2), ask:

**HHADCONSIDER4**

Aside from religion do they consider themselves Jewish?

Response	Weighted %	n
0. No	41	24
1. Yes	59	10
Total	100	34

**HHADPARENTS4**

Were either of their parents Jewish?

Response	Weighted %	n
1. Yes, father	12	9
2. Yes, mother	36	22
3. Yes, father and mother	27	74
4. No	24	25
Total	100	130

**HHADRELRSD4**

In what religion were they raised?

Response	Weighted %	n
1. Jewish	51	97
2. Jewish and something else, please specify:	8	3
3. No religion	22	10
4. Other religion, please specify:	19	19
999. DK/REF	<1	1
Total	100	130

**HHADRELRSD4\_JOTH:**

15 responses

**HHADRELRSD4\_OROTH:**

48 responses

IF (HHADRELIG4 = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR HHADCONSIDER4 = YES (1)) AND (HHADPARENTS4 = NO (4)) AND (HHADRELRS4 = NO RELIGION (3) OR OTHER RELIGION (4)), ask:

#### HHADCONVERT4

Did they have a formal conversion to Judaism?

Response	Weighted %	n
0. No	21	1
1. Yes	79	1
Total	100	2

IF HHADRELIG4 = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR HHADCONSIDER4 = YES (1), ask:

#### HHADDENOM4

With which branch of Judaism do they identify, if any?

Response	Weighted %	n
1. Orthodox	9	14
2. Conservative	6	24
3. Reconstructionist	1	4
4. Reform	30	33
6. Secular/culturally Jewish	17	9
7. Just Jewish	23	17
8. Other, please specify:	<1	2
999. DK/REF	12	2
Total	100	105

#### HHADDENOM4\_OTH:

5 responses

#### HHADRLT5

Thinking about the next adult age 18 or over in your household...

What is your relationship to this adult?

Response	Weighted %	n
2. Your adult child	65	24
3. Your stepchild	<1	3
5. Your step-parent	<1	1
8. Your sibling	17	3
11. Your roommate/housemate	13	7
12. Other, please specify	4	2
Total	100	40

#### HHADRLT5\_OTH:

6 responses

**HHADGENDERS**

Is this adult...

Response	Weighted %	n
1. Male	27	20
2. Female	73	20
Total	100	40

**HHADAGES**

What is their age?

Response	Weighted %	n
18-24 years old	73	31
25-34 years old	23	7
35-44 years old	3	1
65+ years old	1	1
Total	100	40

IF **HHADAGES** =18, 19, or-999, ask:**HHADHS5**

Are they currently enrolled in high school?

Response	Weighted %	n
0. No	98	11
1. Yes	2	3
Total	100	14

IF **HHADHS5**= YES (1), ask:**HHADJEWED5**

Since June 2016, have they participated in any form of Jewish education? (For example, school, camp, youth group, or tutoring.)

Response	Weighted %	n
0. No	41	2
1. Yes	59	1
Total	100	3

If **HHADJEWED5= No(0)**, ASK:

**HHADPRIVNJ5**

Are they enrolled in a full-time secular or non-Jewish private school?

Response	Weighted %	n
0. No	100	2
Total	100	2

IF (**HHADRLT5 = YOUR ADULT CHILD (2) OR YOUR STEPCHILD (3)**) AND (**HHADHS5= No (0) or not asked or not answered**) , ask:

**HHADWHERE5**

Where do they live for most of the year?

Response	Weighted %	n
1. At home with you	19	4
2. At school in the DC area	5	3
3. At school outside of the DC area	53	13
5. Outside of the DC area	9	4
6. Other, please specify:	15	1
Total	100	25

**HHADWHERE5\_OTH:**

2 responses

**HHADRAISED5**

Were they raised primarily in the DC metro area?

Response	Weighted %	n
0. No	32	12
1. Yes	68	28
Total	100	40

**HHADRELIG5**

What is their religion?

Response	Weighted %	n
1. Jewish	32	27
2. Jewish and something else, please specify	19	2
3. Christian	15	5
7. Atheist	<1	1
8. Agnostic	<1	1
10. No religion	32	3
999. DK/REF	1	1
Total	100	40

**HHADRELIG5\_JOTH:**

3 responses

**HHADRELIG5\_OTH:**

1 response

IF **HHADRELIG5** IS NOT JEWISH (1) AND NOT JEWISH AND SOMETHING ELSE (2), ask:

**HHADCONSIDERS**

Aside from religion, do they consider themselves Jewish?

Response	Weighted %	n
0. No	14	8
1. Yes	86	3
Total	100	11

**HHADPARENTS5**

Were either of their parents Jewish?

Response	Weighted %	n
1. Yes, father	34	4
2. Yes, mother	32	3
3. Yes, father and mother	27	25
4. No	7	8
Total	100	40

**HHADRELRSD5**

In what religion were they raised?

Response	Weighted %	n
1. Jewish	36	28
2. Jewish and something else, please specify:	10	1
3. No religion	47	3
4. Other religion, please specify:	6	7
999. DK/REF	1	1
Total	100	40

**HHADRELRSD5\_JOTH:**

2 responses

**HHADRELRSD5\_OROTH:**

12 responses

IF **HHADRELIG5** = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR **HHADCONSIDERS5** = YES (1), ask:

**HHADDENOM5**

With which branch of Judaism do they identify, if any?

Response	Weighted %	n
1. Orthodox	13	6
2. Conservative	11	7
3. Reconstructionist	<1	1
4. Reform	4	6
5. Renewal	2	1
6. Secular/culturally Jewish	6	4
7. Just Jewish	64	7
Total	100	32

**HHADDENOM5\_OTH:**

1 Response

**HHADRLT6**

Thinking about the next adult age 18 or over in your household...

What is your relationship to this adult?

Response	Weighted %	n
2. Your adult child	58	5
11. Your roommate/housemate	42	1
Total	100	6

**HHADRLT6\_OTH:**

1 Response

**HHADGENDER6**

Is this adult...

Response	Weighted %	n
1. Male	4	1
2. Female	96	5
Total	100	6

**HHADAGE6**

What is their age?

Response	Weighted %	n
18-24 years old	100	6
Total	100	6

IF **HHADAGE6** =18, 19, or-999, ask:**HHADHS6**

Are they currently enrolled in high school?

Response	Weighted %	n
0. No	85	2
1. Yes	15	1
Total	100	3

IF **HHADHS6**= YES (1), ask:**HHADJEWED6**

Since June 2016, have they participated in any form of Jewish education? (For example, school, camp, youth group, or tutoring.)

Response	Weighted %	n
0. No	100	1
Total	100	1

If **HHADJEWED6**= No(0), ASK:**HHADPRIVNJ6**

Are they enrolled in a full-time secular or non-Jewish private school?

Response	Weighted %	n
0. No	100	1
Total	100	1

IF (HHADRLT6 = YOUR ADULT CHILD (2) OR YOUR STEPCHILD (3)) AND (HHADHS6= No (0) or not asked or not answered) , ask:

#### HHADWHERE6

Where do they live for most of the year?

Response	Weighted %	n
1. At home with you	92	3
3. At school outside of the DC area	8	1
Total	100	4

#### HHADRAISED6

Were they raised primarily in the DC metro area?

Response	Weighted %	n
0. No	40	2
1. Yes	60	5
Total	100	7

#### HHADRELIG6

What is their religion?

Response	Weighted %	n
1. Jewish	92	5
3. Christian	6	1
7. Atheist	2	1
Total	100	7

#### HHADRELIG6\_OTH:

1 response

IF HHADRELIG6 IS NOT JEWISH (1) AND NOT JEWISH AND SOMETHING ELSE (2), ask:

#### HHADCONSIDER6

Aside from religion, do they consider themselves Jewish?

Response	Weighted %	n
0. No	100	2
Total	100	2



**HHADPARENTS6**

Were either of their parents Jewish?

Response	Weighted %	n
3. Yes, father (and mother)	92	5
4. No	8	2
Total	100	7

**HHADRELRSD6**

In what religion were they raised?

Response	Weighted %	n
1. Jewish	92	5
3. Other religion, please specify:	8	2
Total	100	4

**HHADRELRSD6\_OROTH: 3**

IF **HHADRELIG6** = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR **HHADCONSIDER6** = YES (1), ask:

**HHADDENOM6**

With which branch of Judaism do they identify, if any?

Response	Weighted %	n
1. Orthodox	25	2
2. Conservative	36	1
4. Reform	38	2
Total	100	5

**HHADRLT7**

Thinking about the next adult age 18 or over in your household...

What is your relationship to this adult?

Response	Weighted %	n
2. Your adult child	27	1
11. Your roommate/housemate	73	1
Total	100	2

**HHADGENDER7**

Is this adult...

Response	Weighted %	n
1. Male	27	1
2. Female	73	1
Total	100	2

**HHADAGE7**

What is their age?

Response	Weighted %	n
18-24 years old	100	2
Total	100	2

IF (HHADRLT7 = YOUR ADULT CHILD (2) OR YOUR STEPCHILD (3)) AND (HHADHS7= No (0) or not asked or not answered), ask:

**HHADWHERE7**

Where do they live for most of the year?

Response	Weighted %	n
3. At school...	100	1
Total	100	1

**HHADRAISED7**

Were they raised primarily in the DC metro area?

Response	Weighted %	n
0. No	73	1
1. Yes	27	1
Total	100	2

**HHADRELIG7**

What is their religion?

Response	Weighted %	n
1. Jewish	100	2
Total	100	2

**HHADPARENTS7**

Were either of their parents Jewish?

Response	Weighted %	n
2. Yes, mother	73	1
3. Yes, father and mother	27	1
Total	100	2

**HHADRELRSD7**

In what religion were they} raised?

Response	Weighted %	n
1. Jewish	100	2
Total	100	2

IF **HHADRELIG7** = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR **HHADCONSIDER7** = YES (1), ask:

**HHADDENOM7**

With which branch of Judaism do they identify, if any?

Response	Weighted %	n
4. Reform	100	2
Total	100	2

**HHADRLT8**

Thinking about the next adult age 18 or over in your household...

What is your relationship to this adult?

Response	Weighted %	n
11. Your roommate/housemate	100	1
Total	100	1

**HHADGENDERS8**

Is this adult...

Response	Weighted %	n
2. Female	100	1
Total	100	1

**HHADAGE8**

What is their age?

Response	Weighted %	n
25-34 years old	100	1
Total	100	1

**HHADRAISED8**

Were they raised primarily in the DC metro area?

Response	Weighted %	n
0. No	100	1
Total	100	1

**HHADRELIG8**

What is their religion?

Response	Weighted %	n
1. Jewish	100	1
Total	100	1

**HHADPARENTS8**

Were either of their parents Jewish?

Response	Weighted %	n
3. Yes, father and mother	100	1
Total	100	1

**HHADRELRSD8**

In what religion were they raised?

Response	Weighted %	n
1. Jewish	100	1
Total	100	1

**HHADDENOM8**

With which branch of Judaism do they identify, if any?

Response	Weighted %	n
4. Reform	100	1
Total	100	1

**HHADRLT9**

Thinking about the next adult age 18 or over in your household...

What is your relationship to this adult?

Response	Weighted %	n
11. Your roommate/housemate	100	1
Total	100	1

**HHADGENDER9**

Is this adult...

Response	Weighted %	n
1. Male	100	1
Total	100	1

**HHADAGE9**

What is their age?

Response	Weighted %	n
18-24 years old	100	1
Total	100	1

**HHADRAISED9**

Were they raised primarily in the DC metro area?

Response	Weighted %	n
0. No	100	1
Total	100	1

**HHADRELIG9**

What is their religion?

Response	Weighted %	n
1. Jewish	100	1
Total	100	1

**HHADPARENTS9**

Were either of their parents Jewish?

Response	Weighted %	n
1. Yes, father	100	1
Total	100	1

**HHADRELRS9**

In what religion were they raised?

Response	Weighted %	n
1. Jewish	100	1
Total	100	1

**HHADDENOM9**

With which branch of Judaism do they identify, if any?

Response	Weighted %	n
4. Reform	100	1
Total	100	1

**CHILD ROSTER**

The next set of questions is about the children age 17 or younger in your household.

Thinking of the youngest child...

**HHCHAGE1**

How old is this child?

Response	Weighted %	n
1. 0-5	53	450
2. 6-12	24	347
3. 13-17	22	219
999. DK/REF	1	3
Total	100	1019

**HHCHGENDER1**

Is this child...

Response	Weighted %	n
1. Male	54	517
2. Female	46	493
999. DK/REF	< 1	1
Total	100	1011

**HHCHGENDER1\_OTH**

2 responses

**HHCHRLT1**

What is your relationship to this child?

Response	Weighted %	n
1. Your child	92	977
2. Your stepchild	< 1	10
3. Your sibling	5	8
4. Your grandchild	1	12
5. Other, please specify	1	3
999. DK/REF	< 1	1
Total	100	1011

**HHCHRLT1\_OTH**

9 responses

IF HHCHAGE1>3, ask: **HHCHGRD1**

What grade is this child in for the 2016-17 school year?

Response	Weighted %	n
1. Not yet in kindergarten	52	424
2. Grades K-5	20	316
3. Grades 6-8	9	121
4. Grades 9-12	19	144
5. Other, please specify	< 1	4
Total	100	1009

**HHCHGRD1\_OTH**

Other, please specify

10 responses

**HHCHRELRSD1**

Is this child being raised...

Response	Weighted %	n
1. Jewish by religion	43	784
2. Culturally Jewish	33	144
3. Another religion, please specify:	1	3
4. Jewish and another religion, please specify:	7	36
5. No religion	11	24
6. Not yet decided	4	25
999. DK/REF	< 1	2
Total	100	1018

**HHCHRELRSD1\_OTH**

Another religion, please specify:

18 responses

**HHCHRELRSD1\_JOTH**

Jewish and another religion, please specify:

72 responses

IF **HHCHNUM** > 1, ask:**HHCHRELSAME**

In terms of religion, are all of the children in the household being raised in the same way?

Response	Weighted %	n
0. No	1	10
1. Yes	99	686
Total	100	696

IF **HHCHGRD1** = GRADES K-12 (0-13), ask:**HHCHJEWED1**

Since June 2016, have they participated in any form of Jewish education? For example, school, camp, youth group, or tutoring.

Response	Weighted %	n
0. No	51	111
1. Yes	49	474
Total	100	585



If **HHCHJEWED1**= No(0), ASK:

**HHCHPRIVNJ1:**

Are they enrolled in a full-time secular or non-Jewish private school?

Response	Weighted %	n
0. No	62	85
1. Yes	38	26
Total	100	111

IF (**HHCHAGE1** > 12 AND **HHCHGENDER1** = MALE (1)) OR (**HHCHAGE1** > 11 AND (**HHCHGENDER1** = FEMALE (2) OR NOT LISTED (3))), ask:

**HHCHBARBAT1**

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1. Yes	47	189
2. Will have one in the future	7	20
3. No	45	26
Total	100	235

Thinking of the second youngest child...

**HHCHAGE2**

How old is this child?

Response	Weighted %	n
1. 0-5	44	244
2. 6-12	33	306
3. 13-17	21	144
999. DK/REF	2	2
Total	100	696

**HHCHGENDER2**

Is this child...

Response	Weighted %	n
1. Male	50	353
2. Female	50	337
Total	100	690

**HHCHGENDER2\_OTH**

2 responses

**HHCHRLT2**

What is your relationship to this child?

Response	Weighted %	n
1. Your child	95	679
2. Your stepchild	< 1	5
4. Your grandchild	4	6
5. Other, please specify	< 1	1
Total	100	691

**HHCHRLT2\_OTH**

7 responses

IF HHCHAGE2>3, ask: **HHCHGRD2**

What grade is this child in for the 2016-17 school year?

Response	Weighted %	n
1. Not yet in kindergarten	40	221
2. Grades K-5	31	277
3. Grades 6-8	14	104
4. Grades 9-12	14	83
5. Other, please specify	< 1	1
Total	100	686

**HHCHGRD2\_OTH**

Other, please specify

5 responses

**HHCHRELRSD2**

Is this child being raised...

Response	Weighted %	n
1. Jewish by religion	28	4
2. Culturally Jewish	25	2
3. Another religion, please specify:	12	1
4. Jewish and another religion, please specify:	9	1
5. No religion	9	1
6. Not yet decided	16	1
Total	100	10

**HHCHRELRSD2\_OTH**

Another religion, please specify:

3 responses

**HHCHRELRSD2\_JOTH**

Jewish and another religion, please specify:

2 responses

IF **HHCHGRD2 = GRADES K-12 (0-13)**, ask:

**HHCHJEWED2**

Since June 2016, have they participated in any form of Jewish education? For example, school, camp, youth group, or tutoring.

Response	Weighted %	n
0. No	43	69
1. Yes	57	396
Total	100	465

If **HHCHJEWED2= No(0)**, ASK:

**HHCHPRIVNJ2:**

Are they enrolled in a full-time secular or non-Jewish private school?

Response	Weighted %	n
0. No	64	49
1. Yes	36	20
Total	100	69

IF (**HHCHAGE2 > 12 AND HHCHGENDER2 = MALE (1)**) OR (**HHCHAGE2 > 11 AND (HHCHGENDER2 = FEMALE (2) OR NOT LISTED (3))**), ask:

**HHCHBARBAT2**

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1. Yes	51	131
2. Will have one in the future	10	17
3. No	32	15
999. DK/REF	7	1
Total	100	164

Thinking of the third youngest child...

**HHCHAGE3**

How old is this child?

Response	Weighted %	n
1. 0-5	27	38
2. 6-12	37	90
3. 13-17	35	49
Total	100	177

**HHCHGENDER3**

Is this child...

Response	Weighted %	n
1. Male	58	85
2. Female	42	93
Total	100	178

**HHCHGENDER3\_OTH**

1 response

**HHCHRLT3**

What is your relationship to this child?

Response	Weighted %	n
1. Your child	85	170
2. Your stepchild	11	4
4. Your grandchild	5	4
Total	100	178

**HHCHRLT3\_OTH**

1 response

IF HHCHAGE3>2, ask: **HHCHGRD3**

What grade is this child in for the 2016-17 school year?

Response	Weighted %	n
1. Not yet in kindergarten	21	31
2. Grades K-5	35	83
3. Grades 6-8	22	33
4. Grades 9-12	22	29
5. Other, please specify	< 1	1
Total	100	177

**HHCHGRD3\_OTH**

1 response

**HHCHRELRSD3**

Is this child being raised...

Response	Weighted %	n
1. Jewish by religion	59	3
3. Another religion, please specify:	41	2
Total	100	5

**HHCHRELRSD3\_OTH**

Another religion, please specify:

5 responses

**HHCHRELRSD3\_JOTH**

Jewish and another religion, please specify:

1 responses

IF **HHCHGRD3 = GRADES K-12 (0-13)**, ask:**HHCHJEWED3**

Since June 2016, have they participated in any form of Jewish education? For example, school, camp, youth group, or tutoring.

Response	Weighted %	n
0. No	23	14
1. Yes	77	132
Total	100	146

If **HHCHJEWED3= No(0)**, ASK:**HHCHPRIVNJ3:**

Are they enrolled in a full-time secular or non-Jewish private school?

Response	Weighted %	n
0. No	92	10
1. Yes	8	4
Total	100	14

IF (HHCHAGE3 > 12 AND HHCHGENDER3 = MALE (1)) OR (HHCHAGE3 > 11 AND (HHCHGENDER3 = FEMALE (2) OR NOT LISTED (3))), ask:

#### HHCHBARBAT3

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1. Yes	71	48
2. Will have one in the future	6	3
3. No	23	2
Total	100	53

Thinking of the fourth youngest child...

#### HHCHAGE4

How old is this child?

Response	Weighted %	n
1. 0-5	17	6
2. 6-12	41	20
3. 13-17	42	12
Total	100	38

#### HHCHGENDER4

Is this child...

Response	Weighted %	n
1. Male	33	12
2. Female	67	27
Total	100	39

#### HHCHRLT4

What is your relationship to this child?

Response	Weighted %	n
1. Your child	100	39
Total	100	39

#### HHCHRLT4\_OTH

1 response

IF HHCHAGE4>3, ask: **HHCHGRD4**

What grade is this child in for the 2016-17 school year?

Response	Weighted %	n
1. Not yet in kindergarten	17	6
2. Grades K-5	31	17
3. Grades 6-8	12	5
4. Grades 9-12	40	10
Total	100	38

**HHCHGRD4\_OTH**

Other, please specify

1 response

**HHCHRELRSD4\_OTH**

Another religion, please specify:

1 response

IF **HHCHGRD4 = GRADES K-12 (0-13)**, ask:

**HHCHJEWED4**

Since June 2016, have they participated in any form of Jewish education? For example, school, camp, youth group, or tutoring.

Response	Weighted %	n
0. No	14	1
1. Yes	86	31
Total	100	32

If **HHCHJEWED4= No(0)**, ASK:

**HHCHPRIVNJ4:**

Are they enrolled in a full-time secular or non-Jewish private school?

Response	Weighted %	n
0. No	100	1
Total	100	1

IF (HHCHAGE4 > 12 AND HHCHGENDER4 = MALE (1)) OR (HHCHAGE4 > 11 AND (HHCHGENDER4 = FEMALE (2) OR NOT LISTED (3))), ask:

#### HHCHBARBAT4

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1. Yes	73	11
2. Will have one in the future	24	3
3. No	3	1
Total	100	15

Thinking of the fifth youngest child...

#### HHCHAGES5

How old is this child?

Response	Weighted %	n
1. 0-5	8	1
2. 6-12	55	4
3. 13-17	37	2
Total	100	7

#### HHCHGENDERS5

Is this child...

Response	Weighted %	n
1. Male	30	3
2. Female	70	4
Total	100	7

#### HHCHRLT5

What is your relationship to this child?

Response	Weighted %	n
1. Your child	100	7
Total	100	7



IF HHCHAGE5>3, ask: **HHCHGRD5**

What grade is this child in for the 2016-17 school year?

Response	Weighted %	n
1. Not yet in kindergarten	8	1
2. Grades K-5	47	3
3. Grades 6-8	8	1
4. Grades 9-12	37	2
Total	100	7

**HHCHGRD5\_OTH**

Other, please specify

1 response

IF **HHCHGRD5 = GRADES K-12 (0-13)**, ask:

**HHCHJEWED5**

Since June 2016, have they participated in any form of Jewish education? For example, school, camp, youth group, or tutoring.

Response	Weighted %	n
1. Yes	100	6
Total	100	6

IF (**HHCHAGE5 > 12 AND HHCHGENDERS5 = MALE (1)**) OR (**HHCHAGE5 > 11 AND (HHCHGENDERS5 = FEMALE (2) OR NOT LISTED (3))**), ask:

**HHCHBARBAT5**

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1. Yes	100	2
Total	100	2

Thinking of the sixth youngest child...

**HHCHAGE6**

How old is this child?

Response	Weighted %	n
2. 6-12	30	1
3. 13-17	70	2
Total	100	3

**HHCHGENDER6**

Is this child...

Response	Weighted %	n
1. Male	74	2
2. Female	26	1
Total	100	3

**HHCHRLT6**

What is your relationship to this child?

Response	Weighted %	n
1. Your child	100	3
Total	100	3

IF HHCHAGE6>3, ask: **HHCHGRD6**

What grade is this child in for the 2016-17 school year?

Response	Weighted %	n
3. Grades 6-8	57	2
4. Grades 9-12	43	1
Total	100	3

**HHCHGRD6\_OTH**

Other, please specify

1 response

IF HHCHGRD6 = GRADES K-12 (0-13), ask:

**HHCHJEWED6**

Since June 2016, have they participated in any form of Jewish education? For example, school, camp, youth group, or tutoring.

Response	Weighted %	n
1. Yes	100	3
Total	100	3

IF (HHCHAGE6 > 12 AND HHCHGENDER6 = MALE (1)) OR (HHCHAGE6 > 11 AND (HHCHGENDER6 = FEMALE (2) OR NOT LISTED (3))), ask:

#### HHCHBARBAT6

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1. Yes	100	2
Total	100	2

## MULTIGENERATIONAL

#### NHCCNUM

How many children do you have, of any age, who do NOT usually live in your household? Please include both adult and minor children who do NOT usually live with you.

Response	Weighted %	n
0	66	1310
1	9	164
2	17	333
3	5	124
4	2	35
5	< 1	12
6	< 1	1
7	< 1	1
999. DK/REF	< 1	1
Total	100	1981

If NHCCNUM > 0, ask:

#### NHCCNUMOUT

How many of these children live in the Metropolitan DC area?

Response	Weighted %	n
0	36	256
1	43	258
2	15	115
3	4	30
4	< 1	5
5	< 1	1
999. DK/REF	< 1	1
Total	100	666

If RESPAGE < 75, ask:

### NHPARENT

Do you {IF MARRIED = 1: or your spouse or partner} have a parent living in the Metropolitan DC area, but outside of your household?

Response	Weighted %	n
0. No	75	1202
1. Yes	25	617
Total	100	1819

## RESIDENCY

We would like to know about your home and length of residence in the Metropolitan DC area.

### LOCYEARS

For how many years have you lived in the Metropolitan DC area? Note: Please give the approximate total number of years if you had previously lived in Metropolitan DC, moved away, and returned.

Response	Weighted %	n
1. < 10 years	25	309
2. 10-19 years	18	430
3. 20+ years	57	1176
999. DK/REF	< 1	2
Total	100	1917

If LOCYEARS IS NOT 0) ask:

### LOCWHEREYEARS

For how many years have you lived at or near your current address?

Response	Weighted %	n
1. <10	50	807
2. 10-19	18	510
3. 20+	32	581
999. DK/REF	< 1	1
Total	100	1899

### LOCBASE

Do you consider the DC area to be your "home base"?

Response	Weighted %	n
0. No	6	67
1. Yes	94	1843
999. DK/REF	< 1	3
Total	100	1913

IF **LOCYEARS** < 6, ask:

**LOCMOVE**

Why did you move to the Metropolitan DC area?

635 responses

**WLOCLEAVE**

Do you have any plans to move out of the DC area?

Response	Weighted %	n
0. No	83	1670
1. Yes	17	226
999. DK/REF	< 1	8
Total	100	1904

If **WLOCLEAVE** = YES (1), ask:

**WLOCLEAVE\_YR**

Response	Weighted %	n
1. Within the next year	22	49
2. In 1-5 years	49	101
3. In 6-10 years	14	32
4. In more than 10 years	2	12
999. DK/REF	14	32
Total	100	226

IF **WLOCLEAVE\_YR** = WITHIN THE NEXT YEAR (1) OR IN 1-5 YEARS (2), ask:

**WLOCLEAVE\_WHERE**

Where do you plan to move to?

580 responses

IF **WLOCLEAVE\_YR** = WITHIN THE NEXT YEAR (1) OR IN 1-5 YEARS (2), ask:

**WLOCLEAVE\_WHY**

Why do you plan to move?

597 responses

If **WLOCLEAVE** = no (0), ask:

**WLOCLEAVEINT**

Do you have any plans to move somewhere else within the Metropolitan DC area within the next 5 years?

Response	Weighted %	n
0. No	72	1366
1. Yes	27	288
999. DK/REF	1	12
Total	100	1666

If WLOCLEAVEINT = yes (1), ask:

#### WLOCLEAVEINT\_WHERE

Where do you plan to move?

Response	Weighted %	n
1. DC	26	63
2. Lower Montgomery County	24	121
3. Upper Montgomery County	8	26
4. Arlington, Alexandria, or Falls Church, VA	24	33
5. Fairfax, Prince William, or Loudon County, VA	13	30
6. Prince George's County, MD	< 1	3
999. DK/REF	4	7
Total	100	283

#### LOCOWN

Do you rent or own your home in the Metropolitan DC area?

Response	Weighted %	n
1. Own	73	1660
2. Rent	26	249
3. Neither	< 1	8
Total	100	1917

## CLASSIFICATIONS

We would like some additional information about where you are from.

If HHSIZE = 1 or ROOMMATE=1, ask:

#### CITISRRESP

Do you hold Israeli citizenship?

Response	Weighted %	n
0. No	98	269
1. Yes	2	7
Total	100	276

IF HHSIZE > 1 AND ROOMMATE=0, ask:

**CITISRHH**

Does anyone in your household hold Israeli citizenship? [CATI: READ LIST IF NECESSARY.]

Response	Weighted %	n
1. Yes, you	2	39
2. Yes, someone else	2	45
3. Yes, you and someone else	2	39
4. No	94	1567
Total	100	1690

If HHSIZE = 1 OR ROOMMATE=1, ask:

**RUSGROWRESP**

Did you grow up in a Russian-speaking household?

Response	Weighted %	n
0. No	98	270
1. Yes	2	6
Total	100	276

IF HHSIZE > 1 AND ROOMMATE=0, ask:

**RUSGROWHH**

Did anyone in your household grow up in a Russian-speaking household? [CATI: READ LIST IF NECESSARY.]

Response	Weighted %	n
1. Yes, you	1	25
2. Yes, someone else	< 1	21
3. Yes, you and someone else	< 1	12
4. No	97	1630
Total	100	1688

IF RESPAGE > 71 AND HHSIZE = 1, ask:

**HOLSURVRESP**

Are you a Holocaust survivor or a refugee from Nazism?

Response	Weighted %	n
0. No	100	65
1. Yes	<1	1
Total	100	66

IF HHSIZE > 1 and (RESPAGE > 71 or any HHADAGE2-HHADAGE9>71), ask:

### HOLSURVHH

Is anyone in your household a Holocaust survivor or a refugee from Nazism? [CATI: READ LIST IF NECESSARY.]

Response	Weighted %	n
1. Yes, you	3	9
2. Yes, someone else	2	8
3. Yes, you and someone else	< 1	1
4. No	94	174
Total	100	192

## PRESCHOOL

IF CHCTPREK > 0, Next we would like to find out about the education of any children in your household not yet in kindergarten.

Thinking about the first child...

### PKNOW1

Is the child currently enrolled in a preschool or daycare program?

Response	Weighted %	n
0. No	43	108
1. Yes	57	306
Total	100	414

IF PKNOW1 = YES (1), ask:

### PKJEWISH1

Is the child in a Jewish preschool or daycare program?

Response	Weighted %	n
0. No	92	194
1. Yes	8	112
Total	100	306

Thinking about the second child...

### PKNOW2

Is the child currently enrolled in a preschool or daycare program?

Response	Weighted %	n
0. No	31	32
1. Yes	69	187
Total	100	219



IF **PKNOW2** = YES (1), ask:

**PKJEWISH2**

Is the child in a Jewish preschool or daycare program?

Response	Weighted %	n
0. No	87	102
1. Yes	13	85
Total	100	368

Thinking about the third child...

**PKNOW3**

Is the child currently enrolled in a preschool or daycare program?

Response	Weighted %	n
0. No	42	9
1. Yes	58	22
Total	100	31

IF **PKNOW3** = YES (1), ask:

**PKJEWISH3**

Is the child in a Jewish preschool or daycare program?

Response	Weighted %	n
0. No	72	9
1. Yes	28	13
Total	100	22

Thinking about the fourth child...

**PKNOW4**

Is the child currently enrolled in a preschool or daycare program?

Response	Weighted %	n
0. No	35	2
1. Yes	65	4
Total	100	6

IF **PKNOW4** = YES (1), ask:

**PKJEWISH4**

Is the child in a Jewish preschool or daycare program?

Response	Weighted %	n
0. No	85	1
1. Yes	15	3
Total	100	4

Thinking about the fifth child...

**PKNOW5**

Is the child currently enrolled in a preschool or daycare program?

Response	Weighted %	n
1. Yes	100	1
Total	100	1

IF PKNOW5 = YES (1), ask:

**PKJEWISH5**

Is the child in a Jewish preschool or daycare program?

Response	Weighted %	n
1. Yes	100	1
Total	100	1

Which of the following are reasons that your children are not currently enrolled in a Jewish preschool or daycare program?

**PKWHYNOT\_COST**

Cost

Response	Weighted %	n
0. No	67	213
1. Yes	33	85
Total	100	298

**PKWHYNOT\_LOC**

Location or transportation

Response	Weighted %	n
0. No	65	168
1. Yes	35	130
Total	100	298

**PKWHYNOT\_NOINT**

Lack of interest

Response	Weighted %	n
0. No	87	262
1. Yes	13	36
Total	100	298

**PKWHYNOT\_FIT**

No good fit for the child

Response	Weighted %	n
0. No	94	268
1. Yes	6	30
Total	100	298

**PKWHYNOT\_OTH**

Other

Response	Weighted %	n
0. No	63	184
1. Yes	37	114
Total	100	298

**PKWHYNOT\_OTHTXT**

What is that other reason?

277 responses

**PKWHYNOTIMP**

Of the reasons you indicated, which one is the most important?

Response	Weighted %	n
1. Cost	14	19
2. Location or transportation	57	44
3. Lack of interest	5	4
4. No good fit for the child	4	7
5. Other	20	25
Total	100	99

**K-12 JEWISH EDUCATION**If RESPJEWED = No (0) or missing, skip to BOOKMARK: **JEWISH ED CHILDREN UNDER 18**

Next we would like to find out about your experiences with Jewish education.

IF RESPJEWED = YES (1), ask

**JEDPTRESP**

Are you currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0. No	100	1
Total	100	1

IF RESPJEWED = YES (1) and JEDPTRESP = NO (0), ask:

**JEDDSRESP**

Are you currently enrolled in a full-time Jewish day school or yeshiva?

Response	Weighted %	n
0. No	100	1
Total	100	1

IF RESPJEWED = YES (1) and (JEDDSRESP=no (0) or missing or JEDPTRESP=yes (1) or missing), ask:

**JEDPRIVRESP**

Are you enrolled in a full-time secular or non-Jewish private school?

Response	Weighted %	n
0. No	100	1
Total	100	1

RESPJEWED = YES (1), ask

**JEDTUTRESP**

Since June 2016, did you participate in other forms of Jewish education, like tutoring or private classes? For example, Hebrew language tutoring or online classes.

Response	Weighted %	n
0. No	100	1
Total	100	1

RESPJEWED = YES (1), ask

**JEDDYCRESP**

Did you attend a Jewish day camp in the summer of 2016? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0. No	100	1
Total	100	1

RESPJEWED = YES (1), ask

**JEDOVCRESP**

Did you attend a Jewish overnight camp in the summer of 2016? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0. No	100	1
Total	100	1

RESPJEWED = YES (1), ask

**JEDYGRESP**

Do you participate in a Jewish youth group or teen program (such as BBYO, NFTY, USY, NCSY, Tzofim)?

Response	Weighted %	n
1. Yes	100	1
Total	100	1

If RESPJEWED = YES (1), ask:

**JEDPEERRESP**

Have you ever gone on a Jewish peer group trip with a camp, school, youth group, or teen program (such as Israel or European travel, USY (CATI ADD: U-S-Y) on Wheels, community service trip, or March of the Living)?

Response	Weighted %	n
1. Yes	100	1
Total	100	1

Next we would like to find out about the Jewish education of those under 18 in grades K to 12.

Thinking about the first child...

IF HHCHJEWED1 = YES (1), ask:

**JEDPT1**

Is the child currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0. No	42	173
1. Yes	58	297
Total	100	470

IF JEDPT1 = NO (0), Ask:

**JEDDS1**

Is the child currently enrolled in a full-time Jewish day school or yeshiva?

Response	Weighted %	n
0. No	78	86
1. Yes	22	87
Total	100	173

IF (JEDDS1=no (0) or missing or JEDPT1=yes (1) or missing), ask: **JEDPRIV1**

Is this child enrolled in a full-time secular or non-Jewish private school?

Response	Weighted %	n
0. No	77	295
1. Yes	23	88
Total	100	383

#### **JEDTUT1**

Since June 2016, did this child participate in other forms of Jewish education, like tutoring or private classes (e.g., Hebrew language tutoring, online classes, etc.)

Response	Weighted %	n
0. No	75	360
1. Yes	25	109
Total	100	469

#### **JEDDYC1**

Did this child attend a Jewish day camp in the summer of 2016? (This includes attendance as a camper or staff member)

Response	Weighted %	n
0. No	72	305
1. Yes	28	163
Total	100	468

#### **JEDOVC1**

Did this child attend a Jewish overnight camp in the summer of 2016? (This includes attendance as a camper or staff member)

Response	Weighted %	n
0. No	80	335
1. Yes	20	132
Total	100	467

IF **HHCHGRD1 = GRADES 6-12, other (6-13)**, ask:

#### **JEDYG1**

Does this child participate in a Jewish youth group or teen program (such as BBYO, NFTY, USY, NCSY, Tzofim)?

Response	Weighted %	n
0. No	58	109
1. Yes	42	105
Total	100	214

IF HHCHGRD1 = GRADES 9-12, other (9-13), ask:

**JEDPEER1**

Has this child ever gone on a Jewish peer group trip with a camp, school, youth group, or teen program such as Israel or European travel, USY on Wheels, community service trip, or March of the Living)?

Response	Weighted %	n
0. No	67	69
1. Yes	33	41
Total	100	110

Thinking about the second child...

IF HHCHJEWED2 = YES (1), ask:

**JEDPT2**

Is the child currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0. No	43	154
1. Yes	57	237
Total	100	391

IF JEDPT2 = NO (0), Ask:

**JEDDS2**

Is the child currently enrolled in a full-time Jewish day school or yeshiva?

Response	Weighted %	n
0. No	68	71
1. Yes	32	83
Total	100	154

IF (JEDDS2=no (0) or missing or JEDPT2=yes (1) or missing), ask: **JEDPRIV2**

Is this child enrolled in a full-time secular or non-Jewish private school?

Response	Weighted %	n
0. No	84	254
1. Yes	16	54
Total	100	308

**JEDTUT2**

Since June 2016, did this child participate in other forms of Jewish education, like tutoring or private classes (e.g., Hebrew language tutoring, online classes, etc.)

Response	Weighted %	n
0. No	72	301
1. Yes	28	90
Total	100	391

**JEDDYC2**

Did this child attend a Jewish day camp in the summer of 2016? (This includes attendance as a camper or staff member)

Response	Weighted %	n
0. No	69	262
1. Yes	31	129
Total	100	391

**JEDOV2**

Did this child attend a Jewish overnight camp in the summer of 2016? (This includes attendance as a camper or staff member)

Response	Weighted %	n
0. No	75	267
1. Yes	25	122
Total	100	389

IF HHCHGRD2 = GRADES 6-12, other (6-13), ask:

**JEDYG2**

Does this child participate in a Jewish youth group or teen program (such as BBYO, NFTY, USY, NCSY, Tzofim)?

Response	Weighted %	n
0. No	67	83
1. Yes	33	76
Total	100	364

IF HHCHGRD2 = GRADES 9-12, other (9-13), ask:

**JEDPEER2**

Has this child ever gone on a Jewish peer group trip with a camp, school, youth group, or teen program such as Israel or European travel, USY on Wheels, community service trip, or March of the Living)?

Response	Weighted %	n
0. No	70	43
1. Yes	30	20
Total	100	63

Thinking about the third child...



IF HHCHJEWED3 = YES (1), ask:

**JEDPT3**

Is the child currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0. No	49	61
1. Yes	51	70
Total	100	131

IF JEDPT3 = NO (0), Ask:

**JEDDS3**

Is the child currently enrolled in a full-time Jewish day school or yeshiva?

Response	Weighted %	n
0. No	48	19
1. Yes	52	42
Total	100	61

IF (JEDDS3=no (0) or missing or JEDPT3=yes (1) or missing), ask: **JEDPRIV3**

Is this child enrolled in a full-time secular or non-Jewish private school?

Response	Weighted %	n
0. No	81	74
1. Yes	19	15
Total	100	89

**JEDTUT3**

Since June 2016, did this child participate in other forms of Jewish education, like tutoring or private classes (e.g., Hebrew language tutoring, online classes, etc.)

Response	Weighted %	n
0. No	72	100
1. Yes	28	31
Total	100	131

**JEDDYC3**

Did this child attend a Jewish day camp in the summer of 2016? (This includes attendance as a camper or staff member)

Response	Weighted %	n
0. No	75	83
1. Yes	25	48
Total	100	131

**JEDOV3**

Did this child attend a Jewish overnight camp in the summer of 2016? (This includes attendance as a camper or staff member)

Response	Weighted %	n
0. No	74	101
1. Yes	26	30
Total	100	131

IF HHCHGRD3 = GRADES 6-12, other (6-13), ask:

**JEDYG3**

Does this child participate in a Jewish youth group or teen program (such as BBYO, NFTY, USY, NCSY, Tzofim)?

Response	Weighted %	n
0. No	62	27
1. Yes	38	26
Total	100	53

IF HHCHGRD3 = GRADES 9-12, other (9-13), ask:

**JEDPEER3**

Has this child ever gone on a Jewish peer group trip with a camp, school, youth group, or teen program such as Israel or European travel, USY on Wheels, community service trip, or March of the Living)?

Response	Weighted %	n
0. No	95	20
1. Yes	5	3
Total	100	23

Thinking about the fourth child...

IF HHCHJEWED4 = YES (1), ask:

**JEDPT4**

Is the child currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0. No	61	18
1. Yes	39	13
Total	100	31

IF JEDPT4 = NO (0), Ask:

#### JEDDS4

Is the child currently enrolled in a full-time Jewish day school or yeshiva?

Response	Weighted %	n
0. No	20	3
1. Yes	80	15
Total	100	18

IF (JEDDS4=no (0) or missing or JEDPT4=yes (1) or missing), ask: JEDPRIV4

Is this child enrolled in a full-time secular or non-Jewish private school?

Response	Weighted %	n
0. No	85	13
1. Yes	15	3
Total	100	16

#### JEDTUT4

Since June 2016, did this child participate in other forms of Jewish education, like tutoring or private classes (e.g., Hebrew language tutoring, online classes, etc.)

Response	Weighted %	n
0. No	63	23
1. Yes	37	8
Total	100	31

#### JEDDYC4

Did this child attend a Jewish day camp in the summer of 2016? (This includes attendance as a camper or staff member)

Response	Weighted %	n
0. No	68	14
1. Yes	32	17
Total	100	31

#### JEDOV4

Did this child attend a Jewish overnight camp in the summer of 2016? (This includes attendance as a camper or staff member)

Response	Weighted %	n
0. No	75	23
1. Yes	25	7
Total	100	30

IF HHCHGRD4 = GRADES 6-12, other (6-13), ask:

**JEDYG4**

Does this child participate in a Jewish youth group or teen program (such as BBYO, NFTY, USY, NCSY, Tzofim)?

Response	Weighted %	n
0. No	88	13
1. Yes	12	2
Total	100	15

IF HHCHGRD4 = GRADES 9-12, other (9-13), ask:

**JEDPEER4**

Has this child ever gone on a Jewish peer group trip with a camp, school, youth group, or teen program such as Israel or European travel, USY on Wheels, community service trip, or March of the Living)?

Response	Weighted %	n
0. No	56	8
1. Yes	44	2
Total	100	10

Thinking about the fifth child...

IF HHCHJEWED5 = YES (1), ask:

**JEDPTS**

Is the child currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0. No	90	5
1. Yes	10	1
Total	100	6

IF JEDPTS = NO (0), Ask:

**JEDDS5**

Is the child currently enrolled in a full-time Jewish day school or yeshiva?

Response	Weighted %	n
1. Yes	100	5
Total	100	5

IF (JEDDS5=no (0) or missing or JEDPTS=yes (1) or missing), ask: **JEDPRIV5**

Is this child enrolled in a full-time secular or non-Jewish private school?

Response	Weighted %	n
0. No	100	1
Total	100	3

**JEDTUT5**

Since June 2016, did this child participate in other forms of Jewish education, like tutoring or private classes (e.g., Hebrew language tutoring, online classes, etc.)

Response	Weighted %	n
0. No	82	4
1. Yes	18	2
Total	100	6

**JEDDYC5**

Did this child attend a Jewish day camp in the summer of 2016? (This includes attendance as a camper or staff member)

Response	Weighted %	n
0. No	40	2
1. Yes	60	4
Total	100	6

**JEDOV5**

Did this child attend a Jewish overnight camp in the summer of 2016? (This includes attendance as a camper or staff member)

Response	Weighted %	n
0. No	74	5
1. Yes	26	1
Total	100	6

IF HHCHGRD5 = GRADES 6-12, other (6-13), ask:

**JEDYG5**

Does this child participate in a Jewish youth group or teen program (such as BBYO, NFTY, USY, NCSY, Tzofim)?

Response	Weighted %	n
0. No	46	2
1. Yes	54	1
Total	100	3

IF HHCHGRD5 = GRADES 9-12, other (9-13), ask:

**JEDPEERS**

Has this child ever gone on a Jewish peer group trip with a camp, school, youth group, or teen program such as Israel or European travel, USY on Wheels, community service trip, or March of the Living)?

Response	Weighted %	n
0. No	35	1
1. Yes	65	1
Total	100	2

Thinking about the sixth child...

IF HHCHJEWED6 = YES (1), ask:

**JEDPT6**

Is the child currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0. No	100	3
Total	100	3

IF JEDPT6 = NO (0), Ask:

**JEDDS6**

Is the child currently enrolled in a full-time Jewish day school or yeshiva?

Response	Weighted %	n
1. Yes	100	3
Total	100	3

**JEDTUT6**

Since June 2016, did this child participate in other forms of Jewish education, like tutoring or private classes (e.g., Hebrew language tutoring, online classes, etc.)

Response	Weighted %	n
0. No	74	2
1. Yes	26	1
Total	100	3

**JEDDYC6**

Did this child attend a Jewish day camp in the summer of 2016? (This includes attendance as a camper or staff member)

Response	Weighted %	n
1. Yes	100	3
Total	100	3

**JEDOV6**

Did this child attend a Jewish overnight camp in the summer of 2016? (This includes attendance as a camper or staff member)

Response	Weighted %	n
0. No	57	2
1. Yes	43	1
Total	100	3

IF HHCHGRD6 = GRADES 6-12, other (6-13), ask:

**JEDYG6**

Does this child participate in a Jewish youth group or teen program (such as BBYO, NFTY, USY, NCSY, Tzofim)?

Response	Weighted %	n
0. No	100	3
Total	100	3

IF HHCHGRD6 = GRADES 9-12, other (9-13), ask:

**JEDPEER6**

Has this child ever gone on a Jewish peer group trip with a camp, school, youth group, or teen program such as Israel or European travel, USY on Wheels, community service trip, or March of the Living)?

Response	Weighted %	n
0. No	100	1
Total	100	1

The following questions are about adult children in high school.

Thinking about the third child...

IF HHADJEWED3 = YES (1), ask:

**JEDADPT3**

Is this person currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0. No	100	5
Total	100	5

IF HHADJEWED3 = YES (1) and JEDADPT1 = NO (0) or skip, Ask:

**JEDADDS3**

Is this person currently enrolled in a full-time Jewish day school or yeshiva?

Response	Weighted %	n
0. No	89	3
1. Yes	11	2
Total	100	5

IF HHADJEWED3 = YES (1) and (JEDADDS1=no (0) or JEDADPT1=yes (1)), ask:

**JEDADPRIV3**

Is this person enrolled in a full-time secular or non-Jewish private school?

Response	Weighted %	n
0. No	69	1
1. Yes	31	2
Total	100	3

HHADJEWED3 = YES (1), ask:

**JEDADTUT3**

Since June 2016, did this person participate in other forms of Jewish education, like tutoring or private classes? (e.g., Hebrew language tutoring, online classes, etc.)

Response	Weighted %	n
0. No	84	4
1. Yes	16	1
Total	100	5

HHADJEWED3 = YES (1), ask:

**JEDADDYC3**

Did this person attend a Jewish day camp in the summer of 2016? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0. No	38	4
1. Yes	62	1
Total	100	5

HHADJEWED3 = YES (1), ask:

**JEDADOVC3**

Did this person attend a Jewish overnight camp in the summer of 2016? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0. No	28	2
1. Yes	72	3
Total	100	5

HHADJEWED3 = YES (1), ask:

**JEDADYG3**

Does this person participate in a Jewish youth group or teen program (such as BBYO, NFTY, USY, NCSY, Tzofim)?

Response	Weighted %	n
0. No	27	3
1. Yes	73	2
Total	100	5



IF HHADJEWED3 = YES (1)

**JEDADPEER3**

Has this person ever gone on a Jewish peer group trip with a camp, school, youth group, or teen program such as Israel or European travel, USY on Wheels, community service trip, or March of the Living?

Response	Weighted %	n
0. No	31	3
1. Yes	69	2
Total	100	5

Thinking about the fourth child...

IF HHADJEWED4 = YES (1), ask:

**JEDADPT4**

Is this person currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0. No	88	5
1. Yes	12	2
Total	100	7

IF HHADJEWED4 = YES (1) and JEDADPT1 = NO (0) or skip, Ask:

**JEDADDS4**

Is this person currently enrolled in a full-time Jewish day school or yeshiva?

Response	Weighted %	n
0. No	100	5
Total	100	5

IF HHADJEWED4 = YES (1) and (JEDADDS1=no (0) or JEDADPT1=yes (1)), ask:

**JEDADPRIV4**

Is this person enrolled in a full-time secular or non-Jewish private school?

Response	Weighted %	n
0. No	96	5
1. Yes	4	2
Total	100	7

HHADJEWED4 = YES (1), ask:

**JEDADTUT4**

Since June 2016, did this person participate in other forms of Jewish education, like tutoring or private classes? (e.g., Hebrew language tutoring, online classes, etc.)

Response	Weighted %	n
0. No	100	7
Total	100	7

HHADJEWED4 = YES (1), ask:

**JEDADDYC4**

Did this person attend a Jewish day camp in the summer of 2016? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0. No	98	6
1. Yes	2	1
Total	100	7

HHADJEWED4 = YES (1), ask:

**JEDADOVC4**

Did this person attend a Jewish overnight camp in the summer of 2016? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0. No	99	6
1. Yes	< 1	1
Total	100	7

HHADJEWED4 = YES (1), ask:

**JEDADYG4**

Does this person participate in a Jewish youth group or teen program (such as BBYO, NFTY, USY, NCSY, Tzofim)?

Response	Weighted %	n
0. No	89	3
1. Yes	11	4
Total	100	7

IF HHADJEWED4 = YES (1)

**JEDADPEER4**

Has this person ever gone on a Jewish peer group trip with a camp, school, youth group, or teen program such as Israel or European travel, USY on Wheels, community service trip, or March of the Living?

Response	Weighted %	n
0. No	92	4
1. Yes	8	3
Total	100	7

Thinking about the fifth child...

IF HHADJEWED5 = YES (1), ask:

**JEDADPTS**

Is this person currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0. No	100	1
Total	100	1

IF HHADJEWED5 = YES (1) and JEDADPT1 = NO (0) or skip, Ask:

**JEDADDS5**

Is this person currently enrolled in a full-time Jewish day school or yeshiva?

Response	Weighted %	n
0. No	100	1
Total	100	1

IF HHADJEWED5 = YES (1) and (JEDADDS1=no (0) or JEDADPT1=yes (1)), ask:

**JEDADPRIV5**

Is this person enrolled in a full-time secular or non-Jewish private school?

Response	Weighted %	n
0. No	100	1
Total	100	1

HHADJEWED5 = YES (1), ask:

**JEDADTUT5**

Since June 2016, did this person participate in other forms of Jewish education, like tutoring or private classes? (e.g., Hebrew language tutoring, online classes, etc.)

Response	Weighted %	n
0. No	100	1
Total	100	1

HHADJEWED5 = YES (1), ask:

**JEDADDYC5**

Did this person attend a Jewish day camp in the summer of 2016? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0. No	100	1
Total	100	1

HHADJEWED5 = YES (1), ask:

**JEDADOVC5**

Did this person attend a Jewish overnight camp in the summer of 2016? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0. No	100	1
Total	100	1

HHADJEWED5 = YES (1), ask:

**JEDADYGS**

Does this person participate in a Jewish youth group or teen program (such as BBYO, NFTY, USY, NCSY, Tzofim)?

Response	Weighted %	n
0. No	100	1
Total	100	1

IF HHADJEWED5 = YES (1)

**JEDADPEERS**

Has this person ever gone on a Jewish peer group trip with a camp, school, youth group, or teen program such as Israel or European travel, USY on Wheels, community service trip, or March of the Living?

Response	Weighted %	n
1. Yes	100	1
Total	100	1

## JEWISH EDUCATION CHOICES

**PROGRAMMER: GENERATE VARIABLE ALLCTK12= CHCTK12+ ADCT912**

**IF ALLCTK12>0 AND PTANY = 0 AND DSANY = 0, ask:**

**JEDPTEVER**

Have any of the children in grades K-12 ever attended a Jewish part-time school like Hebrew or Sunday school?

Response	Weighted %	n
0. No	77	119
1. Yes	23	89
Total	100	208

**IF ALLCTK12>0 AND DSANY = 0, ask:**

**JEDDSEVER**

Have any of the children in grades K-12 ever attended a full-time Jewish day school or yeshiva?

Response	Weighted %	n
0. No	95	524
1. Yes	5	68
Total	100	592

**IF RESPISPARENT=1 AND ALLCTK12>0 AND DSANY = 0 AND JEDDSEVER= No(0), ask:**

**JEDDSCONSIDER**

Have you ever considered sending your children to a Jewish day school?

Response	Weighted %	n
0. No	70	343
1. Yes	30	157
Total	100	500

**IF RESPISPARENT=1 AND ALLCTK12>0 AND PTANY = 0 AND DSANY = 0 AND (PRIVANY = 0 OR (PRIVANY = 1 AND (JEDDSCONSIDER = No(0) OR Missing OR -999))), ask:**

**JEDNOSCHL**

Which of the following are reasons that your children in grades K-12 are not enrolled in a Jewish school? (Select all that apply)

**JEDNOSCHL\_COST**

Cost

Response	Weighted %	n
0. No	65	100
1. Yes	35	82
Total	100	182

**JEDNOSCHL\_LOC**

Location or transportation

Response	Weighted %	n
0. No	79	142
1. Yes	21	40
Total	100	182

**JEDNOSCHL\_NOINT**

Lack of interest

Response	Weighted %	n
0. No	53	121
1. Yes	47	61
Total	100	182

**JEDNOSCHL\_RELFIT**

No good religious fit

Response	Weighted %	n
0. No	76	151
1. Yes	24	31
Total	100	182

**JEDNOSCHL\_SOCFIT**

No good social fit

Response	Weighted %	n
0. No	84	157
1. Yes	16	25
Total	100	182

**JEDNOSCHL\_ACADFIT**

No good academic fit

Response	Weighted %	n
0. No	87	156
1. Yes	13	26
Total	100	182

**JEDNOSCHL\_OTH**

Other

Response	Weighted %	n
0. No	91	140
1. Yes	9	42
Total	100	182

**JEDNOSCHL\_OTHTXT**

Which of the following are reasons that your children in grades K-12 are not enrolled in a Jewish school?

104 responses

**JEDNOSCHLIMP**

Of the reasons you indicated above, which one is the most important

Response	Weighted %	n
1. Cost	20	32
2. Location	9	9
3. Lack of interest	27	14
4. No good religious fit	19	7
5. No good social fit	4	3
6. No good academic fit	11	8
7. Other	9	12
Total	100	85

IF RESPISPARENT=1 AND ALLCTK12&gt;0 AND DSANY = 0 AND PRIVANY = 1 AND JEDDSCONSIDER = Yes(1), ask:

**JEDPRIVNODS**

Which of the following are reasons that your children are enrolled in a private school that is not a Jewish day school?

(Select all that apply)

**JEDPRIVNODS\_COST**

Cost

Response	Weighted %	n
0. No	79	20
1. Yes	21	13
Total	100	33

**JEDPRIVNODS\_LOC**

Location or transportation

Response	Weighted %	n
0. No	80	25
1. Yes	20	8
Total	100	33

**JEDPRIVNODS\_SOCFIT**

Social Fit

Response	Weighted %	n
0. No	85	29
1. Yes	15	4
Total	100	33

**JEDPRIVNODS\_ACADFIT**

Academic Fit

Response	Weighted %	n
0. No	57	21
1. Yes	43	12
Total	100	33

**JEDPRIVNODS\_QUAL**

School quality

Response	Weighted %	n
0. No	74	28
1. Yes	26	5
Total	100	33

**JEDPRIVNODS\_SIZE**

Class size

Response	Weighted %	n
0. No	98	30
1. Yes	2	3
Total	100	33

**JEDPRIVNODS\_PREST**

School prestige

Response	Weighted %	n
0. No	96	32
1. Yes	4	1
Total	100	33



**JEDPRIVNODS\_OTH**

Other

Response	Weighted %	n
0. No	73	26
1. Yes	27	7
Total	100	33

**JEDPRIVNODS\_OTHTXT**

17 responses

If RESPISPARENT=1 AND ALLCTK12>0 AND DSANY = 0 AND PRIVANY = 1 AND JEDDSCONSIDER = Yes(1), AND MULTIPLE RESPONSES ON JEDPRIVNODS, ask:

**JEDPRIVNODSIMP**

Of the reasons you indicated above, which one is the most important?

Response	Weighted %	n
1. Cost	13	3
4. Academic fit	49	9
5. School quality	23	2
8. Other	15	1
Total	100	15

**YOUNG ADULTS**

We would like to know more about your background and interests.

If RESPYA=1, ask:

**YASTUD**

Are you currently a student in a degree-granting program in a college or university?

Response	Weighted %	n
1. Yes, full-time	14	20
2. Yes, part-time	5	10
3. No	82	126
Total	100	156

IF **YASTUD** = YES (1, 2), ask:

#### **YADEG**

What level of schooling are you currently enrolled in?

Response	Weighted %	n
1. Associate's degree	5	2
2. Bachelor's degree	43	14
3. Master's degree	15	7
4. J,D, or other legal degree	4	2
7. Doctoral degree	33	5
Total	100	30

#### **YADEGOTH**

What level of schooling are you currently enrolled in?

1 response

IF **RESPYA=1**, ask:

#### **YAACTIVITY**

In the past SIX MONTHS, did you participate in activities sponsored by any of the following organizations? (select all that apply)

#### **YAACTIVITY\_GATH**

GatherDC (formerly Gather the Jews)

Response	Weighted %	n
0. No	85	138
1. Yes	15	18
Total	100	156

#### **YAACTIVITY\_\_6i**

Sixth and I

Response	Weighted %	n
0. No	62	93
1. Yes	38	63
Total	100	156

#### **YAACTIVITY\_2239**

2239 at Washington Hebrew Congregation

Response	Weighted %	n
0. No	92	142
1. Yes	8	14
Total	100	156

**YAACTIVITY\_ADAS**

Shir Delight at Adas Israel

Response	Weighted %	n
0. No	92	31
1. Yes	8	2
Total	100	33

**YAACTIVITY\_MOISHE**

Moishe House

Response	Weighted %	n
0. No	88	141
1. Yes	12	15
Total	100	156

**YAACTIVITY\_TABLE**

OneTable

Response	Weighted %	n
0. No	87	145
1. Yes	13	11
Total	100	156

**YAACTIVITY\_OTH**

Other, please specify:

Response	Weighted %	n
0. No	89	133
1. Yes	11	23
Total	100	156

**YAACTIVITY\_OTHTXT**

In the past SIX MONTHS, did you participate in activities sponsored by any of the following organizations?

181 responses

IF MARRIED=0 and RESPYA=1, Ask:

**YASIGOTH**

Do you currently have a fiancé/e, partner or significant other who does not live with you?

Response	Weighted %	n
0. No	82	70
1. Yes	18	18
Total	100	88

IF YASIGOTH= Yes(1), Ask:

**YARELRELIG**

What is the religion of your significant other? {CATI: READ RESPONSES ONLY IF NEEDED}

Response	Weighted %	n
1. Jewish	44	10
2. Christian	23	3
3. No religion	25	3
4. Other, please specify	4	1
999. DK/REF	4	1
Total	100	18

**YARELRELIGOTH**

9 responses

IF YASIGOTH= No(0), Ask:

**YADATEJ**

If you date, how important is it to you to date someone Jewish?

Response	Weighted %	n
1. Not important	32	15
2. A little important	19	8
3. Somewhat important	22	24
4. Very important	24	21
5. I do not date	3	3
Total	100	71

IF MARRIED=0 and RESPYA=1, Ask:

**YAMARJ**

If you plan to get married, how important is to you to marry someone Jewish?

Response	Weighted %	n
1. Not important	25	15
2. A little important	27	12
3. Somewhat important	14	22
4. Very important	31	35
5. I do not plan to get married	3	4
Total	100	88

IF RESPISPARENT=0 and RESPYA=1, Ask:

#### YAKIDSJ

If you plan to have children, how important is it to you to raise your children Jewish?

Response	Weighted %	n
1. Not important	6	5
2. A little important	18	15
3. Somewhat important	20	25
4. Very important	48	99
5. I do not plan to have children	9	11
Total	100	155

## RELIGIOUS LIFE

The next questions ask about your involvement in Jewish religious and ritual activities.

#### RLSYNANY

Do you {IF HHSIZE>1 AND ROOMMATE=0: or anyone in your household} currently belong to a Jewish congregation, such as a synagogue, temple, *minyan*, *chavurah*, or High Holy Day congregation?

Response	Weighted %	n
0. No	73	730
1. Yes	26	1228
999. DK/REF	< 1	1
Total	100	1959

IF RLSYNANY=No (0), Ask:

#### RLSYNEVER

Did you ever belong to a Jewish congregation during your adult life?

Response	Weighted %	n
0. No	66	400
1. Yes	34	292
Total	100	692

IF **RLSYNEVER** = YES (1), Ask:

**RLSYNEVER\_WHEN**

About how old were you when you last belonged to a Jewish congregation?

Response	Weighted %	n
18-24	24	44
25-34	17	59
35-44	22	60
45-54	17	66
55=64	10	41
65+	7	18
999. DK/REF	2	5
Total	100	293

IF **RLSYNANY** = NO (0), ask: **RLSYNNVRWHY**

**GRID: NOT SYNAGOGUE MEMBER**

Which of the following are reasons that you do not belong to a Jewish congregation? (Select all that apply)

**RLSYNNVRWHY\_RELIG**

Not religious

Response	Weighted %	n
0. No	44	435
1. Yes	56	295
Total	100	730

**RLSYNNVRWHY\_NOINT**

Not interested

Response	Weighted %	n
0. No	78	591
1. Yes	22	139
Total	100	730

**RLSYNNVRWHY\_KIDS**

No kids at home

Response	Weighted %	n
0. No	78	294
1. Yes	22	99
Total	100	393

**RLSYNNVRWHY\_COST**

Cost

Response	Weighted %	n
0. No	68	386
1. Yes	32	344
Total	100	730

**RLSYNNVRWHY\_FIT**

Haven't found a good fit

Response	Weighted %	n
0. No	75	493
1. Yes	25	237
Total	100	730

**RLSYNNVRWHY\_OTH**

Other

Response	Weighted %	n
0. No	83	601
1. Yes	17	129
Total	100	730

**RLSYNNVRWHY\_OTHTXT**

Which of the following are reasons that you do not belong to a Jewish congregation?

441 responses

IF RLSYNANY = NO (0) and multiple reasons selected in RLSYNNVRWHY, Ask:

**RLSYNNVRWHYIMP**

Of the reasons you indicated above, which one reason is the most important?

Response	Weighted %	n
2. You're not religious	39	87
3. You're not interested	8	30
4. No kids	6	24
5. Cost	15	92
6. Haven't found a good fit	18	70
7. Other	13	52
999. DK/REF	< 1	1
Total	100	353

**IF RLSYNANY=1:****RLSYNNUMB**

How many Jewish congregations in the DC area do you or anyone in your household belong to?

Response	Weighted %	n
0. No congregations in the area	10	37
1. 1 congregation	80	1080
2. 2 congregations	8	90
3. 3 congregations	2	17
4. 4 congregations	< 1	2
5. 5 or more congregations	< 1	1
Total	100	1227

**IF RLSYNNUMB = 0, SKIP TO RLSYNSVC**

**IF RLSYNNUMB>0:**

For each congregation, please indicate its name, location, the number of years you have been a member, and whether or not you pay dues.

Thinking of the first congregation in the DC area...

**IF RLSYNNUMB > 0:****RLSYNNAME1**

What is the congregation's name?

3865 responses

**IF RLSYNNUMB > 0:****RLSYNCITY1**

What city is it in?

3869 responses

**IF RLSYNNUMB > 0:****RLSYNYRS1**

How many years have you been a member?

Response	Weighted %	n
0. < 10 years	35	507
1. 10-19 years	27	291
2. 20-29 years	18	185
3. 30-39 years	10	97
4. 40-49 years	5	60
5. 50+ years	5	30
999. DK/REF	< 1	1
Total	100	1171



**IF RLSYNNUMB > 0:**

**RLSYNDUES1**

Do you pay dues?

Response	Weighted %	n
1. Yes, I pay dues of some sort	84	1076
2. No, dues are not required for membership	9	43
3. No, I consider myself a member but do not pay dues	6	53
999. DK/REF	< 1	1
Total	100	1173

**IF RLSYNNUMB > 1:**

**RLSYNAME2**

Thinking of the second congregation in the DC area...

What is the congregation's name?

384 responses

**IF RLSYNNUMB > 1:**

**RLSYNCITY2**

What city is it in?

387 responses

**IF RLSYNNUMB > 1:**

**RLSYNYRS2**

How many years have you been a member?

Response	Weighted %	n
0. < 10 years	46	63
1. 10-19 years	29	23
2. 20-29 years	10	9
3. 30-39 years	7	5
4. 40-49 years	< 1	2
5. 50+ years	< 1	1
999. DK/REF	6	1
Total	100	104

**IF RLSYNNUMB > 1:**

**RLSYNDUES2**

Do you pay dues?

Response	Weighted %	n
1. Yes, I pay dues of some sort	70	85
2. No, dues are not required for membership	4	6
3. No, I consider myself a member but do not pay dues	21	12
999. DK/REF	6	1
Total	100	104

**IF RLSYNNUMB > 2:**

**RLSYNNAME3**

Thinking of the fourth congregation in the DC area...

What is the congregation's name?

64 responses

**IF RLSYNNUMB > 2:**

**RLSYNCITY3**

What city is it in?

65 responses

**IF RLSYNNUMB > 2:**

**RLSYNYRS3**

How many years have you been a member?

Response	Weighted %	n
< 10 years	82	15
10-19 years	17	2
30-39 years	2	1
Total	100	18

**IF RLSYNNUMB > 2:**

**RLSYNDUES3**

Do you pay dues?

Response	Weighted %	n
1. Yes, I pay dues of some sort	68	14
2. No, dues are not required for membership	20	2
3. No, I consider myself a member but do not pay dues	12	2
Total	100	18

**IF RLSYNNUMB > 3:**

**RLSYNNAME4**

Thinking of the fifth congregation in the DC area...

What is the congregation's name?

11 responses

**IF RLSYNNUMB > 3:**

**RLSYNCITY4**

What city is it in?

11 responses

**IF RLSYNNUMB > 3:**

**RLSYNYRS4**

How many years have you been a member?

Response	Weighted %	n
0. < 10 yrs	100	1
Total	100	1

**IF RLSYNNUMB > 3:**

**RLSYNDUES4**

Do you pay dues?

Response	Weighted %	n
1. Yes, I pay dues of some sort	100	1
Total	100	1

**RLSYNSVC**

Aside from special occasions like weddings and funerals, how often do you attend any type of organized Jewish religious services?

Response	Weighted %	n
1. Never	25	201
2. Once or twice a year	36	504
3. Every few months	18	476
4. About once a month	9	264
5. Two or three times a month	5	209
6. Once a week or more	6	227
Total	100	1881

**RLSHAB**

How often do you {IF HHSIZE>1 AND ROOMMATE=0: or anyone in your household} light Shabbat candles on a Friday night?

Response	Weighted %	n
1. Never	60	689
2. Sometimes	27	598
3. Usually	6	277
4. Always	7	378
Total	100	1942

**RLYKFAST**

Did you fast during Yom Kippur in 2016? Would you say you...

Response	Weighted %	n
1. Fasted for the whole day	40	1054
2. Fasted for part of the day	10	223
3. Could not fast for medical reasons	10	225
4. Did not fast	39	387
Total	100	1880

**RLSEDER**

In a typical year, do you {IF HHSIZE>1 AND ROOMMATE=0: or anyone in your household} attend or hold a Passover Seder?

Response	Weighted %	n
0. No	21	137
1. Yes	79	1805
Total	100	1942

**RLHCNDL**

In a typical year, do you {IF HHSIZE>1 AND ROOMMATE=0: or anyone in your household} light Hanukkah candles?

Response	Weighted %	n
0. No	19	113
1. Yes	81	1828
Total	100	1941

IF **RLSYNSVC** = once or twice a year to once a week or more (2-6), ask:

#### **RLHOLHIGH**

Did you attend any High Holy Day services in fall 2016?

Response	Weighted %	n
0. No	28	238
1. Yes	72	1435
999. DK/REF	< 1	1
Total	100	1674

IF **RLSYNSVC** = once or twice a year to once a week or more (2-6) OR **RLSYNANY** = YES (1) OR **RLSYNEVER** = YES (1), ask:

#### **RLSMEANING**

Thinking about the last time you attended Jewish religious services, to what extent did you feel that it was a meaningful experience?

Response	Weighted %	n
1. Not at all	5	60
2. A little	20	274
3. Somewhat	44	716
4. Very much	31	695
999. DK/REF	< 1	4
Total	100	1749

IF **RLSYNSVC** = once or twice a year to once a week or more (2-6) OR **RLSYNANY** = YES (1) OR **RLSYNEVER** = YES (1), ask:

#### **RLSOUT**

Thinking about the last time you attended Jewish religious services, to what extent did you feel like an outsider?

Response	Weighted %	n
1. Not at all	49	1070
2. A little	23	358
3. Somewhat	20	244
4. Very much	7	70
999. DK/REF	< 1	2
Total	100	1744

#### **RLKOSH**

Which of the following best describes your current practices regarding keeping kosher? Would you say you...

Response	Weighted %	n
1. Don't follow kosher rules at all	68	1019
2. Follow some kosher rules	19	431
3. Keep kosher only at home	5	189
4. Keep kosher all the time	7	235
999. DK/REF	< 1	1
Total	100	1875

## JEWISH LIFE

The next questions ask about your involvement in other aspects of Jewish life.

IF ISRRESP=0, Ask:

### JLHEB

If you were asked to read a text in Hebrew, how much would you understand? Would you say you...

Response	Weighted %	n
1. Don't know Hebrew alphabet at all	29	290
2. Can read the letters but not understand the words	37	697
3. Can understand some of what you read	26	596
4. Can understand most of what you read	7	154
5. Can understand everything you read	1	47
999. DK/REF	< 1	1
Total	100	1785

### JLCULTURE

To you personally, to what extent is being Jewish a matter of culture?

Response	Weighted %	n
1. Not at all	2	29
2. A little	4	96
3. Somewhat	29	467
4. Very much	65	1269
999. DK/REF	< 1	4
Total	100	1865

### JLETHNIC

To you personally, to what extent is being Jewish a matter of ethnicity?

Response	Weighted %	n
1. Not at all	11	213
2. A little	14	247
3. Somewhat	34	569
4. Very much	40	817
999. DK/REF	2	13
Total	100	1859

**JLRELIG**

To you personally, to what extent is being Jewish a matter of religion? CATI: READ IF NECESSARY.

Response	Weighted %	n
1. Not at all	13	83
2. A little	21	201
3. Somewhat	34	587
4. Very much	33	987
999. DK/REF	< 1	1
Total	100	1859

**JLFRIEND**

How many of the people you consider to be your closest friends are Jewish? CATI: READ IF NECESSARY.

Response	Weighted %	n
1. None	5	82
2. Some	34	617
3. About half	20	431
4. Most	35	646
5. All	5	90
Total	100	1866

**JLESSJUSTICE**

Thinking about what being Jewish means to you, how important is working for justice and equality?

Response	Weighted %	n
1. Essential	63	1142
2. Important but not essential	31	622
3. Not important	5	90
999. DK/REF	< 1	2
Total	100	1856

**JLESSCOMM**

Thinking about what being Jewish means to you, how important is being part of a Jewish community?

Response	Weighted %	n
1. Essential	29	895
2. Important but not essential	45	772
3. Not important	25	186
999. DK/REF	< 1	1
Total	100	1854

**JLESSMORAL**

Thinking about what being Jewish means to you, how important is leading a moral and ethical life?

Response	Weighted %	n
1. Essential	81	1570
2. Important but not essential	17	264
3. Not important	2	19
999. DK/REF	< 1	2
Total	100	1855

**JLANTIEXP**

Have you PERSONALLY experienced antisemitism in the PAST YEAR?

Response	Weighted %	n
0. No	84	1613
1. Yes	15	241
999. DK/REF	< 1	4
Total	100	1858

IF JLANTIEXP = YES (1), Ask:

**JLANTIEXPTXT**

Please describe the incident(s)

701 responses

**JLCONNISR**

To what extent do you feel a connection to Israel?

Response	Weighted %	n
1. Not at all	14	142
2. A little	26	407
3. Somewhat	26	528
4. Very much	34	778
999. DK/REF	< 1	3
Total	100	1858

**JLCONNWORLD**

To what extent do you feel like part of a worldwide Jewish community?

Response	Weighted %	n
1. Not at all	7	58
2. A little	25	325
3. Somewhat	35	686
4. Very much	33	785
999. DK/REF	< 1	1
Total	100	1855



**JLCONNFEEL**

To what extent do you feel that being Jewish is part of your daily life? {CATI: READ LIST IF NEEDED}

Response	Weighted %	n
1. Not at all	19	147
2. A little	26	363
3. Somewhat	28	571
4. Very much	27	771
999. DK/REF	< 1	2
Total	100	1854

**JLCONNLOC**

To what extent do you feel like part of the Jewish community where you live? {CATI: READ LIST IF NEEDED.}

Response	Weighted %	n
1. Not at all	39	318
2. A little	25	385
3. Somewhat	22	576
4. Very much	15	570
999. DK/REF	< 1	2
Total	100	1851

**SUBPOPULATIONS**

The following questions will help to understand the views of members of the community and are used for classification purposes.

IF **INTERFAITH** = 0, ask:

**INTERHH**

Are you or anyone in your household currently in an interfaith relationship?

Response	Weighted %	n
No	78	1325
Yes	22	203
999. DK/REF	< 1	2
Total	100	5143

**INTERWELC**

Overall, in your opinion, how welcoming is the Metropolitan DC Jewish community to interfaith families?

Response	Weighted %	n
1. Not at all	3	17
2. A little	4	94
3. Somewhat	23	543
4. Very much	29	636
5. No opinion	38	534
999. DK/REF	3	26
Total	100	1850

IF HHADNUM = 1 OR ROOMMATE=1, Ask:

**GLBRESP**

Do you consider yourself to be gay, lesbian, or bisexual?

Response	Weighted %	n
0. No	85	276
1. Yes	15	26
999. DK/REF	< 1	1
Total	100	303

IF HHSIZE>1 AND ROOMMATE=0, ask:

**GLBHH**

Does anyone in your household consider themselves to be gay, lesbian, or bisexual?

Response	Weighted %	n
0. Yes, you	2	19
1. Yes, someone else	4	53
2. Yes, you and someone else	7	30
3. No	88	1522
Total	100	1624

**GLBWELC**

Overall, in your opinion, how welcoming is the Metropolitan DC Jewish community to people who are gay, lesbian, or bisexual?

Response	Weighted %	n
1. Not at all	< 1	6
2. A little	4	63
3. Somewhat	22	525
4. Very much	33	636
5. No opinion	38	597
999. DK/REF	2	24
Total	100	1851

**POLPARTY**

In politics today, do you consider yourself a...?

Response	Weighted %	n
1. Republic	6	135
2. Democrat	72	1349
3. Independent	15	269
4. Libertarian	3	32
5. Green	< 1	3
6. Other, please specify	4	49
999. DK/REF	< 1	3
Total	100	1840

**POLPARTY\_OTH**

In politics today, do you consider yourself a...?

137 responses

IF HHSIZE = 1 OR ROOMMATE=1, Ask:

**RACERESP**

Do you consider yourself to be a person of color or of Hispanic or Latino origin?

Response	Weighted %	n
0. No	95	257
1. Yes	5	8
Total	100	265

IF HHSIZE&gt;1 AND ROOMMATE=0, ask:

**RACEHH**

Does anyone in your household consider themselves to be a person of color or of Hispanic or Latino origin?

Response	Weighted %	n
1. Yes, you	2	34
2. Yes, someone else	6	85
3. Yes, you and someone else	4	17
4. No	89	1488
999. DK/REF	< 1	2
Total	100	1626

## ISRAEL

We would like to know more about your connection to Israel.

IF ISRRESP=0, Ask:

### ISRNUM

How many times, if any, have you been to Israel?

Response	Weighted %	n
0. Never	33	467
1. Once	32	510
2. Twice	12	242
3. Three times	8	153
4. Four times or more	12	291
5. I/You previously lived in Israel	3	99
Total	100	1762

If ISRRESP=0 AND ISRNUM= 1-5, Ask:

Did you ever participate in the following types of trips to Israel? (select all that apply)

### ISRTRAVTYPE\_BIRTH

Birthright Israel

Response	Weighted %	n
0. No	39	362
1. Yes	61	179
Total	100	541

### ISRTRAVTYPE\_EDU

Educational program or volunteer trip

Response	Weighted %	n
0. No	74	898
1. Yes	26	398
Total	100	1296

### ISRTRAVTYPE\_FED

A trip sponsored by a federation, synagogue, or other Jewish organization

Response	Weighted %	n
0. No	70	779
1. Yes	30	517
Total	100	1296

**ISRTRAVTYPE\_BUSINESS**

Business trip

Response	Weighted %	n
0. No	91	1169
1. Yes	9	127
Total	100	1296

IF ISRRESP=0 AND RESPAGE < 46 AND (ISRTRAVTYPE NOT Birthright Israel (1)1 OR ISRNUM = NEVER (0)), Ask:

**ISRTAG**

Did you ever apply to go on a Birthright Israel trip?

Response	Weighted %	n
0. No	93	507
1. Yes	7	27
Total	100	534

**ISRRELFRIEND:**

Do you have relatives or close friends living in Israel?

Response	Weighted %	n
1. Relative	22	447
2. Friends	13	258
3. Both friends and relatives	19	399
4. Neither	46	737
999. DK/REF	< 1	2
Total	100	1843

**ISRNEWS**

In the past month, how often did you actively seek out news about Israel?

Response	Weighted %	n
1. Never	30	429
2. Once or twice	26	492
3. Once a week	15	248
4. Every few days	14	313
5. Once a day	9	242
6. Several times a day	5	121
Total	100	1845

**ISRWEST**

As part of a permanent settlement with the Palestinians, should Israel be willing to...

Response	Weighted %	n
1. Dismantle no settlements	11	213
2. Dismantle some settlements	43	883
3. Dismantle all settlements	24	288
4. Don't know	21	442
999. DK/REF	< 1	10
Total	100	1836

**ISRPAL**

Do you support or oppose the establishment of a Palestinian state alongside Israel, known as the two-state solution?

Response	Weighted %	n
1. Strongly oppose	4	112
2. Somewhat oppose	5	145
3. Neither oppose nor support	12	167
4. Somewhat support	28	561
5. Strongly support	39	589
99. Don't know	12	256
999. DK/REF	< 1	6
Total	100	1836

**ORGANIZATIONS**

The next questions ask about your participation in organizations, programs, and activities.

**ORGJCCNOW**

Are you or anyone in your household currently a member of a Jewish Community Center in the DC area?

Response	Weighted %	n
1. Yes, and you pay dues	5	184
2. Yes, and you do not pay dues	5	66
3. No	90	1648
Total	100	1898

If ORGJCCNOW=No(3), Ask:

#### ORGJCCEVER

Have you or anyone in your household ever been a member of a Jewish Community Center in the DC area?

Response	Weighted %	n
0. No	75	1092
1. Yes	25	547
999. DK/REF	< 1	4
Total	100	1643

If ORGJCCNOW=Yes (1 or 2) or ORGJCCEVER = Yes(1), Ask:

#### ORGJCCNAME

Which one? (choose all that apply)

#### ORGJCC\_DC

The Edlavitch DCJCC

Response	Weighted %	n
0. No	76	647
1. Yes	24	150
Total	100	797

#### ORGJCC\_GW

The Bender JCC of Greater Washington

Response	Weighted %	n
0. No	56	332
1. Yes	44	465
Total	100	2518

#### ORGJCC\_NOVA

The JCC of Northern Virginia

Response	Weighted %	n
No	74	653
Yes	26	144
Total	100	797

**ORGMEM**

Aside from congregations and JCCs, are you or anyone in your household a member of any formal Jewish organizations or clubs?

Response	Weighted %	n
0.No	82	1345
1. Yes	18	547
999. DK/REF	< 1	1
Total	100	1893

**ORGGROUPS**

Do you or anyone in your household belong to an informal or grassroots Jewish group such as a social *havurah*, Jewish book club, etc.?

Response	Weighted %	n
0. No	86	1503
1. Yes	14	391
Total	100	1894

**ORGPARTDC**

In the past year, did you attend or participate in a program, event, or class (not religious services) run by a Jewish organization?

Response	Weighted %	n
1. Yes, at least once a month	12	302
2. Yes, less than once a month	40	868
3. No	49	664
Total	100	1834

IF ORGPARTDC=Yes (1 or 2), Ask:

**ORGMEANING**

Thinking about the last time you attended or participated in a program with a Jewish organization, to what extent did you feel it was a meaningful experience?

Response	Weighted %	n
1. Not at all	3	16
2. A little	11	136
3. Somewhat	40	507
4. Very much	46	508
Total	100	1167



IF ORGPARTDC=Yes (1 or 2), Ask:

### ORGOUT

Thinking about the last time you attended or participated in a program with a Jewish organization, to what extent did you feel like an outsider?

Response	Weighted %	n
1. Not at all	61	782
2. A little	21	217
3. Somewhat	17	151
4. Very much	1	16
Total	100	1166

### ORGREADDC

In the past MONTH, did you read material produced by a Jewish organization such as a newsletter, magazine, or website?

Response	Weighted %	n
0. No	39	466
1. Yes	61	1366
Total	100	1832

### VOLBOARD

In the past MONTH, either for or with a Jewish organization, did you help in a leadership role such as serving on a committee or board or planning an event or program?

Response	Weighted %	n
0. No	90	1439
1. Yes	10	389
999. DK/REF	< 1	1
Total	100	1829

### VOLPART

In the past MONTH, either for or with a Jewish organization, did you help as a participant such as tutoring, serving meals at a soup kitchen, or attending a rally?

Response	Weighted %	n
0. No	91	1577
1. Yes	9	249
Total	100	1826

**VOLNJ**

In the past MONTH, did you volunteer for or with any non-Jewish organizations?

Response	Weighted %	n
0. No	68	1287
1. Yes	32	535
999. DK/REF	< 1	1
Total	100	1823

Thinking about any causes that interest you, both inside and outside the Jewish community, how important is/are...

**ORGIMPEDU**

Education?

Response	Weighted %	n
1. Not at all	1	9
2. A little	2	33
3. Somewhat	11	201
4. Very important	86	1581
999. DK/REF	< 1	1
Total	100	1825

**ORGIMPCULT**

Arts and culture?

Response	Weighted %	n
1. Not at all	2	35
2. A little	8	160
3. Somewhat	30	531
4. Very important	60	1097
Total	100	1823

**ORGIMPISR**

Israel?

Response	Weighted %	n
1. Not at all	7	54
2. A little	16	223
3. Somewhat	31	500
4. Very important	47	1036
Total	100	1813

**ORGIMPPOL**

Politics?

Response	Weighted %	n
1. Not at all	3	46
2. A little	8	162
3. Somewhat	26	539
4. Very important	64	1069
999. DK/REF	< 1	1
Total	100	1817

**ORGIMPSJ**

Social justice?

Response	Weighted %	n
1. Not at all	3	46
2. A little	6	102
3. Somewhat	15	336
4. Very important	76	1327
999. DK/REF	< 1	4
Total	100	1815

**ORGIMPOTH**

Other topics and issues?

Response	Weighted %	n
1. Not at all	7	176
2. A little	8	154
3. Somewhat	36	718
4. Very important	44	707
999. DK/REF	4	33
Total	100	1788

If ORIMPOTH= A little (2), Somewhat (3), or Very much (4), Ask:

**ORGIMPOTH\_TXT**

What are the other issues?

3,846 responses

**ORGINFOWJW**

Do you subscribe to or regularly read the Washington Jewish Week?

Response	Weighted %	n
0. No	86	1394
1. Yes	14	418
Total	100	1812

## ACTIVITIES

We would like to ask you about some of the other activities that you do.

### ACTSHABDIN

In the past month, for how many weeks did you have or attend a special meal for Shabbat?

Response	Weighted %	n
1. Never	68	911
2. One week	17	356
3. Two or three weeks	6	208
4. Every week	9	324
999. DK/REF	< 1	2
Total	100	1801

In the past month, how often did you...

### ACTFOOD

Eat Jewish foods, aside from Shabbat and holiday meals?

Response	Weighted %	n
1. Never	27	360
2. Once or twice	39	692
3. Once a week	17	316
4. Every few days	14	288
5. Once a day or more	4	123
999. DK/REF	< 1	3
Total	100	1782

### ACTTALK

Talk about Jewish topics (such as culture, Israel, religion, etc.)?

Response	Weighted %	n
1. Never	8	110
2. Once or twice	40	565
3. Once a week	18	305
4. Every few days	20	503
5. Once a day or more	13	308
999. DK/REF	< 1	1
Total	100	1792

**ACTCONTENT**

Look for Jewish information online? [CATI: READ IF NECESSARY.]

Response	Weighted %	n
1. Never	33	484
2. Once or twice	34	577
3. Once a week	9	202
4. Every few days	14	290
5. Once a day or more	10	238
Total	100	1791

**ACTENT**

Access Jewish-focused culture (such as books, TV, music, or a museum)?

Response	Weighted %	n
1. Never	45	682
2. Once or twice	32	633
3. Once a week	9	181
4. Every few days	10	215
5. Once a day or more	3	80
Total	100	1791

**ACTTEXT**

Study a Jewish religious text (such as the Torah or Talmud)?

Response	Weighted %	n
1. Never	80	1243
2. Once or twice	11	293
3. Once a week	4	157
4. Every few days	3	56
5. Once a day or more	2	41
999. DK/REF	< 1	1
Total	100	1791

**ACTDATE**

Use a Jewish dating service or app?

Response	Weighted %	n
1. Never	84	303
2. Once or twice	5	22
3. Once a week	2	8
4. Every few days	7	17
5. Once a day or more	3	8
Total	100	358

## PHILANTHROPY

The next section is about charitable donations.

### CHARANY

Over the past year, did you make any charitable donations? Please include donations to both Jewish and non-Jewish organizations.

Response	Weighted %	n
0. No	13	127
1. Yes	87	1659
999. DK/REF	< 1	1
Total	100	1787

If CHARANY=1, Ask:

### WCHARANYAMT

Approximately what was the total amount you donated to charitable organizations in the past year?

3,241 responses

CHARANY=1, Ask:

### CHARJEW

Over the past year, which of the following best describes the charities to which you made monetary contributions, other than membership dues?

Response	Weighted %	n
1. All Jewish	2	59
2. Mostly Jewish	14	347
3. About equal	19	492
4. Mostly non-Jewish	35	509
5. All non-Jewish	29	244
999. DK/REF	< 1	2
Total	100	1653

IF CHARJEW= ANY JEWISH (1,2,3, or 4), Ask:

### CHARLOCAL

How many of the Jewish organizations you donated to primarily serve the DC area?

Response	Weighted %	n
1. All	24	245
2. Most	25	413
3. About half	12	151
4. Some	23	381
5. None	16	214
999. DK/REF	< 1	4
Total	100	1408

IF CHARJEW= ANY JEWISH (1,2,3, or 4), Ask:

Over the past year, have you made charitable contributions to... (Please select all that apply.)

#### CHARORGS\_SYN

A synagogue (aside from dues)

Response	Weighted %	n
0. No	60	544
1. Yes	40	858
Total	100	1402

#### CHARORGS\_JFGW

The Jewish Federation of Greater Washington

Response	Weighted %	n
0. No	73	958
1. Yes	27	444
Total	100	1402

#### CHARORGS\_SCH

A Jewish school or camp

Response	Weighted %	n
0. No	83	998
1. Yes	17	404
Total	100	1402

#### CHARORGS\_SOCJST

A Jewish social justice organization

Response	Weighted %	n
0. No	70	1010
1. Yes	30	392
Total	100	1402

#### CHARORGS\_SOCSERV

A Jewish social service organization

Response	Weighted %	n
0. No	64	858
1. Yes	36	544
Total	100	1402

**CHARORGS\_OTH**

Other, please specify:

Response	Weighted %	n
0. No	76	1078
1. Yes	24	324
Total	100	1402

If CHARORGS\_OTH=1, ask: CHARORGS\_OTHTXT

Other, please specify:

1,084 responses

**CHARREQ**

In the past year, did you receive requests to make charitable contributions to any DC area Jewish organizations?

Response	Weighted %	n
0. No	38	435
1. Yes	61	1314
999. DK/REF	1	12
Total	100	1761

**CHARCHGJ**

In the past year, did your charitable giving to Jewish-sponsored organizations...

Response	Weighted %	n
1. Decrease	9	142
2. Stay the same	74	1264
3. Increase	15	326
999. DK/REF	2	12
Total	100	1744

**CHARCHGNJ**

In the past year, did your charitable giving to organizations not sponsored by the Jewish community....

Response	Weighted %	n
1. Decrease	7	140
2. Stay the same	66	1199
3. Increase	26	409
999. DK/REF	< 1	4
Total	100	1752



**FEDAWARE**

Are you familiar with the Jewish Federation of Greater Washington?

Response	Weighted %	n
1. No	31	289
2. Yes	68	1473
999. DK/REF	< 1	1
Total	100	1763

If FEDAWARE=1, ask:

**FEDRATE**

How would you rate the Jewish Federation of Greater Washington's overall performance for the community as a whole?

Response	Weighted %	n
1. Excellent	7	129
2. Good	22	370
3. Neutral	17	227
4. Fair	4	76
5. Poor	2	34
99. Don't know	48	631
999. DK/REF	< 1	2
Total	100	1469

**HEALTH AND WELL BEING**

The next section asks for information about health and well-being so that the DC area Jewish community can understand the needs of its members.

**WHLPARNH**

Do you {IF **MARRIED** = 1: or your spouse or partner} have a parent or close relative who is currently a resident of an independent living facility, assisted living facility, or nursing home?

Response	Weighted %	n
1. Yes, in the DC metro area	6	140
2. Yes, elsewhere	11	156
3. Yes, both	< 1	5
4. No	82	1512
Total	100	1813

IF WHLPARNH=Yes, in the DC metro area (1) or Yes, both (3), ask:

**WHLPARNHJEW**

Is it sponsored by the Jewish community?

Response	Weighted %	n
0. No	66	103
1. Yes	34	41
Total	100	144

IF RESPAGE>54, Ask:

**WHLRESPNH**

Do you currently reside in an independent living facility for older adults, assisted living facility, or nursing home?

Response	Weighted %	n
0. No	96	466
1. Yes	4	13
Total	100	479

If WHLRESPNH=Yes(1), Ask:

**WHLRESPNHJEW**

Is it sponsored by the Jewish community?

Response	Weighted %	n
0. No	87	11
1. Yes	13	2
Total	100	13

**WHLHEALTH**

Are you {IF HHSIZE > 1 and ROOMMATE=0: or anyone in your household} limited in the kind or amount of work, school, or housework you can do because of any impairment, disability, or chronic physical problem or mental health problem?

Response	Weighted %	n
0. No	81	1593
1. Yes	18	219
999. DK/REF	< 1	2
Total	100	1814

IF WHLHEALTH = YES (1), ask:

**WHLHEALTH\_TXT**

Please describe the impairment or health problem.

655 responses

IF **WHLHEALTH = YES (1)**, ask:

**WHLVCS**

In the past year, have you required any services or accommodations due to this impairment or a health or mental health problem?

Response	Weighted %	n
0. No	43	96
1. Yes	57	121
Total	100	217

IF **WHLVCS = YES (1)**, ask:

**WHLVCSJ**

In the past year, have you sought or received any services from Jewish-sponsored organizations?

Response	Weighted %	n
1. Did not seek services	89	97
2. Sought but did not receive services	2	9
3. Received services	9	12
999. DK/REF	< 1	2
Total	100	120

IF **WHLVCSJ = SOUGHT BUT DID NOT RECEIVE SERVICES (2)**, Ask:

**WHLVCSJNOT**

Please tell us about the services that you sought from Jewish organizations and that you did not receive.  
23 responses

IF **WHLVCSJ = RECEIVED SERVICES (3)**, Ask:

**WHLVCSJREC**

Please tell us about the services that you received from Jewish organizations.  
44 responses

IF **WHLVCS = YES (1)**, ask:

**WHLVCSNJ**

In the past year, have you sought or received any services from organizations that are not Jewish-sponsored?

Response	Weighted %	n
1. Did not seek services	58	60
2. Sought but did not receive services	< 1	3
3. Received services	41	56
999. DK/REF	< 1	1
Total	100	120

**HJEWLIFE**

In the past year, were you (IF **HHSIZE** > 1 and ROOMMATE=0: or anyone in your household) ever unable to participate in Jewish life because of constraints caused by chronic health, mental health, or disability?

Response	Weighted %	n
No	64	1335
Yes	7	121
Does not	29	352
Total	100	1808

If **HJEWLIFE**=1, Ask: **HJEWLIFE\_TXT**

In what way:

364 responses

**LABOR FORCE PARTICIPATION & FINANCIAL WELL-BEING**

The next section is about your employment.

**WBEMP**

Are you currently working for pay?

Response	Weighted %	n
1. Yes, full-time	59	1034
2. Yes, part-time	13	276
3. No, not working	7	117
4. No, on temporary leave (such as disability or parental leave)	1	25
5. No, retired	20	305
Total	100	1757

**WBEMPLOOK**

Are you currently looking for work?

Response	Weighted %	n
0. No	87	1584
1. Yes	13	172
Total	100	1756

IF **WBEMP** = ANY YES (1, 2), ask:

**WBGOV**

Do you work for the government in any capacity?

Response	Weighted %	n
1. No	67	877
2. Yes, in the civil service	18	225
3. Yes, as a government contractor	9	106
4. Yes, as a political appointee	< 1	5
5. Yes, in lobbying or public affairs	1	16
6. Yes, in the military	1	2
7. Yes, as an elected official	< 1	2
8. Yes, something else, please specify:	4	69
999. DK/REF	< 1	1
Total	100	1303

**WBGOVOTH\_TXT**

Do you work for the government in any capacity?

223 responses

IF **WBEMP** = ANY YES (1, 2) or **WBEMPLOOK**=yes(1), ask:

**WBWORK**

What kind of work do you do?

Response	Weighted %	n
1. Legal	12	188
2. Medicine	9	136
3. Education	14	226
4. Business and finance	12	156
5. Science, technology, engineering, or mathematics	13	186
7. Jewish professional	1	45
8. Social services and non-profit	11	108
9. Other, please specify	27	298
999. DK/REF	< 1	3
Total	100	1346

**WBWORKOTH\_TXT**

What kind of work do you do?

1,036 responses

If WBEMP = ANY WORKING (1, 2) ask:

**WBWORKYR**

For how many years have you held your current position? (Enter 0 if less than 1 year)

Response	Weighted %	n
0-9 years	67	776
10-19 years	19	320
20+ years	15	204
999. DK/REF	< 1	1
Total	100	1301

If MARRIED=1, Ask:

**WBEMPSP**

Is your spouse or partner currently working for pay?

Response	Weighted %	n
1. Yes, full-time	69	998
2. Yes, part-time	8	123
3. No, not working	7	87
4. No, on temporary leave (such as disability or parental leave)	< 1	16
5. No, retired	15	202
999. DK/REF	< 1	1
Total	100	1427

If WBEMPSP = ANY YES (1, 2), Ask:

**WBGOVSP**

Does your spouse or partner work for the government in any capacity?

Response	Weighted %	n
1. No	64	736
2. Yes, in the civil service	15	189
3. Yes, as a government contractor	10	79
4. Yes, as a political appointee	< 1	3
5. Yes, in lobbying or public affairs	< 1	14
6. Yes, in the military	3	13
7. Yes, as an elected official	8	62
999. DK/REF	< 1	1
Total	100	1097

**WBGVSPOTH\_TXT**

Does your spouse or partner work for the government in any capacity?

153 responses

IF **WBEMPSP** = ANY YES (1, 2), Ask:

**WBWORKSP**

What kind of work does your spouse or partner do?

Response	Weighted %	n
1. Legal	15	193
2. Medicine	19	131
3. Education	9	109
4. Business and finance	14	164
5. Science, technology, engineering, or mathematics	18	180
6. Jewish professional	< 1	22
7. Social services and non-profit	3	44
8. Other, please specify	23	254
999. DK/REF	< 1	1
Total	100	1098

**WBSTAN**

Which of the following words or phrases best describes your household's standard of living?

Response	Weighted %	n
1. Prosperous	11	187
2. Living very comfortably	34	663
3. Living reasonably comfortably	44	784
4. Just getting along	10	147
5. Nearly poor	< 1	9
6. Poor	< 1	5
999. DK/REF	< 1	5
Total	100	1800

**IF RESPISPARENT = 1**, Ask:

**WBCOL**

Overall, how confident are you that you {IF **MARRIED** = 1: and your spouse or partner} will have enough money to provide higher education for your {IF **HHCHNUM** = 1: child} {IF **HHCHNUM** > 1: children}?

Response	Weighted %	n
1. Very confident	53	341
2. Somewhat confident	35	363
3. Not very confident	7	101
4. Not at all confident	3	36
99. Not sure	1	24
999. DK/REF	< 1	2
Total	100	867

**WBRET**

Overall, how confident are you that you {IF **MARRIED** = 1: and your spouse or partner} will have enough money to live comfortably throughout your retirement years?

Response	Weighted %	n
1. Very confident	30	536
2. Somewhat confident	49	904
3. Not very confident	9	204
4. Not at all confident	7	81
99. Not sure	5	71
999. DK/REF	< 1	3
Total	100	1799

**WWBINC**

Was your household's total income in 2016...

Response	Weighted %	n
1. Less than \$50,000	9	70
2. \$50,000 to \$99,999	18	192
3. \$100,000 to \$149,999	17	263
4. \$150,000 to \$249,999	18	416
5. \$250,000 to \$499,999	10	265
6. \$500,000 or more	2	74
99. I prefer not to answer	26	514
Total	100	5939



If WBSTAN=3,4,5,6, missing, Ask:

**WWBAID**

Are you {IF **HHSIZE** > 1 and ROOMMATE=0: or anyone in your household} currently receiving SNAP, WIC, SSDI, or Medicaid?

Response	Weighted %	n
0. No	95	904
1. Yes	5	47
999. DK/REF	< 1	1
Total	100	952

If WBSTAN=3,4,5,6, missing, Ask:

**WBSAVE3MONTH**

{IF **HHADNUM** = 1: Do you} {IF **HHADNUM** > 1 and ROOMMATE=0: Does your household} have sufficient savings to cover three months of expenses?

Response	Weighted %	n
0. No	24	235
1. Yes	76	702
999. DK/REF	< 1	5
Total	100	942

If WBSTAN=3,4,5,6, missing, Ask:

**WBRENT**

In the last year, did you ever have to skip a rent, mortgage, or utility bill payment because you could not afford it?

Response	Weighted %	n
0. No	94	906
1. Yes	6	39
999. DK/REF	< 1	2
Total	100	947

If WBSTAN=3,4,5,6, missing, Ask:

**WBSAVE400**

Would {IF **HHADNUM** = 1: you} {IF **HHADNUM** > 1 and ROOMMATE=0: your household} be able to pay an unexpected \$400 emergency expense with cash, money currently in a bank account, or on a credit card you could pay in full?

Response	Weighted %	n
0. No	6	56
1. Yes	93	873
999. DK/REF	< 1	7
Total	100	936

If WBSTAN=3,4,5,6, missing, -999 Ask:

### WBJEWLIFE

In the past year, were you {IF HHSIZE > 1 and ROOMMATE=0: or anyone in your household} ever unable to participate in Jewish life because of financial constraints?

Response	Weighted %	n
No	92	820
Yes	8	123
999. DK/REF	< 1	1
Total	100	944

If WBJEWLIFE=Yes(1), Ask:

### WBJEWLIFE\_TXT

In what way?

330 responses

## CONCLUDING THOUGHTS

We'd like to wrap up with some questions about your overall thoughts about the community.

### CTSTR

Overall, what do you consider to be the strengths of the Metropolitan DC Jewish community?

4,110 responses

### CTGAP

Overall, what programs, services, or organizations do you think are missing from the Metropolitan DC Jewish community?

3,458 responses

### CTMEANING

What Jewish experiences do you personally find most meaningful?

4,089 responses

## MOVERS

### MVWHEN

In what month and year did you move away from the DC area?

Response	Unweighted n
2014	1
2015	44
2016	84
2017	12
Total	141

**MVREGION**

Before leaving the DC area, where did you live?

Response	Unweighted n
1. DC	71
2. Lower Montgomery County	30
3. Upper Montgomery County	7
4. Arlington, Alexandria, or Falls Church, VA	18
5. Fairfax, Prince William, or Loudoun County, VA	8
6. Prince George's County, MD	3
999 DK/REF	1
Total	138

**MVREGIONYR**

For how many years did you live in the DC area before moving?

Response	Unweighted n
0-4 years	61
5-9 years	33
10-19 years	16
20 + years	28
Total	

**MVWHY**

What were the primary reasons that you moved away from the DC area?

136 responses

**MVNOW**

Where do you live now?

138 responses

**MVPLANS**

Do you have plans to move back to the DC area?

Response	Unweighted n
0. No	86
1. Yes	10
99. DK	41
Total	137

IF MVPLANS = YES (1), ask:

#### MVBACK

When do you plan on moving back to the DC area?

Response	Unweighted n
1. Within the next year	2
2. In 1-5 years	4
3. In 6-10 years	3
99. DK	1
Total	10

#### MVBASE

Do you consider the DC area to be your "home base"?

Response	Unweighted n
0. No	98
1. Yes	27
99. DK	11
Total	136

#### MVFAM

Do you have any close relatives (e.g., parents, children, siblings, in-laws, etc.) living in the DC area?

Response	Unweighted n
0. No	85
1. Yes	52
Total	137

#### MVRESPGEN

Are you....

Response	Unweighted n
1. Male	45
2. Female	92
Total	137

#### MVRESPAGE

How old are you?

Response	Unweighted n
18-39	98
40-64	22
65 +	16
Total	136

**MVRESPRELIG**

What is your religion, if any?

Response	Unweighted n
1. Jewish	116
2. Jewish and something else, please specify:	10
4. Buddhist	1
6. Muslim	1
7. Atheist	3
9. Other religion, please specify	1
10. No religion	5
Total	137

**MVRESPRELIG\_JOTH**

Jewish and something else, please specify:

9 responses

**MVRESPRELIG\_OTH**

Other religion, please specify:

1 response

IF **MVRESPRELIG** IS NOT JEWISH (1) AND NOT JEWISH AND SOMETHING ELSE (2), ask:

**MVRESPCONSIDER**

Aside from religion, do you consider yourself Jewish?

Response	Unweighted n
0. No	2
1. Yes	
	9
Total	11

**MVRESPPARENTS**

Were either of your parents Jewish? {CATI: DO NOT READ LIST. PROBE IF NECESSARY}

Response	Unweighted n
1. Yes, father	13
2. Yes, mother	8
3. Yes, father and mother	103
4. No	13
Total	137

**MVRESPRELRS**

Were you raised...

Response	Unweighted n
1. Jewish	109
2. Jewish and something else, please specify:	8
3. No religion	8
4. Other religion, please specify:	11
Total	136

**MVRESPRELRSD\_JOTH**

Jewish and something else, please specify:

8 responses

**MVRESPRELRSD\_OROTH**

Other religion, please specify:

11 responses

IF (MVRESPRELIG IS JEWISH (1) OR JEWISH AND SOMETHING ELSE (2)) AND MVRESPPARENTS=NO and MVRESPRELRSD=3 or 4, ask:

**MVRESPCONVERT**

Did you have a formal conversion to Judaism?

Response	Unweighted n
0. No	2
1. Yes	8
Total	10

**MVADCT**

How many adults (age 18 or older) usually live in your household -- including yourself? Please include children age 18 or older who are away at college.

Response	Unweighted n
1	49
2	78
3	5
4	2
5	1
7	1
Total	136

IF MVADCT>1, ask:

### MVADJCT

Of these, how many adults consider themselves Jewish in any way?

Response	Unweighted n
0	15
1	58
2	10
3	2
5	1
7	1
Total	87

### MVCHCT

How many children (age 17 or younger) usually live in your household?

Response	Unweighted n
0	107
1	12
2	12
3	2
4	1
Total	134

IF MVCHCT>0, ask:

### MVCHJCT

Of these, how many are being raised Jewish in any way?

Response	Unweighted n
0	3
1	12
2	10
3	1
4	1
Total	27

**MVJOB**

What was your employment status when you lived in the DC area?

Response	Unweighted n
1. Working for pay	109
2. Student	17
3. Retired	4
4. Unemployed	5
Total	135

IF **MVJOB = WORKING FOR PAY (1)**, ask:

**MVGOV**

When you lived in the DC area, did you work for the government in any capacity? {CATI: READ LIST. }

Response	Unweighted n
1. No	64
2. Yes, in the civil services	12
3. Yes, as a government contractor	19
4. Yes, as a political appointee	1
5. Yes, in lobbying or public affairs	1
6. Yes, in the military	2
8. Something else, please specify	8
Total	109

**MVGOVOTHTXT**

Other, please specify:

8 responses

IF **MVJOB = WORKING FOR PAY (1)**, ask:

**MVWORK**

When you lived in the DC area, what kind of work did you do?

Response	Unweighted n
1. Legal	9
2. Medicine/healthcare	8
3. Education	10
4. Business and finance	11
5. Science, technology, engineering, or mathematics (STEM)	14
7. Jewish professional	7
8. Social services and non-profit	23
9. Other, please specify	26
Total	108



**MVWORKOTHTXT**

Other, please specify:

26 responses

IF **MVADCT** > 1, ask:**MVSPOUSE**

Do you have a spouse or partner who moved with you from the DC area?

Response	Unweighted n
0. No	20
1. Yes	66
Total	86

IF **MVSPOUSE** = YES (1), ask:**MVJOBSP**

What was your spouse or partner's employment status when you lived in the DC area?

Response	Unweighted n
1. Working for pay	56
2. Student	6
3. Retired	3
4. Unemployed	3
Total	68

IF **MVJOBSP** = WORKING FOR PAY (1), ask:**MVGOVSP**

When you lived in the DC area, did your spouse or partner work for the government in any capacity?

Response	Unweighted n
1. No	31
2. Yes, in the civil services	10
3. Yes, as a government contractor	10
4. Yes, as a political appointee	2
6. Yes, in the military	1
8. Something else, please specify	5
Total	56

**MVGOVSPOTHTXT**

Other, please specify:

5 responses

IF **MVJOBSP = WORKING FOR PAY (1)**, ask:

**MVWORKSP**

When you lived in the DC area, what kind of work did your spouse or partner do?

Response	Unweighted n
1. Legal	3
2. Medicine/healthcare	3
3. Education	12
4. Business and finance	7
5. Science, technology, engineering, or mathematics (STEM)	12
7. Jewish professional	2
8. Social services and non-profit	2
9. Other, please specify	15
Total	56

**MVWORKSPOTHTXT**

Other, please specify:

15 responses

**MVSYN**

When you lived in the DC area, did you or anyone in your household belong to a local Jewish congregation, such as a synagogue, temple, minyan, *chavurah* or High Holy Day congregation?

Response	Unweighted n
0. No	66
1. Yes	68
Total	134

**MVSTR**

Overall, what do you consider to be the strengths of the DC area Jewish community?

100 responses

**MVGAP**

Overall, what programs, services, or organizations do you think are missing from the DC area Jewish community?

84 responses