

12

**TORAH
PASSAGES**

FOR YOUNG SOLDIERS



ב"ה
לה' הארץ ומלואה

The earth is the L-rd's, and all that is in it.

My Name _____

Serial Number _____

Address _____

City _____ State _____ Zip _____

Telephone _____

School _____



A Project of

Tzivos Hashem—The Army of Hashem

792 Eastern Parkway • Brooklyn, NY 11213

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WE WANT
MOSHIACH NOW!



WE WANT
MOSHIACH NOW!



Nordel 17



TO ALL BOYS & GIRLS!

Dear Children,

The Lubavitcher Rebbe, Rabbi Menachem M. Schneerson, has requested that every effort should be made to mobilize "the Army of Hashem (G-d's Army)." Children everywhere are being called upon to join this wonderful army.

You see, this Army is very special! You children are its soldiers and officers, and the Commander-in-Chief is G-d Himself. That's why it's called the Army of Hashem.

By learning the Torah and keeping its Mitzvos, you are fighting the battle against the *Yetzer Horah* (the *Evil Inclination*) to bring peace and light into the world.

Surely you remember the stories of our great King David. He won many wars, and conquered the enemies of the Jews. He wrote in the Book of Psalms that the strength of the Jewish People is founded upon the children. "From the mouths of babes and sucklings," he wrote, "G-d established strength to silence the enemy..." (*Psalms 8:3*).

This means that when you boys and girls recite the words of Torah, you assure the peace and well-being of our people. You can show the proper way for others too. Your family and friends can learn from you how beautiful it is to study Torah and observe its Mitzvos.

In this booklet there are twelve passages from the Torah. If you study them by heart and teach them to your friends, you will be able to recite them everywhere, even when you do not have your books with you. That's how you can really help bring Moshiach Now!

1

תּוֹרַה צִוְיָה לָנוּ מֹשֶׁה מוֹרֶשֶׁה
 קְהֵלֵת יַעֲקֹב (דְּבָרִים ל"ג, ד)

**TORAH TZIVAH LONU MOSHE
 MOROSHOH KEHILAS YAAKOV.**

The Torah that Moshe commanded us is the
 heritage of the congregation of Yaakov. (DEUT.

33:4)

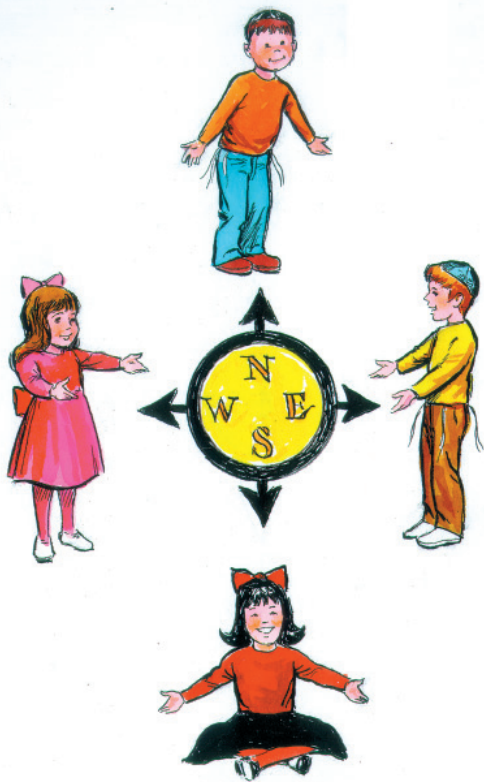


The Torah was given to us through Moshe, G-d's most faithful servant.

And every single Jew, boy or girl, inherits the Torah for himself or herself.

Whether they have studied Torah for years, or only know a very little bit, it is their inheritance – to learn and to keep, the very nicest present that G-d gave.





שְׁמַע יִשְׂרָאֵל ה' אֱלֹהֵינוּ ה' אֶחָד
(דברים ו, ד)

**SHMA YISROEL AH-DO-NOI
ELOI-HEI-NOO AH-DO-NOI ECHOD.**

Hear O Israel, G-d is our Lord, G-d is One. (DEUT. 6:4)

The Shma teaches us that G-d is One, and that He is Everywhere.

Do you know the song?

Hashem is here, Hashem is there,
Hashem is truly everywhere; (2)

Up, up, down, down,
Right, left, and all around,

Here, there, and everywhere,

That's where He can be found. (Up, up...) (2)

Hashem is everywhere. That's why "One" in Hebrew is Echod—**אחד**:

א—**is 1**: the One G-d of the world, Who gives all things life, in every place, and all the time.

ה—**is 8**: the 7 heavens and the earth.

ד—**is 4**: the four far-flung corners of the world.

3

בְּכֹל דּוֹר וָדוֹר תִּיַיב אָדָם
 לְרֵאוֹת אֶת עֵצְמוֹ כִּי־לֹו הוּא
 יֵצֵא מִמִּצְרַיִם (פסחים קמ"ז, ע"ב)

**B'CHOL DOR VODOR CHAYOV ODOM
 LEEROS ES ATZMO KI-EELOO HOO
 YOTZO MEE-MITZROYIM.**

In every generation one must look upon himself as if he personally had gone out of Egypt! (TALMUD, PESACHIM 116B)

Some 3300 years ago Hashem delivered us from Egypt, from slavery to freedom.

And if Hashem had not taken us out of Egypt then, we would still be slaves there now.

That is why we thank G-d every day all over again for our freedom, and we promise in our heart to use our liberty in the best possible way, chosen servants of the King of kings.



All Israel have a share in the World to Come, as it is stated (ISAIAH 60:21): "And your people are all tzadikim (righteous). They shall inherit the land forever. They are the branch of My planting, the work of My hands, in which I take pride." (TALMUD, SANHEDRIN 90A)



כָּל יִשְׂרָאֵל יֵישׁ לָהֶם חֵלֶק לְעוֹלָם
 הֵבֵא שְׁנַיִם וְעֵמֶד בּוֹלָם
 צְדִיקִים לְעוֹלָם יִרְשׁוּ אֶרֶץ נֶצֶר
 מִטְעֵי מַעֲשֵׂה יְדֵי לְהַתְּפִאֵר
 (סנהדרין ג, א)

**KOL YISROEL YEISH LOHEM CHEILEK
 L'OLOM HA'BOH, SHENE'EMAR V'AMEICH
 KOOLOM TZADIKIM, L'OLOM YIRSHOO
 ORETZ, NEITZER MATO-EYE MA'ASEI
 YO-DYE L'HISPO'ER.**

G-d takes special pride in each and every Jew. He created us, and He cares for us, and watches over us like a gardener who watches over a tender plant. As we grow, learning His Torah and doing the wonderful Mitzvos in it, G-d prepares for us a place in the World to Come, beside Avraham, Yitzchok, Yaakov, Moshe, King David and all the great Jewish people in our history.



כִּי קָרוֹב אֵלֶיךָ הַדָּבָר מְאֹד בְּפִיךָ
 וּבְלִבְּךָ לַעֲשׂוֹתוֹ
 (דברים ל, י"ד)

(ומבואר בתניא איך הוא קרוב מאד)

**KEE KOROV AILECHO HADOVOR ME'OD
 B'FEECHO U'VIL'VOV'CHO LA'ASOSO.**

It is within your close reach to follow
 the Torah in speech, feeling and deed.

(DEUT. 30:14)

(AND EXPLAINED IN TANYA)

You know, the Torah is not in Heaven!

It's right here on earth, easy for us to learn
 and to follow. It's as near as the shul on the
 corner, the book in my hand, the verse I'm
 now learning by heart, the happiness I feel
 deep-down inside. In fact, Torah is what
 I really, really want. That's how Hashem
 made me.

וְהִנֵּה ה' נֹצֵב עָלָיו וּמְלֵא כָּל הָאָרֶץ
 כְּבוֹדוֹ וּמְבַיֵּט עָלָיו וּבוֹחֵן בְּלִיּוֹת
 וְלֵב אִם עוֹבְדוֹ כְּרָאוּי (תניא פמ"א)

**V'HEENEI HASHEM NEETZOV OLOV
 U-M'LO CHOL HO-ORETZ KEVODO
 UMABIT OLOV UVOCHAIN KLOYOS
 VOLEIV IM OVDO KORO-OOY.**

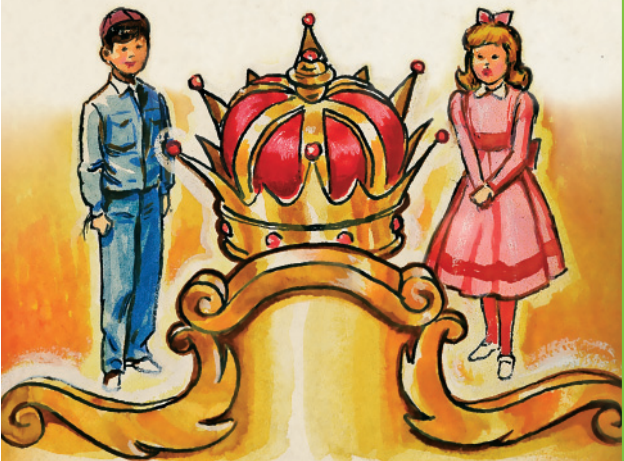
G-d stands over him, and the whole earth is full of His glory, and He searches his mind and heart, (to see) if he is serving Him as is fitting.

(TANYA, CHAPTER 41)

Imagine you were in the palace of a king. The rooms, the walls, the gorgeous furniture – all around, everything is splendid. Princes and rulers, dressed in gold and silver, stand about in awe, waiting to do the king's command, or even just to see him. You pass amongst them all, and suddenly find yourself... before the king!

No one says a word. The king is looking right at you, watching with interest as you come near. Imagine how you would feel!

In fact, that is exactly how we do stand all the time before Hashem, the King of all the world!





בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת
 הַשָּׁמַיִם וְאֶת הָאָרֶץ (בראשית א, א)

**BEREISHIS BORO ELO-HIM EIS
 HA-SHOMAYIM VE-EIS HO-ORETZ.**

In the beginning G-d created the heavens and
 the earth. (GENESIS 1:1)

G-d created the whole world: the heavens and everything in them; the earth and everything on the earth. This is the very first thing the Torah tells us.

So if we are ever frightened by the dark, or storm, or cold, or noise, or man, and nothing seems to be the way it should, the Torah tells us not to be afraid. Hashem created the whole world, and He is taking care of it; and He gave us the Torah to make things be the way they should. The Torah tells us just what we should do, and how we can make everything good and holy. And when G-d in Heaven sees that we are good, He sends us blessings and success.

וְשִׁנַּנְתֶּם לְבָנֵיךָ וּדְבַרְתָּ בָּם
 בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ
 וּבְשֹׁכְבְךָ וּבְקוּמְךָ (דברים ו, ז)

**VE-SHEE-NAN-TOM LE-VO-NE-CHO
 VE-DEE-BAR-TO BOM, BESHIV-TECHO
 BE-VAI-SE-CHO U-VE-LECH-TECHO
 VA-DERECH U-VE-SHOCH-BECHO
 U-VE-KU-MECHO.**

And you shall teach the Torah to your children, and you should speak about it when you are home and when you travel, before you lie down to sleep and when you wake up. (DEUT. 6:7)

Torah tells our parents: “Daddy, Mommy teach ME to your children! I want them to know MY holy words!”

We should tell our parents too: “Daddy, Mommy, wouldn’t you like to do the greatest and best thing of all for me? Then please teach me Torah.

“Teach me with love and care, until the verses reach into my heart and mind, and I remember them whether I’m at home or on the way somewhere, whether I’m going to sleep, or when I wake up.”

If we ask from the heart, the way we know to ask for things we really want, they’ll surely listen to us, and send us to a camp that is run the Torah way, and to a school where we can learn Torah, Mitzvos and *Yiddishkeit*.



I tried...
but I can't
do it!

I did it in
a second!
It's so
easy!

I worked
hard... but
in the end,
I got it!!



יִגְעֵתִי וְלֹא מְצָאתִי אֶל תְּאֲמִין
 לֹא יִגְעֵתִי וּמְצָאתִי אֶל תְּאֲמִין
 יִגְעֵתִי וּמְצָאתִי תְּאֲמִין (מגילה ו, ב)

**YOGATEE VELO MOTZOSEE, AL TA'AMIN.
 LO YOGATEE U'MOTZOSEE, AL TA'AMIN.
 YOGATEE U'MOTZOSEE, TA'AMIN.**

If someone says, "I have worked hard, and I have not been successful," don't believe him.

If someone says, "I have not worked hard and I have been successful," don't believe him.

If someone says, "I have worked hard and I have been successful," believe him!!! (TALMUD, MEGILLA, 6B)

If we should think that once upon a time we did something not quite the way it should have been done, and so we don't feel strong enough to carry on in learning Torah and doing Mitzvos, then we should remember Hashem's promise to us: *If we try harder now, again, with all our might, then surely we will succeed.* And we will find more, much more than ever we had dreamed.



וְאֶהְבֶּתָּ לְרֵעֶךָ כְּמוֹךָ - רַבִּי עֲקִיבָא
 אֹמֵר זֶה כֹּלֵל גְּדוֹל בַּתּוֹרָה
 (ויקרא י"ט, י"ח - תו"כ עה"פ)

**VE-OHAV-TO LE-REI-ACHO KO-MO-CHO
 RA'BI AKIVA OMEIR ZEH KLOL GODOL
 BA-TORAH.**

Rabbi Akiva says that, "To love your fellow as yourself," is a great basic principle of the Torah.

(LEVITICUS 19:18, MIDRASH)

As we work hard to make ourselves better people, we should not forget about our friends and neighbors. As Rabbi Akiva said, we should love our fellow *just like* ourselves. That is the main point of what we learn. And so, if we are lucky enough to be able to learn Torah, we should also work just as hard to help our Jewish friends, so that they can learn Torah too.

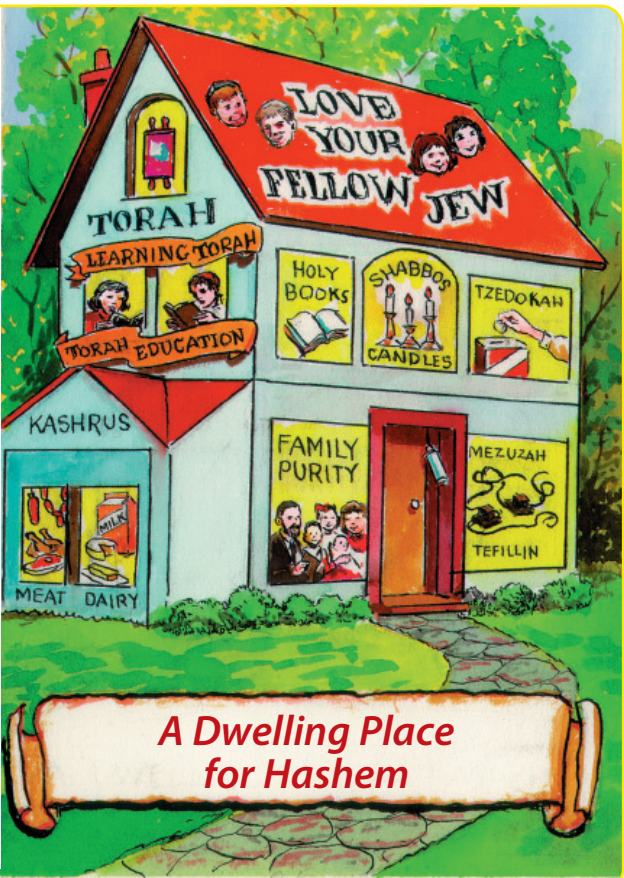


וְזֶה כָּל הָאָדָם וְתַכְלִית בְּרִיאָתוֹ
 וּבְרִיאַת כָּל הָעוֹלָמוֹת עֲלִיּוֹנִים
 וְתַחְתּוֹנִים לְהִיּוֹת לוֹ דִּירָה זֶה
 בְּתַחְתּוֹנִים (תניא פל"ג)

**V'ZEH KOL HO-ODOM VISACHLIS
 BREE'OSO U'VREE-AS KOL HO-OLOMOS
 ELYONIM VETACHTONIM LEE-HI-YOS
 LO DEERO ZO BE-TACH-TONIM.**

The purpose of the creation of every Jew and of all the worlds is to make a dwelling place for G-d in this world. (TANYA, CHAPTER 33)

The reason why G-d made each Jew and why He created the whole world, is so that by following the Torah and Mitzvos, we can make ourselves, and our homes, and the world around us a dwelling place for G-d, where He will live, just as we live in our own homes.



*A Dwelling Place
for Hashem*

יִשְׂמַח יִשְׂרָאֵל בְּעוֹשָׁיו פִּירוּשׁ
 שְׁכֹל מִי שֶׁהוּא מְזַרַע יִשְׂרָאֵל יֵשׁ לוֹ
 לְשִׂמְחָה בְּשִׂמְחַת ה' אֲשֶׁר שָׂשׂ
 וְשִׂמַּח בְּדִירָתוֹ בְּתַחְתּוֹנִים (תניא פל"ג)

**YISMACH YISROEL BE-OSOV, PEI-ROOSH
 SHEKOL MEE SHEHOO MEE-ZERA YISROEL
 YEISH LO LISMO'ACH BE-SIMCHAS
 HASHEM ASHER SOS VE-SOMEYACH
 BE-DEE-RO-SO BE-TACH-TO-NIM.**





The Jews should rejoice in their Maker. Every Jew should share in G-d's joy, Who rejoices and is happy in His dwelling in this world. (TANYA, CHAPTER 33)

Every Jew, no matter what sort of background or learning he or she has had until now, even until a minute ago, so long as he is a Jew, he is a member of the Jewish people; and he should be happy and proud that Hashem has given him the special and greatest mission he could have—to make himself, his home, and the world around a place where G-d is found.

My Report

My Name _____

Address _____

City _____ State _____ Zip _____

Date of Birth _____ / _____ / _____

Telephone _____

School _____

Torah Passages I learned by heart:

1 2 3 4 5 6 7 8 9 10 11 12

Write down the names of the friends you encouraged to learn the Torah passages:

My friend's name _____

Address _____

City _____ State _____ Zip _____

Date of Birth _____ / _____ / _____

Telephone _____

School _____

Torah Passages my friend learned by heart:

1 2 3 4 5 6 7 8 9 10 11 12

Send a copy to: Tzivos Hashem, 792 Eastern Parkway, Brooklyn, NY 11213

Are you a member of Tzivos Hashem?

You can enroll online at www.TzivosHashem.org

Before praying in the morning it is proper to say:

הַרִינִי מְקַבֵּל עָלַי מִצְוֹת עֲשֵׂה
שֶׁל וְאֶהְבֶּתָּ לְרֵעֶךָ כְּמוֹךָ:

**HA-REI-NEE ME-KABEIL O-LYE
MITZVAS ASEI SHEL VE-OHAV-TO
LE-REI-ACHO KO-MOCHO**

I hereby take upon myself to fulfill
the Mitzvah, "Love your fellow as yourself."

After praying it is proper to say:

אֲךָ צַדִּיקִים יוֹדוּ לְשִׁמְךָ יֵשְׁבוּ
יְשָׁרִים אֶת פְּנֵיךָ: (תהלים ק, מ)

**ACH TZADIKIM YODU LISH-MECHO
YEISH-VOO YE-SHORIM ES PO-NECHO**

Indeed, the righteous will extol Your Name;
the upright will dwell in Your presence.



לע"נ
לייב בן צבי
נחה בת צבי הירש
עטא בת שמעון הלוי
יוסף בן שמעון הלוי

Dedicated in honor of our dear
children and grandchildren.

נדבת משפחתם שיחיו



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